

do more than we have done in the past." Tea and cake was then served, and a very enjoyable evening was brought to a close by singing "God Save the Queen."

S. GEORGE, BEAUCE.

The Reverend H. S. Harte writes:—

The Mission of S. George, Beauce, though perhaps but little known to the majority of Church people in the Diocese, is nevertheless a not unimportant field of labour. From Cranbourne on the one hand to Moose River on the other it comprises a stretch of country sixty miles in length. There are Churches at Cranbourne, Cumberland and S. George; School-houses at Marlow and Moose River. The Churches in the two first named places have been built some sixty years.

Weekly Services are held in S. George and Cumberland, fortnightly ones at Cranbourne and Marlow, and a monthly one at Moose River.

There are about two hundred and fifty baptized members of the Church in this Mission. Cumberland and Moose River are growing centres, and the Church is steadily increasing in these places. In the other places but little growth is possible, owing to the fact that the surrounding population consists wholly of French Roman Catholics.

At Cumberland a Church School has been in operation for some few years, and supplies a much felt want. Under the able care of Miss Mina Hughes, our Teacher this year, we predict for the school increased prosperity.

Attached to the Church at S. George there is a valuable Glebe of 120 arpents, a generous gift to the Mission forty years ago by Mr. Wm. Poyer, the first Churchman who made this section of country his home. The location of this land, being the only vacant land adjacent to the village—makes it a most desirable property for sub-dividing into village lots, which it is proposed to do this coming Summer, the proceeds of the sale to form an Endowment for the benefit of the Mission.

The need of a Parsonage has been felt for some time, owing to the impossibility of renting a suitable house for the resident Clergyman convenient to the Church. Plans for one, to cost about one thousand dollars, have been

prepared, a fair start has been made in the way of subscriptions in money towards the erecting of the same, and expectations are entertained of seeing a building, suitable to the needs of the Mission, completed by the coming Autumn.

The DIOCESAN GAZETTE, with its monthly budget of Church news, has many friends in the Mission, and in the coming year will become a welcome guest in many new homes.

BOURGE LOUIS.

The Reverend J. B. Debbage reports:—

An aged couple, regular attendants of the Church here, were called to their rest in the last month of the old year. The wife, Mrs. John Gray, Senr., died on December 23rd, and was buried on Christmas Day. The husband died on the twenty-ninth and was buried on New Year's Day. She was aged seventy-two years and he eighty-five. Mrs. Gray left a request that Hymn 224 A. M. should be sung at her funeral, and that 240 should be sung at her husband's, who, she said, would soon follow her. There was a very large attendance at both funerals of both Protestants and Roman Catholics.

MAGOG.

The Reverend R. C. Tambs reports:—

The Evening Service at S. Luke's on Sunday, November 27th, was rendered particularly impressive by the Baptism of two young men in view of Confirmation.

On Saturday, December 12th, our indefatigable Bishop, travelling through the night, arrived at an early hour at Edgemere, the pleasant and hospitable residence of Mr. W. T. Whitehead, manager of the Magog Cotton Mills and Print Works. In the afternoon his Lordship administered Confirmation privately to one of our elderly and respected residents, Mr. Thomas Rexford, whose young daughter, on a former occasion, received the same blessing on her dying bed.

The next day, Sunday, was full of blessed work. There was an early Celebration of the Holy Communion, when thirty-one communicated. At 11 A.M. the Church was full, and an impressive Service was held, when eighteen persons received the "Laying on of hands." In the afternoon the Bishop preached at Cherry River and held out great encouragement to the congregation in the way of assured financial assistance, should they decide to build a Church, which he felt they very much needed.