

of Christ, in a local newspaper some two months ago, offering to send it free on receipt of a postage stamp to any persons anxiously seeking for the Truth. Bro. Lawrence inserted the advertisement for two weeks, and as a result had 18 or 20 applicants for the lecture. Whether our efforts will be crowned with success or not we cannot tell of course, but we have not heard from anyone yet. All we can do is to faithfully disseminate "the Truth," leaving the results in the hand of our heavenly Father. I received the N. M. for November from Bro. Phelps this week, also a letter from him last week. He thinks with us that the MESSENGER should be kept in the field next year, but should be enlarged to sixteen or twenty pages, without raising the price of it much, if possible. We therefore hope that you may see the way clear to continue the paper; but if not, that the Cheltenham ecclesia will take the matter in hand and publish a magazine of some kind for the benefit of the brethren scattered throughout the world. We (the Cardiff brethren) would undertake to refund the money for at least several copies of the N. M., if continued, or for any other paper printed by our brethren, if the N. M. be discontinued. However, we may shortly arrive at an understanding upon the subject. With fraternal love, I remain, yours in Christ, C. SYMONDS.

BUFFALO—Bro. Davis, writing from this city, Dec. 3rd, says: "We have been holding our Sunday meetings as usual. Yesterday our esteemed Bro. Lyon was with us, and preached on the subject, 'What is it to preach the cross?' We opened service by singing the old 100th hymn, then after prayer I read the 72nd psalm, then we sung 'Hail to the Lord's anointed,' then Bro. Lyon spoke for near an hour to an appreciative audience, who listened with mark-

ed attention. The speaker based his remarks on 1 Cor. 1: 18, "For the preaching of the cross is to them that are perishing foolishness, but unto us that are being saved, it is the power of God." (Emphatic diatolot.) The speaker showed that to preach the cross was to preach Christ the Nazarene who was crucified on it, for claiming to be the King of the Jews, which was the accusation written over his cross in Hebrew, Greek and Latin. He showed that he was the legal heir to that throne from the Divine record, (Psalms 89, 35 and 132, 11), and that Peter on the memorable day of Pentecost applied these predictions to Jesus. (Acts 2, 30) he also showed that God had raised him from the dead to sit upon the throne of Israel. Referring to the cross he said that one arm pointed the past, the other to the future; and while the foot was planted in the earth, the top point ab heavenward, the seat of God's throne, from whence all our blessings come. There is a thousand prophecies applicable to Jesus in the Bible, and only one hundred of these have been literally fulfilled, we are therefore to look for the literal fulfillment of the other nine hundred in the near future, when Jesus shall come to reign from the rivers to the ends of the earth. We closed this meeting by partaking of the memorial supper, there were eight brethren with us, who are believing and looking towards that glorious kingdom, and the appearing of our Lord and Saviour Jesus, the Christ, who we believe will fashion our bodies like unto his own glorious body. Previous to the meeting, Bro. Lyon distributed copies of his pamphlet among the audience. Bro. Lyon's sight has greatly improved. We all spent Sunday at Bro. Oakley's which passed pleasantly in interesting conversation. Bro. and Sister Oakley and family are well and with us send their love to you and yours, A. J. DAVIS.