

EVANGELISTIC BIBLE CLASS

Every Sunday Afternoon,

AT 3 O'CLOCK.

AN INFIDEL'S PRAYER.

THE following incident has just been related by a minister, whose veracity will not be questioned by any one who knows him. It occurred under his personal observation, and hence it is not a story manufactured to illustrate a point. He has no objection to the use of his name, nor would he hesitate to give the name of the person who was most concerned. He is ready also to furnish the precise date and locality of an event in the history of a young man, that speaks in thunder tones to those who deliberately make light of God and of His Word.

This young man, just entering upon the practice of medicine, had become a scoffing infidel through the reading of Ingersoll's wretched books, and other vile productions of hell. He seized every opportunity to pour forth a tide of shocking blasphemy against Christ, and held up the Bible among his companions to coarse and obscene ridicule. At length he went so far in his desperate wickedness that he uttered a wilful lie, and perpetrated a monstrous fraud, in order to express his contempt for Christianity. He pretended to be converted, and asked permission in a meeting of the Young Men's Christian Association to confess the Lord Jesus publicly by leading in prayer.

Of course his request was gladly granted, but meanwhile he had prepared a prayer addressed to the Unknown God. It was filled with horrible irreverence and thoughtfully planned insult of the Saviour. Spreading the manuscript before him on the seat, he kneeled down, and commenced to read his ribaldry, when his voice was suddenly hushed, and his body was heard to fall upon the floor. The young men who were present hastened to him, but found that he was dead, and in unspeakable awe they carried forth the corpse, the ghastly pallor of the face and stony stare of the eyes haunting them, as they bore all that was left of the scoffer to his home.—*The Truth (St. Louis).*

BULLETIN FOR THE WEEK.

SUNDAY, AUGUST 3.

Bible Class at 3 p.m., and Gospel and Song Service at 8.30, followed by an enquiry meeting at 9.15. All invited.

MONDAY, AUGUST 4.

12 noon.—Thanksgiving and Praise Meeting. The Secretary.

8 p.m.—Young Men's Bible Class, in Parlor "B." Conducted by the Secretary.

9 p.m.—Young Men's Prayer and Testimonial Meeting.

TUESDAY, AUGUST 5.

12 to 12.45 noon.—A River-Side Prayer Meeting and its Results. Acts xvi. 13-15 R. Sims.

WEDNESDAY, AUGUST 6.

12 to 12.45 noon.—Spiritual Blindness, how Produced and Removed. 2 Cor. iv. 3, 4; John vii. 12. Rev. J. Salmon.

THURSDAY, AUGUST 7.

12 to 12.45 noon.—Together Now, but Separated Forever Hereafter. Matt. xiii. 24-30, 36-43. S. R. Briggs.

8.00 p.m.—WORKERS' TRAINING CLASS. By the Secretary.

FRIDAY, AUGUST 8

12 to 12.45 noon.—Friendship with Evil Men Forbidden. Deu. vii. 1-3; Eph. v. 11. G. T. Fergusson.
7.30 p.m.—BOY'S MEETING.

SATURDAY, AUGUST 9.

12 to 12.45 noon.—New Strength for New Need. Phil. iv. 19; 1 Cor. x. 13; Deu. xxxiii. 25-28. Asst-Secretary.

7.15 p.m.—Invitation Committee Meets for Prayer.

8.00 p.m.—YOUNG MEN'S MEETING. S. Caldecott.

SUNDAY, AUGUST 10.

3.00 p.m.—Evangelistic Bible Class. H. B. Gordon.

" Deaf Mute Class. F. S. Bridgen.

" Chinese Class. W. M. Morse.

" Italian's Class.

8.30 p.m.—Gospel and Song Service. D. C. Forbes. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

Railway Men's Meetings.

W. C. JEX, Railway Secretary.

SUNDAY, AUGUST 10.

3 p.m.—Union Station. Rev. H. Melville and P. A. Hertz.

8 p.m.—Y.M.C.A. Tent, York.

YOUNG MEN'S BIBLE CLASS

Every Monday Evening,

AT 8 O'CLOCK.

ALL INVITED.