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Get Rid of It!

It is a sign that you have Kidney Disease; Kidney Disease, if not checked, leads to Bright's Disease,

**and Bright's
Disease
Kills!**

Because the Kidneys break down and pass away with the urine.

Heed the Danger Signal

and begin to cure your Kidneys to-day by taking

**Warranted
Safe Cure**

Write to-day for free treatment blank.
Warrant's Safe Cure Co., Rochester, N.Y.

A large number of members of the pastoral charge of Atwood and Moncton, and friends of the Rev. A. Henderson, M.A., who has been pastor of these congregations for fourteen years, on the occasion of his leaving, gathered in the manse and presented him with an address testifying to his indefatigable zeal and faithfulness as a pastor, and expressing the kindest feeling and good wishes. Accompanying this a presentation was made to Mr. Henderson of a beautiful and costly gold watch and chain. Suitable and grateful acknowledgment was made by Mr. Henderson of the kindness of the congregations and his friends.

PRESBYTERY MEETINGS.

TORONTO: This Presbytery held its regular monthly meeting on Tuesday the 1st inst. Rev. William Patterson was elected Moderator for the next six months. A communication from the Prisoners' Aid Association was referred to the Committee on Church Life and Work. Resolutions expressing the Presbytery's esteem for Mr. J. G. Potter, translated to the Presbytery of Peterborough, and for Mr. W. A. J. Martin, translated to the Presbytery of Guelph, were read and adopted. Mr. Robert Wallace has completed his fiftieth year as a minister of the Gospel, and the Presbytery passed a resolution congratulating him, and expressing its sense of the value of his long services in the Church. On the report of a committee, Presbytery agreed to cordially endorse the Church Account Book prepared by a committee of the Presbytery of Hamilton, and to cordially commend it to the congregations within its bounds. A resolution expressing the sympathy of the Presbytery with the family of the late Mr. James Brown, and its sense of the valuable services Mr. Brown has rendered the church during his lifetime was adopted by the Presbytery. Principal Caven submitted the following resolution respecting the running of street cars on the Sabbath, which was unanimously adopted by the Presbytery: "The Presbytery remembers, with thankfulness to God, that the voters of the city of Toronto have twice given their decision in opposition to the operating of the Street Car System on the Sabbath day. In view of the fact that the matter of a Sabbath service is again probably to be submitted to vote, the Presbytery would earnestly and affectionately counsel the members and adherents of its congregations in the city, zealously to bear their part in defending the sacred claims of the Lord's day, and in resisting all attempts to increase the labor by which the rest and quiet of the Sabbath would be impaired, and irreparable injury, in many ways, inflicted on the community."—R. C. Finn, Clerk.

WILL NOT PERMIT DELAY

In Cases of Heart Trouble—How to Act Quickly.

What to do till the doctor comes is a good thing to know, and is urgent in cases of heart disease. Keep in the house Dr. Agnew's Cure for the Heart, and it will be found to exceed the skill even of the skilled physician. Many letters are in the possession of the proprietor of this medicine, showing that death would have ensued from heart disease had it not been promptly taken when heart spasms had manifested themselves. It is a remarkable specific for this one particular purpose, and in ninety-nine cases out of a hundred, strong as the statement may seem, will cure heart disease, either in its incipient stages or the more chronic.

YOUNG PEOPLE'S SOCIETIES.

The General Assembly's Committee on Young People's Societies, met in the Board room of the Church offices, Toronto, on Wednesday, 9th September. The following were present: Revs. R. Douglas Fraser, convener; J. A. Turnbull, Toronto; J. S. Conning, Caledonia; J. A. Brown, Scarborough; J. McP. Scott, Toronto; J. G. Shearer, Hamilton; Dr. Dickson, Galt; W. G. Hanna, Uxbridge; R. McNair, Carleton Place; W. R. McIntosh, Allandale; A. G. Garner, Dundas; S. H. Eastman, Oshawa; R. Whiteman, Port Perry, and J. H. Young, Hamilton; also G. Tower Ferguson, Toronto. Letters of apology were received from Rev. Anderson Rogers, New Glasgow, N.S.; R. G. McBeth, Winnipeg; R. M. Hamilton, Brantford; W. S. McTavish, Deseronto, and from Messrs. W. J. Parks, St. John, N.B., and J. H. Burgess, Welland.

The Questions to be issued to societies at the New Year were revised, and the schedules for Presbyteries. It is the desire of the committee to secure even more complete statistics than last year.

The question of the organization of societies where none have yet been formed, and especially in mission districts where societies might be peculiarly helpful, was discussed, and the convener was instructed to correspond with presbyterial conveners, and with the Superintendents of Missions in regard to the matter.

The instruction of last General Assembly engaged the committee at great length, viz:—"To consider how the doctrine, polity, history, and work of the Church may be brought more adequately before the young people through their societies, and to propose to the Societies such means to this end as the committee may find feasible. In connection with this matter a deputation from the Sabbath School Committee, consisting of Revs. John McEwen and J. W. Rae, was present. These brethren addressed the committee, which agreed to record its pleasure in receiving them, and its desire to co-operate with the S.S. Committee when possible. There was entire unanimity in the view that the young people's meetings as at present arranged should be utilized for the study of the doctrine, polity, history and work of their own Church, thus adding nothing to the number of meetings or the order of work, the studies proposed by the committee being supplementary to topics already in use, or a substitute for them a certain number of times in the year. The mainpoints of the Scheme adopted are (a) The recitation of a question of the Shorter Catechism at each meeting, with a brief address or paper on some point contained in it, the whole to occupy, say, five minutes. In this way the doctrine of the Church would be brought forward in the most effective manner. (b) For the study of the polity, history and work of the Church it is recommended that one meeting a month be taken. For the year 1897: A General Survey is proposed, six meetings to be occupied with the polity and history, and six with the work. Literature helpful to preparation for the meetings is to be arranged for. The whole Scheme, as completed by a sub-committee appointed to perfect it in detail, will be issued shortly, and copies sent to each society. It is hoped that arrangements may also be made for an edition of the Christian Endeavor Topic Cards for 1897, which will embody this Scheme in addition to the full list of regulations. These will be issued in good time for the New Year, when the Scheme begins. From expressions of view given in the committee, it is confidently hoped that the plan for the study of our own Church and its great enterprises will be received with great heartiness by ministers and young people's societies.

OBITUARY.

REV. JOHN CAMPBELL.

At McKenzie Corners, in the county of Carleton, N.B., all that was mortal of the late Rev. John Campbell was recently laid away. Though his ministerial life, which covered eleven years, was spent in Granton and Lucan, Ontario, it was fitting that his remains should rest at McKenzie Corners, for it is there that many of his kindred sleep, it was near there he spent his early manhood, it was in the church there that he made a profession of his faith and was afterwards ordained to the eldership.

Memory vividly calls up the day we first met in the halls of Knox College, in 1878. We who were his class-mates were younger than he. He had seen more of life, had passed through a more varied experience, had served the Master longer, and so he edified us by the richness of his conversation, while he charmed us by its beauty and variety. The student who took a walk with him was the better for it, for whether the subjects he discussed were gay or grave, his conversation was always interesting and elevating. It was a real pleasure to visit him when he became a pastor, and to see the strong and tender ties which bound him to his flock, and his flock to him. The children felt he was their friend and loved him; the young men and women regarded him as a sympathetic counsellor; the aged realized he was a trustworthy adviser.

To know John Campbell was to love him. His spirit was sunny as a day in June. His laugh was a tonic, and was irresistibly contagious. He was the very soul of honor. His opinions were decided, but he was always amenable to reason. He read widely, he thought deeply, he investigated carefully, he labored patiently. Sometimes his familiar letters were droll to the

last degree; at other times he wrote like Augustine or Thomas a Kempis. His love for his mother, who preceded him across the river by only a year or two, was exquisitely tender. In the ministry, even when his strength was wasted by disease, he labored with wonderful energy, for the love of Christ constrained him. Early last winter a trip to Southern California promised to restore him to health, but the hopes it excited were speedily dispelled when he returned to his beloved work in Granton.

Beloved comrade of college days, farewell! Thy life when reckoned by its years—only fifty-one—was brief; but when reckoned by its heart-throbs it was long, purposeful, and fruitful of good results. We owe it to thyself and to thy many friends to place this tribute of affection upon thy grave. W. S. McT.

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**Agricultural College,
GUELPH.**

The Ontario Agricultural College will re-open October 1st. Full courses of lectures, with practical instruction, at very small cost, for young men who intend to be farmers. Send for circular giving information as to course of study, terms of admission, cost, etc.

Guelph, July, 1896

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