

The Catholic Register.

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THE KING'S OATH.

The Mail and Empire does not think that the introduction of Mr. John Oostigan's motion into the Ottawa House, with regard to the Coronation Oath, should have been made.

It is offensive to the Roman Catholics whose doctrines are specially condemned. There are plenty of Protestants who agree that for this reason it ought to go.

The Parliament which prescribed the oath is the only Parliament that can abolish it. Our Parliament can do nothing but express an opinion upon it.

We are fully aware that our Canadian Parliament cannot do away with this offensive oath; we are also fully aware that Canadians are just as much subjects of British rule as are Englishmen.

While certain persons in Canada are advocating easier methods of securing divorce in this country, the politicians in the United States are seeking to cut down the possibilities over the line.

The divorce laws in the United States have been, and are notorious the world over for their laxity. As a result of this terrible state of affairs, divorces have been granted by the score for the most trivial reasons.

Under the laws as they now exist it is not an infrequent occurrence for a man to die leaving more than one lawful wife, with two or more sets of lawful children.

It would be an interesting work to discover the law that would have prevented that husband from maintaining polygamous relations with all of those wives, provided he only visited them in the States of their domicile.

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assistance they gave us in this agitation for justice. It is a matter for congratulation that the vast majority of the members in the House can so rise above and beyond the narrow bounds of bigotry and intolerance as to place themselves on record as petitioners for the abolition of a declaration that is offensive to a large portion of their fellow countrymen.

It is scarcely necessary to make any comment on this. After a trial of "Divorce Made Easy," the United States is struggling to bring order out of chaos.

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with her husband in New York without violating any law. She could bear and raise children by each husband and both sets of offspring would be legitimate in the States where the living together of their parents was lawful.

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secure not only the patronage of this holy patron, but also that they may obtain a heavenly reward in return for their efforts in mastering knowledge. St. Thomas was not declared a saint by holy Church because of his intellectual qualities.

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not the real cause of the agitation. As we said before, the Methodist stripes of the dispossessed settlers is reason for it. We do not doubt for a moment but that the Canadian Government sees through the little scheme.

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Manitoba reference. It is about time that the temperance people should come to a realization of the fact that they were duped in Manitoba. Who then Hugh John McDonald knew that he was bringing forward an act that was unconstitutional or not can, of course, never be known, but it looks to us extremely like an election dodge.

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