## ST. JOSEPH'S, STRATFORD.

THE FOURTH ROMAN CATHOLIC CHURCH CONSECRATED IN ONTARIO.

Gathering of Ecclesiastical Dignitaries—Description of the Ceremony -Sermon by the Celebrated Dr. O'Reilly, of Detroit The Parish and Church \_Its Present Pastor.

STRATFORD, June 9.-The fourth Roman Catholic Church consecration service ever held in Canada took place here on Sunday in St Joseph's church, the largest and finest Roman Catholic church in the diocese of London, excepting the new cathedral. An event of such importance brought together a repreof such importance brought together a representative gathering of preletes and elergy. Among these were His Grace Archbishop Lynch, Bishop Walsh, London; Bishop Carberry, Hamilton; Rev. Dr. O'Reilly, Detroit; Dean Wagner, Windsor; Dean Murphy, Irishtown; Father O'Connor, President of Assumption College, Sandwich; Rev. Father Bayard, Sarnia: Gerard, Belle River; Father Bayard, Sarnia; name of someone who has been identified in Father O'Neill, Kinkora; Father Brennan, some way with the history of the church. St. Mary's; Father Kennedy, London; Father Lennon, Brantford; Father O'Connor, Maidatone, and the resident priests, Rev. Dr. Kilroy, Father Northgraves and Father Onigley.

#### THE CHURCH.

The church, including chancel and tran-septs, is 160 feet by 80 feet. The foundation septs, is 100 feet by 50 feet. The foundation is of Guelph stone and the walls are of pressed white brick. The architecture is early Gothic. A large statue of St. Joseph stands out in relief from the fagude. All the finishings of the interior of the church are of native woods, white ash and walnut. The roofs are beautifully groined in plaster. There are three aisles, a centre and two side a les. At the front of the church, facing the altar, is a commolious gallery for the choir. There are 10 large and beautiful stained glass windows, and the walls are decorated with the usual 14 stations of the paintings, each a costly work of art. The min altar is 42 feet high, and built of black walnut and ash, elegantly carved and traced with gold. The alter can is a solid block of white marble, nine feet long and two feet wide, marked by five crosses, one in the centre and one on each corner. The altar stands three feet out from an immense stained glass window, representing the Crucifixion and Ascension. This, with the tinting of the panelled walls of the chancel, combines to throw the altar out in bold relief-adding much to the grandeur of its outline. On the gospel side is a magnificent wooden side altar, elaborately carved. It is of Spanish walnut, ash, and gold, and contains 167 different pieces of carving. It is surmounted by a STATUE OF ST. JOSEPH,

ory of Mrs. Catharine Corcoran, wife of Mr. James Corcoran, of Stratford. On the epistle side is a fine alter of inlaid wood and carved walnut, bearing a statue of the Virgin, erected in memory of Patrick Bannen, the donor. walnut and ash preked out with gold. immensity. It is an exact copy of the one which obtained the first prize at the Centennial Exhibition. The church was also decorated Exhibition. The church was also decorated with numerous banners, which had been lent for the occasion by the Rev. Father Groncthier, of Owen Sound, and these, with the They should remember that it was a prition, under the charge of Major H. A. Gray, completed the arrangement of the interior. It was begun in 1867 by Rev. Father Crimon, since Bishop of Hamilton, and cost \$45,000, and is now freed from debt himself and supplicated in their behalf, not hardships obstactived the whole dreadful himself and supplicated in their behalf, not hardships obstactived the whole dreadful

pointed to his present charge in 1874, resigning his charge as pastor of the London for the church. Cathedral. He was born in Ireland on the 30th of November, 1830 His parents emi-grated to Canada in 1836, and settled near filled. The sermon of the evening was Windsor, Ont. In his 15th year he entered preached by Bishop Walsh of London. He the University of Notre Dame, Indiana, from which he graduated in 1852 with high honors. He was ordained priest in 1854. For the next two years he devoted himself to mission work in Northern Indiana and Southern Michigan. In 1855 he was ap pointed President of the University of St. Mary's of the Lake, Chicago, continuing in this capacity for two years, winning the highest esteem of all. In 1858 he became pastor of the church in Laporte, Indiana, and manent shortly afterwards was transferred to the city of Lafeyette, where he presided over the most important parish in the diocese of Fort Wayne, until 1854, when he took charge of the mission of Surais, Oat. During the

AMERICAN CIVIL WAR

Father Kilroy was appointed special agent of the State of Indiana by Governor Morgan, to look after the wounded belonging to that the great work that was commenced many State in the armies of Cumberland, Mississ years ago and finished by the exertions of ippi, and the Potomac. From 1864 to the your pastor and by your own noble gener present he has been actively engaged in osity. You have creeted and paid for this mission work in the dioceso of London, as beautiful temple, which will be not only a pastor of Sarnia, of St. Mary's, as place of worship for yourselves, but it may be rector of the London Cathedral, and since 1874 as parish priest of the city of Stratford. During 1876.7 he visited Church progresses with the progress of the Europe and travelled through England, country. For when our people come to this Ireland, Spain, France and Italy, with the country and, being kept in their church, Right Rev. Bishop Walsh, of London. Dur erect such magnificent monuments, it causes ling his stay in Rome he received from the College of the Propaganda his Doctorship in Divinity, but had since resolved not to allow His temple for the remission of their sins himself to be invested with the purple cape and for many other blessings, they are led to of his doctorship until his church had been do this. It is a matter of surprise that the freed from debt and consecrated. He was consequently invested yesterday before the service of High Mass with the rochet and cape, which, with a three hundred dollar emerald, were presented to him by the ladies of the congregation.

#### THE CONSECRATION SERVICE.

A Roman Catholic church can only be consecrated when it is entirely free from debt. When once consecrated it can never be mortgaged, or used for any other purpose than as a temple of worship. There are also other conditions, amongst others those in regard to the material of which the church is built. It must be either of brick or stone, to ensure permanency. The consequence has been that, notwithstanding the numerous and flourishing congregations in every parish, church consecration services are of compara tively rare occurrence. The only other Roman Catholic churches consecrated in Ontario are those of Wallaceburg, Formosa and Windsor.

From 5 till 11 a.m. masses were said by the visiting priests in the convent and school houses. At 7 a.m. the consecration cere mony commenced, with closed doors, lasting its manifestation. The essential and princi- some of the volunteers were marched to my pai feature in the consecration is the deposi- church under the control of Protestant offition of a small silver receptacle for the sacred otal soller

#### A PERMANENT ALTAR.

From the missionary nature of church work in a new country it has come to us the cuatom to have the altar-cap of wood, into which is laid a stone of about a foot square. This is called the altar-stone, and a priest could carry it with him in missionary work if he when a church becomes conscorated, all this is changed. The altar-cap is a large block of virgin marble, built up from the ground with solid mazonry. Everything about it is nor, deacon; Rev. John O Connor, subdescon; with Rev. Fathers Gerard, Bayard and Dean Wagner, cantores. Dean Wagner acted as censer bearer during the service. Bishop Carberry, preceding to the altar, placed in the little aperture in the These crosses being permanently built into the walls, the blessing of them signifies the BLESSING OF THE WALLS.

The third feature of the service was the blessing of the Latin cross formed by lines drawn with ashes joining the four corners of the church. • One side of the cross was slowly traversed, while Bishop Carberry solemnly inscribed the Greek alphabet in the ashes, The other half was inscribed with Latin letters. The priests in procession passed outside and encircled the church to complete its entire

consceration. At 11 a.m. the procession of prelates and clergy formed at the ecoool house and en-tered the church, the doors being thrown open to the crowds which had been reverently waiting outside for some time. They proceeded down the main aisle to the sanctuary, and Grand Mass was sung. Bishop Walsh pontificated. Rev. Father Connor cross, which are in this instance fine oil and Dean Wagner were the deacons at the throne. In the sanctuary His Grace Arch bishop Lynch was attended by Rev. Father O'Neill; Bishop Carberry, by Rev. Father Gerard. Rev. Dean Murphy was celebrant, Brennan sub-deacon; Rev. Father Northgraves, master of ceremonias; and Rev. Father Kennedy, second master of coremonies.

#### THE SERMON.

The sermon of the day was preached by the Rev. Father O'Reilly, D.D., of Detroit, one of the most widely known and most distin-Church on this continent, and treasurer of the Irish Land League of America. He is a cousin of His Grace Archbishop Lynch. His hundred passengers who saved nothing but the cousin between the course of the cousin of the Grace Archbishop Lynch. His cousin of His Grace Archbishop Lynch. His hundred passengers who saved nothing but the cousin bed on their persons. guished pulpit orators of the Roman Catholic House which thou hast built to put My name life size, from Munich, Bavaria. A marble there forever, and My eyes and My heart slab announces that it was erected in mem-shall be there always."—I Kings, ix., 3 "My eyes shall also be open, and My cars attentive half-dozen houses remain out of 500; and worst to the prayers of him who shall pray in this of all, there is a heavy lost of hife One short place."—Paralipomeron, viii, 15. These were words well calculated to inspire them with those sentiments of reverence which were due The pulpit, in harmony with the altar, is of to the house of God as the vestibule of His

OUR CREATION was not an isolated act, preservation was its decorations and alterations for the consecrativilege denied to David even while his ardeut tion, under the charge of Major H. A. Gray, soul yearned to erect a house to the Lord his through the exertions of its present pastor, to excuse them from praying, but to assist affair. Femilies were compelled to abandon Rev. Dr. Kilroy.

THE PASTOR.

The Rev. Edmond Burke Kilroy, D.D., pastor of S. Joseph's Church, is one of the services the church had been built, and the smoke or perish. A whole city was ablaze and a panic-stricken population. Numbers smoke. most popular and widely known parish Rev. Dr. Kilroy, by whom it had been pre-priests in the Canadian Church. He was apconsecrated, he closed with a beautiful prayer

#### VESPERS.

took as his text a part of the 15th chapter of St. John:-"For when the Holy Spirit is come, whom I shall send unto you from the Father, even the Spirit of Truth which proceedeth from the Father, he shall give testimony of Me, and you shall give testimony, because you are with Him from the begin ning.' He explained briefly and clearly the office of each of the persons of the Trinity, and dwelt on the unity, infallibility and permanence of the Church.

#### THE ARCHBISHOP'S ADDRESS.

His Grace Archbishop Lyuch ascended the pulpit and said:—At the request of your beloved and illustrious Bishop I say a few words, and indeed they will be few. I heartily join with His Lordship the Bishop, with your pastor, and with yourselves, my good people, in rejoicing upon the completion of Catholic religion should make such progress in this new country. What is the cause of the progress? Catholics, believing in their hearts and souls that they have Christ's religion in the greatest entirety, rake their children in that Church, and bence the multiplication of Catholics and Catholic churches. Outside of the Catholic Church there is a great deal of uncertainty and

YEARNING FOR SOMETHING It is the bread of life. We have gained u great many conversions, but we do not make any show about that, for conversion is a matter between the soul and God. A short time ago I received into the Catholic Church a lady who said she had been led to join by hearing the calumnies against it. She resolved to see for herself. Some are restrained by the fear of public opinion. From what class are we getting converts? From the higher classes, from the instructed classes. In Eng. land we are obtaining conversions among the nobles, the army, the navy and the Govern-ment. What is this? Not long ago in Eng-land there were comparatively few Catholic churches, now they cannot build churches the Dorset regiment have died within the

cers, for they always send the men to church under Protestant officers. I gave them medals of the Blessed Virgin, saying that they would find it

#### HARDER TO CONCUER

their spiritual focs, the world, the flesh and the devil, than to conquer their enemies in the rebellion. And how is it in the United carry it with him in missionary work if he States? At the present time we find a proof chose, and offer sacrifice anywhere. But of the strength of the Irish in the United States when we see the legislators and the foremost public men in the country sending their congratulations to Mr. Gladatone for his honesty in endeavoring to make restituarranged so as to be suggestive of permanence and unchangeableness. Bishop Carberry and unchangeableness. Bishop Carberry saying that there was getting to be a kindlier feeling between Protestants and Roman and Roman feeling between Protestants and Roman feeling between Protestants and Roman Catholics. They were to a certain extent cooperating in charitable work. His Grace gave the benediction.

#### THE SINGERS.

In the morning Mczart's 12th Mass was rendered under the leadership of Mr. Thos. Douglass, assisted by Miss L. Allen, Mrs. O'Lone, and Mr. Clarence Young. In the evening the ordinary Gregorian chant was given, Mrs. O'I one, pianist. Major Gray leading in the first psalm and Mr. Douglass with Mr. Trainor leading the subsequent parts. Miss Chute sang the Ave Maria, and Miss Ford, of St. Mary's, the "Salutaris."
The quartette, "Tantum Ergo," was sung by
Miss Tibbs, Miss Hurley, of London; Mr.
Clarence Young and Mr. Douglass.

The collection amounted to \$600 in cash. This does not include the sum of nearly \$500 which was donated for the preparations for the consecration service.

#### A HORRIBLE HOLOCAUST.

THE CITY OF VANCOUVER OBLIT-ERATED BY FIRE.

ONE THOUSAND HOMELESS PEOPLE WITH OUT PROVISIONS-FIFTY LIVES RE-PORTED TO BE LOST AND FOUR-

TEEN BODIES RECOVERED-EVERY HOUSE IN THE TOWN IN ASHES.

TORONTO, June 15 — The Globe's Victoria, B.C., special says: — The city of Vancouver was obliterated by fire yesterday (Sunday). Only four houses are now standing. Hasting's and the Royal City Saw Mills are saved. The loss is half a million; insurance, one hundred and hfty thousand. Fifty lives are known to be lost; fourteen bodies have been recovered. Those identified are John Caswell, Mrs. Nash, George Bailey, Fawcett and the others are not identified. Mayor McLean telegraphs for aid for relief for three thousand homeless people without provisions. The mayor is forwarding relief

what they had on their persons.

New Westminsten, B.C., June 14—Our promising, plucky, little metropolis at the Pacific end of the C.P.R. is in ashes; not a hour did the whole work. Ten bodies were wounded and rumerous persons a conquired for. The property saved is insignificant. A clean sweep defines the situation. A thousand men are to go to work clearing up to morro v for the C. P. R. Twenty contracts for re-building are already let. Only three out of ten bodies are identified. Many men are runned, but are defermined to start in again on the old location.
They are compelled to count as a direct result widows, widowers and orphans among the suf-ferers. The property loss fails directly upon the ploueer element of the new town. Hundreds of papel are camped out on meagre facilities. amoke or perish. A whole city was ablaze and a pane-stricken population. Numbers sought refuge in the water; one person was found in a well, where he had sought refuge from the harrible holocaust which delies description. Few people have more than the clothes they stand All frame buildings in the town will be rapidly rebuilt, mostly brick. Contracts for a large hotel and other extensive buildings, representing half a million dellars, were let just before the fire.

New Westminster, B.C., June 15th, 1886—Parties arriving from Vancouver state that at 2,30 yesterday afternoon the wind rose to a gale and caused the fires, which were burning on the Canadiau Pacific Railway reserve, to spread towards the city. A house in the extreme west end caught fire, and the flames spread rapidly to adjacent buildings. At 4 o'clock the last house in the town was in ashes. Hasting's saw mill and the Royal City planing nill, being situated on points of land outside of the town, were saved. Five nearon are reported dead. were saved. Five persons are reported dead and several seriously, if not fatally, injured. The firm of J. M. Clute & Co. lose \$5,000; the total loss is estimated at one million dollars. One thousand people are homeless.

Toronto, June 15 .- Mayor Howland set to work early this morning to get a "Round Robin" signed by the members of the City cancil, authorizing him to send on behalf of the city \$1,000 to day for the relief of the sufferers by the fire at Vancouver, B.C., and in an hour or so the amount was sent through the Bank of British North America, and the following telegram sent to Mayor McLean, of Vancouver:

"Your message received and request as to sending information to other Canadian cities complied with. You have our earnest symputhy. This city has sent one thousand dollars through the Bank of British North America, and that sum will at once be placed by telegraph at your disposal at their branch at New Westminster. I anticipate that our merchants and charitable citizens will also respond. May God give kindly hearts everywhere to assist you in your great distress.
(Signed) W. H. HOWLAND,

Mayor."

On the suggestion of President Darling, of the Board of Trade, Mayor Howland will call a public meeting to further the object of procuring and sending aid for these homeless ones. The calamity has aroused profound sympathy amongst the citizens here.

#### LORD SALISBURY AND COERCION

London, June 17.—Lord Salisbury, replying to a correspondent who calls Mr. Gladstone's reference in his manifesto to coercion for twenty years a gross distortion of Lord Salisbury's words, and a deliberate misstatement, says:
"I think your language hardly exaggerated, I never proposed to enforce new repressive laws for twenty years."

## DYING LIKE SHEEP.

CAIRO, June 17.-Appalling mortality is reported among the British troops stationed at Assoum. One hundred and six men of four hours. The ceremony of consecration is divided into three parts, the significance of each being easily seen from the nature of before the late rebellion in the Northwest iron heat on Sunday last,

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Capital Prize. \$75,000. 100,900 Tickets at Five boliars Each, Frac-

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| 2                              | PRIZES OF SC. | 000    | . <b>.</b> |             | 12,000   |
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If you feel dull, drowsy, debilitated, have sallow color of skin, or yellowish-brown spots on face or body, frequent headache or dizziness, bad taste in mouth, internal heat or chills, alternating with not ilashes, low spirits and gloomy borebodings, irregular appetite, and coated tongue, you are suffering from Indigestion, Dyspopsia, and Torpid Liver, or "Billouishess." In many cases only part of these symptoms are experienced. As a remedy for all such cases, Dr. Pierce's Golden Medical Discovery has no equal.

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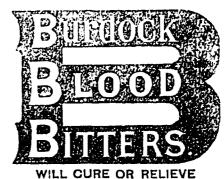
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