

but that we should *add* it. Being Wisdom itself, he could not approve of duplicities and hypocrites; which are by their very nature opposed to truth and knowledge. He opposed the perfection of His law to the perfection of the Mosaic law which was so full of fraudulent interpretations of every kind. He opposed it to the conduct of the gentiles and publicans, amongst whom it was sufficient to love those who loved you, and to do good to them who did good to you. He opposed it to the proud Pharisee, who regarded only the exterior of the cup without caring for the interior. But where would be the perfection of our Christian law, if we were permitted to conceal our enmities and to cover our revenge? Do not the heathens and the publicans this?

No! Christian soul, when Jesus Christ said love, he used a small word, but one full of grave instructions and great mysteries. In commanding us to love our enemies, all hatreds all duplicities, all secret resentments, all projects of vengeance deferred, all feigned reconciliations, all false assurances of friendship are absolutely forbidden. Do you know what is meant by *loving* another? It is to wish him well. But how can you say that you wish him well, when you have an intention or desire to do him ill? To love a person, is to judge always favourably of him. But how can you say you are in this disposition, when you interpret his slightest words and actions in an unfavourable sense? To love a person is to open to him the most secret recesses of your heart. But how can you do so, when it would be to discover to him, your secret resentments against him, and your hidden, though deferred projects, of revenge?

But we forgive though we cannot forget. What! Christian soul, you cannot forget and you think you have forgiven! You take pleasure in speaking of these injuries—your exaggerate them or at least you turn them over frequently in your mind. Then, depend upon it, you do not forgive. And to show you that you do not, answer me one question. When you have by chance offended one, whom you love and whose friendship you sincerely prize, what, I pray you is the first request you make of him? Is it that he will forget the affront and will bury it in the deepest oblivion? And why do you do this? Because you feel assured, that he will never truly forgive until he has perfectly forgotten. And yet you think that you have forgiven, whilst you have not forgotten. It is an illusion! and a snare!

When the psalmist prayed to God for forgiveness, he prayed God to forget his offences. Remember not *Oh Lord* our offences (Ps 7) mindful of God's ancient mercy he prayed God also to remember it by forgetting his sins. Remember *O Lord* thy bowels of compassion; and thy mercies that are from the beginning of the world; the sins of my youth and my ignorances do not remember (Ps 24) and when through the Prophet Isaiah, he would indicate to repentant sinners, that he is ready to forgive their sins, he promises to forget them. "I am, I am he says he who blots out thy iniquities for my own sake and I will not remember thy sins (42) and through the Prophet Ezekiel he announces the same. But if the wicked do penance for his sins which he hath committed and keep all my commandments and do judgment and justice living he shall live and shall not die I will not remember all his iniquities he hath done (18) and by the mouth of the prophet Micah, he promises to cast our sins into the depths of the sea so as to lose all remembrance of them. *He will turn again and have mercy on us; he will put away our iniquities; and he will cast all our iniquities into the bottom of the sea (7)* If then God shows his love for us by forgiving our sins; and forgives them by forgetting them; how can you hope to forgive, when you will not forget? how can you flatter yourself, that you love your enemy, when you do the very thing, which is sure to renew your hatred against him, in your bosom? when you act over again in your mind those affronts by recalling them to your memory?

Yes, Christian soul, if you would that your reconciliations be true and sincere and not feigned and pretended, forget forever the offences you have received; bury them in eternal oblivion; make a solemn compact with your tongue never to utter them; and with your memory never to read them, and with your will never to entertain them. To remember an insult, is to receive it again; and to retain the memory of an insult, is to put oneself in the danger of hating the insult. For your own peace of mind then, for your own interest, banish their memory for ever from your mind. Carry not the fox of the Spartan boy under your cloak. Nurse not the evils of this world. Let them die the deserved death of starvation. Imitate the noble example of the chaste and meek Joseph. Ill-treated by his own brothers; hated unto death; put down into a pit that he might perish and afterward sold into slavery not indeed out of any consideration for him, but that his brothers might save their hands from blood; cast into the prison, because he would not consent to the desires of an unchaste woman; he forgot all: he uttered no syllable that would indicate either the cruelty of his brothers, or the slumny of the woman, who had tempted him to sin; he forgave truly; therefore did his heart forget the injuries his lips were forbidden to speak. Thus act, Christian soul, if you would truly forgive; if you would truly love your enemies; if you would truly fulfil the commandment of Mount Sinai, Thou shalt not kill.

#### THE ITALIAN ORGAN-GRINDER A LA CANNING.

"Garibaldi has left the International in consequence of a quarrel with Mazzini."—*Eng. Paper.*  
Dear Garibaldi! what has befallen thee?  
Where art thou gone to? Hero of the red-shirt!  
Thou whom the proud dames—ladies of Southampton—  
Feted and petted.

Quarrelled with Mazzini? Oh! that was wrong, Sir.  
He loves God's priesthood—even less than thou dost,  
Less than Aemodius—prince of all the devils  
Loves holy water.

Quarrelled with Mazzini? What! art thou peevy?  
What! in the sulks? Thou prince of filibusters!  
Did he insult thee? Said he ought about thy  
"Tendon Achilles?"

Well! you must know, Sir, fighting at a distance,  
Belonging forth metaphor rhapsody and brimstone,  
Stirring the world with pious dithyrambs,  
Choke full of wrath, is

All very good, Sir, with the profane vulgar;  
Takes with the rabble, and with James of weak  
mind,  
But the world took thee for something better  
Than Johnny Falstaff.

History tells us how a certain Roman  
Let fall his shield upon the tented plains of  
Famous Pharsalia; nor asked leave to  
To go back and fetch it.

History tells us how another hero,  
Vowing vengeance 'gainst the proud Tiara,  
Cried "Rome or Death," and straight from Papal  
bayonets Ran like a buck goat.

Art thou this same Giuseppe Garibaldi?  
Scampering off the plains of fair Italia.  
Surely thou art not. What would all those fair  
dames Say at Southampton?

No, there must surely be some other "Seppi"  
Deck'd in a red-shirt—prince of filibusters!  
Some other *and* dressed out in valiant lion's skin  
Singing and—singing.

No, there must surely be some other braggart  
"Watch who pretends to be the brave Giuseppe,  
"Some scold coward!—reprobate degraded  
Spiritless outcast. [H.B.]

**BLACKWOOD'S EDINBURGH MAGAZINE—**  
January, 1873.—The current number contains articles of much interest—two especially on religious subjects. "The Issues Raised by the Protestant Synod of France" and "Christian Philosophy in England." Both of these are amusing and instructive; as showing into what absurdities, from whence escape is hopeless Protestantism leads its votaries. There is no political article. The subjoined is a list of the contents:—The Parisians, book iv.; The Issues Raised by the Protestant Synod of France; A True Reformer, part xi.; Christian Philosophy in England; The Last Secret of the Cesos Group; Sir Tracy: An Arthurian Idyl.

A correspondent sends us the following, with a request to publish it, which we do with pleasure:—

The Countess of Dufferin, who so charmed and endeared herself to all during her late visit to the city, is a grand-daughter of the celebrated Irish patriot, Archibald Hamilton Rowan, this fact—as we say in Ireland—accounts for the "good drop in her." A word about her ancestor will not be out of place here. Archibald Hamilton Rowan, a gentleman of property in the County Down—one of the purest and most chivalrous characters of any age—was convicted by a *packed jury* (sometimes before the rising of '98) for having circulated the famous "Universal Emancipation Address," he was defended by Curran in his still more famous speech, which will remain a lasting memorial of Irish eloquence, but notwithstanding Curran's eloquence, and the influence of friends, Rowan was convicted and sentenced to two years imprisonment in Newgate. His friends planned and successfully carried out his escape, as follows: his faithful steward was permitted to see him for a few minutes in jail, they exchanged clothes in an incredibly short time, and Mr. Rowan walked out of Newgate in his stewards' "old hat and big coat," passing the turnkeys, escaped. His friends had engaged a schooner to take him to France—the vessel was manned by five sailors, who knew nothing of the name or character of the person they were to carry to France. They agreed to take a person to Havre for one hundred guineas and to sail the next morning. The night Mr. Rowan escaped out of jail, he boarded the little vessel. The vessel however could not sail next morning as intended, the wind being unfavourable—and continued so for five or six days.

The morning after Mr. Rowan's escape from jail, Dublin was full of the "Hue and Cry." A proclamation offering three thousand pounds (£3,000) reward for his apprehension, was immediately issued by the government. The crew of the schooner were all Irishmen, some of them were constantly on shore, one brought on board "the proclamation" and read it aloud to the others in Mr. Rowan's presence, one of the crew looking steadily at Mr. Rowan during the reading of it—which accurately described the person for whom the reward was offered—exclaimed, "You are the man, this is Archibald Hamilton Rowan!" Mr. Rowan without a moment's hesitation answered, "I am Rowan, but you are Irishmen, act as you think proper," instantly every one of the crew answered, "Mr. Rowan you are safe. By us you shall never be given up, we have agreed to carry you to France, and there you shall be landed." Next day the wind was favourable and the schooner sailed for France, where they safely landed, as they agreed to do, the Irish patriot.

These poor sailors—to their honor, and to the honor of Ireland—accepted the 100 guineas for the voyage, when any one of them could have had the three thousand pounds by giving him up. This little episode of Irish history, records an instance of Irish virtue and patriotism, equal to anything found paraded in the pages of Grecian or Roman history, and should be fully known by our people here, that they may appreciate the noble couple that have been so lately amongst us.

#### ST. PATRICK'S TOTAL ABSTINENCE SOCIETY.

At the Annual Meeting of the above Society held in the Society of St. Patrick's Church, on Sunday, the 26th January 1873, the following gentlemen were elected officers bearers for the ensuing year:—  
President and Director, *Ex officio*—Rev. Father CARROLL.

Edward Murphy, Esq.—1st Vice President, re-elected.

A. Brogan—2nd Vice President,  
Patrick Reynolds—Treasurer.

Samuel Cross—Secretary.  
Michael Sharkey—Grand Marshal.

EXECUTIVE COMMITTEE.—Messrs. James Connaughton, Chairman—William Donnelly, John Walsh, James Daly, Joseph Doyle, Felix Callahan, Bernard Emerson, James O'Neill, Moses Ferguson, Lawrence McGee and P. Newman.

VIGILANCE COMMITTEE.—Centre Ward, Peter Reilly; West Ward, P. Stafford; East Ward, James Darcy; St. Anne's Ward, Charles Moffat; St. Antoine Ward, John Cahill; St. Lawrence Ward, M. Connell; St. Louis Ward, John Kelly; St. James Ward, Andrew Emerson; St. Mary's Ward, Edward McMahon.

#### ST. ANNS TOTAL ABSTINENCE SOCIETY.

At the annual Meeting held in St. Anne's Church on the 26th January 1873. Rev. Father Hogan, presiding the following gentlemen were elected officers bearers for the ensuing year.

Rev. JAMES BROWN—President.  
Wm. Brennan—1st Vice President

James Duggan—2nd Vice President  
Patrick Flannery—Secretary

Michael Grove—Treasurer  
Patrick Kennedy—Grand Marshal

James Clark—Assistant Marshal  
COMMITTEE OF MANAGEMENT.—John Harding, Chair-

man; Wm. Kelly, George Cummings, Thomas O'Connell, Daniel Martin, John Lynch, Michael Ryan, John Gallery, John Crowe, Thomas McGarity, Denis Graham, Pierce Marshall.

VIGILANCE COMMITTEE.

District No. 1. Patrick O'Mealia,  
" 2. Christopher Dunn,  
" 3. John McCarthy,  
" 4. Michael Murphy,  
" 5. James J. Harding,  
" 6. Michael Moffat, and Denis Gleeson,  
" 7. John Whitley,  
" 8. Thomas Lattimore,

BENEFIT BEARER.—Mr. Lawrence McDonald, Secretary, Mr. John Joseph Cox, Treasurer.  
COUNCIL.—Messrs Thomas Price, Edward Wheeler and James Gaffney.

The St. Ann's Total Abstinence Society has done an immense amount of good in St. Ann's Parish since its organization. Intemperance has almost entirely disappeared from the district, through the exertions of Rev. Father Hogan, Parish Priest, and Rev. Father Brown, the President of the Society, who were indefatigable in their exertions in connection with the Officers of the Society in carrying the banner of Temperance to gladden many a home that had been desolate. Such a good work should meet the encouragement of every man who desires to maintain good order, and encourage and extend the blessings of temperance. We heartily wish the Society success in the good work which it has undertaken.

#### SAINT BRIDGET'S ASYLUM ASSOCIATION, QUEBEC.

The annual meeting of the Saint Bridget's Asylum Association was held, pursuant to advertisement, in the Hall of the Catholic Institute on Monday evening, 30th of December last. The Reverend Mr. McGauran was in the chair, and after a few introductory remarks on the condition and progress of the Asylum, called upon the Secretary to read the annual report as follows:—

To the St. Bridget's Asylum Association.

GENTLEMEN.—The Trustees have the honor to submit the following report of the affairs of the Asylum for the year 1872.

At the commencement of the year there were in the Asylum—Inmates 55  
and the admissions during the year have been 28

Making in all 83  
Of this number there have been discharged 21  
and have died 5

Leaving in the Asylum at this date 57

Viz:—35 adults and 22 children.

Some of the children admitted being very young and of feeble health, the matron attended them personally, thus adding to the labors which that good lady had zealously and gracefully performed during the many years she has filled that office.

The Asylum has been singularly free from sickness during the year, but whenever any of the inmates required medical attendance it has been given as heretofore by Dr. Wherry, free of charge, and for which he deserves the thanks of all parties concerned.

The Trustees have to acknowledge with gratitude their obligations to the Directors of the Quebec Provident and Savings Bank for their munificent donation of Ten Thousand dollars (\$10,000), in debentures of the City of Hamilton, and one hundred and forty-five dollars and fifty-seven cents (\$145.57) in cash. They desire also to thank the Legislature of the Province for its continuance of the usual Annual Grant, as also the St. Patrick's Society for its annual donation of Fifty dollars. These sums with others given in detail in the Treasurer's statement, show that the receipts of the year amount to Thirteen thousand two hundred and twenty-eight dollars and twelve cents, a result which is unprecedented since the Asylum was founded, and which must be very gratifying to its friends.

In the last Annual Report the Trustees informed the Association that an Endowment Fund had been commenced; they have now to state that they have played to the credit of that fund the debentures above referred to, so that it amounts now to the sum of \$13,569.73.

Considerable progress has been made in completing the interior of the new building at a cost of \$2,130, and it will be ready for occupation about the month of June next, when the much needed classification of the inmates will take place.

During the course of the year the Trustees anxious to carry into effect the unanimous desire of the Association and of all the supporters of the Asylum, have endeavored to procure a community of Nuns to take charge of its administration, and they regret to say that their efforts, so far, have been unsuccessful. The present system will have therefore, to be continued, with, however, one important change from which much benefit may be expected, namely the visiting of the Asylum weekly by the Ladies of the St. Patrick's Ladies' Charitable Society.

These good ladies, to whom the Asylum already owes so much, have, notwithstanding the labors consequent on the preparations for a bazaar which they intend holding next autumn, consented to superintend its internal affairs for the ensuing year, and the Trustees are certain that they will render invaluable assistance to the matron in the many and arduous duties which devolve upon her.

The trustees have again to congratulate the Association on the continued improvement in its affairs, and feel assured that the members and all friends of the Asylum will unite with them in heartily thanking Almighty God for the favors which He has ever bestowed on the Asylum since the day on which it was founded on such, humanly speaking, very slender prospects.

The whole respectfully submitted.

B. MCGAURAN, President.

MAURICE O'LEARY, Secretary.

The Treasurer then read the following statement of receipts and expenditure:

The Treasurer in account with the St. Bridget's Asylum Association.

Dr.

January 1st, 1872.

To balance on hand from last year 3301 39

grant from Legislature 508 00

City of Hamilton debentures received from Quebec Provident and Savings Bank 10000 00

interest on debentures 361 21

dividend on Bank stock 162 44

interest on deposits in Bank 36 50

donated by St. Patrick's Society 58 00

Received for board of inmates 162 00

Te subscription of members and donations 53 69

bequest of late Mrs. Thomas Casey 10 00

donation from a friend through Mr. M. Enright 25 00

received from Brennan's exhibition of Irish Scenery 50 00

received from St. Vincent de Paul, through Mr. M. O'Leary, bequest of late Thomas Gard 1019 45

received for ashes 8 06

received from Revd. Mr. McGauran, (estate of the late P. Moran) 171 42

bequest from the late Wm. Roche 40 00

received from his Grace the Archbishop bequest from the late G. F. Langverin 100 00

received bequest from the late John Hanahan 200 00

received bequest from late Miss Miladie received from the Ladies of Christian Doctrine Society 99 00

received through Miss Bradley for sundry articles and labour 88 49

16529 51

To balance 325 48

Ca.

December 30th, 1872.

By pd. baker, oatmeal, &c. 397 88

" butchers and pork fish 302 66

" &c. 332 27

" grocer 92 95

" vegetables, &c. 64 59

" grazing cows, bran and straw, &c. 430 20

" fire wood 153 12

" clothing and medicine 12 00

" funeral expenses 63 09

" cab hire for clergy, &c. 288 33

" salaries and wages 29 69

" tinsmith and plumbers 96 20

" premium of Insurance 6 60

" printing and advertising, &c. 4 50

" carriage on goods sent to Asylum 1063 50

" 10 shares Union Bank stock, returned St. Vincent de Paul Society, per Mr. M. O'Leary 10 48

rent due for meetings 30 60  
books, stationery, &c. 16 39  
funerary, &c. 29 12  
building fund 2139 61  
interest to estate late Revd. Mr. O'Grady 216 00  
house cleaning, &c. 23 78  
endowment fund, Hamilton debentures transferred 10400 00  
By balance 225 48  
16529 51

E. & O. E.

WILLIAM QUINN, Treasurer.

It was moved by Alderman Hearn M.P.P., seconded by Mr. Mathew F. Walsh, and

Resolved.—That the annual reports of the Trustees and Treasurer, just read, furnish evidence of wise management on the part of the Trustees and afford much cause for satisfaction to the Association: that they be received, adopted and published.

The meeting then adjourned.

(Signed,) M. O'LEARY, Secretary.

INFORMATION WANTED.—Of Peter Osselin, aged about 36, and who during the summer of 1872, was employed as a sailor on Lake Superior. Any information would be thankfully received by his father, Anthony Osselin, Lafontaine P. O., Ontario.

It is rumored that the Hon. Mr. Chauveau has been named Speaker of the Senate in place of Mr. Cauchon, resigned; that the Hon. Mr. Guimet will be Premier of the Quebec Cabinet and Provincial Secretary. The Hon. Mr. Irvine becoming Attorney-General, to be succeeded by Mr. Chapleau as Solicitor-General, and Dr. Fortier, Commissioner of Crown Lands, in place of Dr. Beaubien, appointed one of the thirteen delegates of the Canada Pacific Railway.

—*Mont. Gazette.*

The Daily Ontario gives publicity to the latest imposition, which is as follows:—A coloured youth about twenty (20) years of age came to Deaf and Dumb Institution on Wednesday afternoon last and said he was deaf and dumb. He could write; said he had been deaf and dumb six years from a cut on his head. He gave his name as Isaac Isiah Butler, and said he lived in Rockford, ten miles from Simcoe, Ont. Efforts were made to get him to speak but he held his tongue. Dr. Palmer sent the following telegram to the Post-master at Rockford:—"A coloured boy, Isaac Butler, says he is from Rockford and is deaf and dumb. What is his character?" He received this reply:—Isaac Butler, coloured boy left Rockford last August. He was not then deaf nor dumb. He was sent down to Mr. Petrie, Chief of Police, who soon restored his speech. This morning he was brought up before Mr. Diamond, Police Magistrate, on a charge of vagrancy, who sent him to jail for 30 days at hard labour where he will have abundant opportunity for silent communion.

An Ottawa young man is going to try his luck in a breach of promise case. It's the success of the Montreal dentist that's prompting him to it.

Emigration.—During the summer season of 1871, 1,309 emigrants landed at Halifax to settle in Nova Scotia.

Hay is worth \$20 and \$22 per ton in the City of Ottawa.

It is reported that gold has been discovered at Caledonia, Albert County, N. B.

It is stated that Mr. Justice Taschereau will be appointed a Judge of the Court of Queen's Bench in the place of Mr. Justice Caron, appointed Lieutenant-Governor.

MONTREAL WHOLESALE MARKETS.

Flour & brl. of 196 lb.—Pollards \$2.25 @ \$3.00

Superior Extra 0.00 @ 0.00

Extra 7.10 @ 7.25

Fancy 6.65 @ 6.75

Fresh Supers, (Western wheat) 0.00 @ 0.00

Ordinary Supers, (Canada wheat) 6.10 @ 6.15

Strong Bakers' 6.25 @ 6.40

Supers from Western Wheat (Welland Canal) 0.00 @ 0.00

Supers City Brands (Western wheat) 0.00 @ 6.00

Fresh Ground 5.70 @ 5.80

Canada Supers, No. 2 0.00 @ 0.90

Western States, No. 2 5.00 @ 5.10

Fine 4.00 @ 4.25

Middlings 2.80 @ 2.90

U. C. bag flour, per 100 lbs. 3.20 @ 3.25

City bags, (delivered) 0.80 @ 0.00

Wheat, per bushel of 60 lbs. 0.48 @ 0.60

Barley, per bushel of 48 lbs. 0.93 @ 0.06

Lard, per lb. 0.12 @ 0.13

Cheese, per lb. 0.31 @ 0.33

Oats, per bushel of 32 lbs. 5.00 @ 5.20

Oatmeal, per bushel of 200 lbs. 0.57 @ 0.60

Corn, per bushel of 56 lbs. 0.77 @ 0.80

Peanut, per bushel of 66 lbs. 5.60 @ 5.65

Dressed Hogs, per 100 lbs. 0.00 @ 0.00

Supers City Brands (Western wheat) 0.00 @ 6.00

Fresh Ground 5.70 @ 5.80

Canada Supers, No. 2 0.00 @ 0.90

Western States, No. 2 5.00 @ 5.10

Fine 4.00 @ 4.25

Middlings 2.80 @ 2.90

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