tanght to rely with more conlidence upan burselves, and that, in itselt; is no inconsiderdble acquisition. We have learned, that by application and perseveränce, there is nothing too distant or tod high to which we may not attain: We have been taught to cast our eyes more widely around and observe more closely the ways and acts of men; that in that lies ihe greatest source from thisich to draw the regenerating waters of self-improvemènt; and by marking in others the in effect of follies, habits and vices; their tunseemlnness and the manner in which the world regards them, we have been induced, so far as a feeble will would allow us, to renounce some which had taken a hold ipon us; and to place stricter sürveyance upon our actions, thoughts and impulses ; nor, we are enabled to say, have the words twe addressed to others fallen as dead letters to ourselves, carrying with them no-beneticial effect.

We can fow look back upgn our past labors with no common degree of pleasure and satisfaction, as . we doubtless shall ever do when we hidive been borne far down on the broad tide of years ; when, should misfortune or tumui. tyous passions too strong forour resisting will, have plunged us deep into the yortex of vice and depravity, we may lopk on this portion of an abandonied and profitless life with another feeling than that of remorse, and may duvell خ̈tith satisfaction not unmingled with regret, on that bright spot in the tainted whole of our existence, which may have shed some good upon a portion of our fellow-creatures. But if on the other hand, as we sincerely hope; desting should give the course of bur existence a different direction, in
which our days shall be spènt,in endea. vors for the henefaction of mankind, wo may look on this, with grateful pride, as the starting point in our noble courge.

We wll now, for the last time, repeat the word " jareivell"; ; and, we have sifficiert faith in ihe mutual sympathies of men to believe, that your minds will not be wholly free, from in feeling of ro: gret as we drop the parting word.

We understand that a match to come of hetween the members of the "Union Cricket Club" and a few of the young: men of the city, formerly members of the "Trillivian, Cricket Club," which is not now in existence, has been fixed.to take place on the 25th at one o'clock P. M. The Barrack field will be the scene of the contest, a place, were it of greater extent; well adapted for such a performanice. We hope the pleasure twhich is anticipated; brith to the speciators and those engaged iñ the game, may not be marred by inauspicious weather. Wé wish that all succesś may attend the efforts of our friends of the "Uniopi," and we are confident, front what to have already witnessed, that thiey will ac̣quit themselves in an honor:able and praiseworthy mannet.

## Eatest yashyons.

One of the latest fashions for gentemen is the "barber pole" pattern for pantaluons ; the stripes asscend spirally round the leg, giving the wearer the apnearance of a double barrelled corkscrew. The genilemen had better cease railing at irinoline while they adopt such'ridiculous cashions themselves. Wh never hear the ladies sneer at your peg-tops and leg-a-mution fixens and a hundred other discriptions of harness which id Fec-gee Islander wrold blushito he pepp n!:

