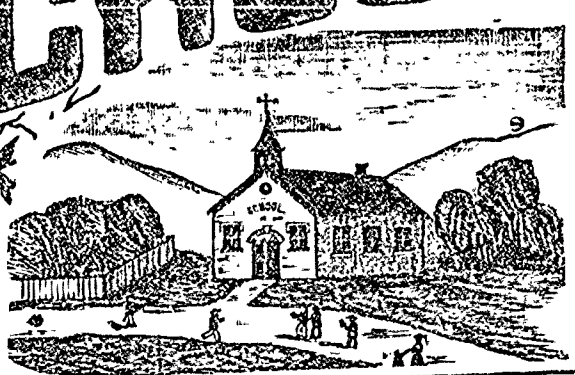
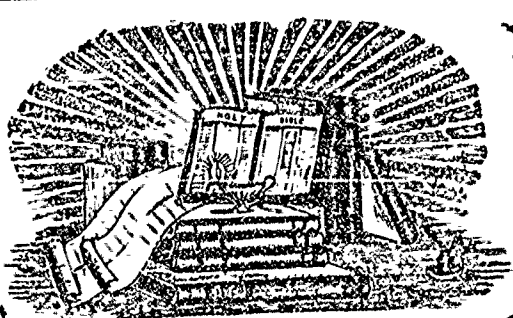


# HOME SCHOOLS.



TORONTO, AUGUST 15, 1885.

[No. 17.]

Vol. III.]

## Shoeing Forge in the East.

The Arabs are fond of their horses. They treat them almost as tenderly as they treat their wives and children. As a result they have the finest and most docile horses in the world. The fleetness and gentleness of an Arab steed have become proverbial. The picture shows a characteristic Arab smithy. The odd-shaped horseshoes are seen in the foreground, and to the left is seen one of those lizards, perhaps a chameleon, which so abound in the East. Observe how gently the Arab mare caresses her colt, while her master holds her foot and the smith is clinching the nails in the other hoof. Customs have changed so little in the East that this picture will probably represent a scene in the days of Solomon, or perhaps in the days of Moses or of Abraham, as well as at the present day.

Hon. John Bright.

JOHN BRIGHT, the great Christian orator and statesman of England, received his first lesson in generosity from his noble mother. One day when he was toddling by his mother's side in a new suit of clothes, they were met by a poor widow and ragged little boy about the same age as John. On hearing the sad story told by the widow, Mrs. Bright took them to



SHOEING FORGE IN THE EAST.

her house, and the new suit was taken off John and given to the ragged boy. The impression made upon him at that time John Bright has never forgotten. He has become the friend of the friendless, and is everywhere honoured among Christians for his opposition to war and intemperance. The little orphan befriended by him in his youth still lives. He has made a fortune as a tradesman, and is a member of the Town Council, but is glad now to tell that he wore in his boyhood the clothes of the illustrious orator and statesman.

Let the reader remember that whether he lives in a large house, surrounded by plenty, or whether he lives in a small house, surrounded by poverty, he can and should have a generous heart. "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty."

—):o:(—

"Promoted."

"I CANNOT think how it is I do not get on half so well at school as I used to before I was moved up. I was nearly always at the top of the class, and now I've hard work to keep from the bottom." Why, my boy, that is easily explained; it is just because you have been moved up. Is it not a great deal better to be at the bottom of the first class, than at the