

St. John's Church, Mono. 0 14 8	
St. Mark's do. do. 0 6 6	
St. Luke's, Mulmer..... 0 4 5	
Trinity Church, Adjla... 0 1 1	
Per Rev. J. Fletcher	1 6 8
St. John's Church, Portsmouth, per	
Churchwarden..... 2 10 0	
St. Peter's, Osabruk, Rev. M. Ker. 0 15 0	
Anonymous, per Rev G. A. Bull..... 1 5 0	
Richmond, per Rev. J. Flood..... 1 2 5	

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OTTAWA MISSIONS.

To the Editor of "The Church,"

REV. SIR,—Since the publication of my report on "Missions to the Ottawa," which appeared in one of your recent numbers, I have received a few communications from the settlements. Some of these inform me that since our visit to that region additional supplies of Methodist preachers have poured in. The favourable opinion which the inhabitants still entertain towards our church is rather envied us by dissenting ministrations. This I felt more than once when passing through the country. A jealousy of this nature so visibly appearing, has already opened the eyes of our people, and led them to doubt the fine "liberality" expressed in words towards "all Christians," which they have so often heard during our absence. I am happy to perceive, however, that this feeling is chiefly confined to the actual preachers and teachers, and is not approved of to any extent by their congregations. Alas! the selfishness of man! In this instance (considering the spiritual destitution prevailing) we can only account for it from the low and grovelling feeling of "the craft being in danger." The anxiety of the inhabitants, notwithstanding, to procure our ministrations will appear in the document which I now enclose for insertion in your next number. It has just been sent me, and a pleasing feature in the meeting alluded to in the document is, that the members of the church were voluntarily joined by "others" in their laudable intentions. Now these "others" I consider far superior to their teachers, and, being free from prejudice, our ministrations will equally be blessed to their souls.

I am, Rev. Sir, yours truly,

ALEXANDER PYNE.

Perth, Sept. 10, 1852.

Pembroke, 9th Sept. 1854.

REV. AND DEAR SIR,—We beg leave to inform you that at a meeting of the members of the United Church of England and Ireland, and others, held at the house of Mr. Abraham Curry, in the township of Pembroke, in the county of Renfrew, on the 9th day of September, 1854, Mr. Charles Young, of the township of Stafford, having been called to the chair, and Mr. E. J. Maguire being requested to act as secretary,

It was proposed by Mr. John Lytton, and seconded by Mr. Wm. H. Gibson: That the members of the said church in the townships of Westmeath, Pembroke, and Stafford, have long felt the want of a clergyman of said church

residing amongst them, and resolved that the members of said church residing in said township do petition his Lordship the Bishop of the diocese of Toronto to establish a mission for the abovenamed townships. Carried.

Proposed by W. H. Gibson, and seconded by Henry Bromley: That members of said church residing in said townships having forwarded their subscription lists to the Rev. A. Pyne, rector of Perth, amounting to upwards of £176 cy. (for the purpose of maintaining a clergyman of said church), to whom his Lordship the Bishop is respectfully referred for the lists and for other information connected with this subject. Carried.

Proposed by E. Maguire, and seconded by Thomas Childerhose: That the petition to his Lordship the Bishop of Toronto be signed by Charles Young, of Stafford; Henry Bromley, of Westmeath; and W. H. Gibson, of Pembroke, on behalf of the church members residing in their respective townships, and sent to the Rev. A. Pyne, rector of Perth, to be forwarded to his Lordship the Bishop of Toronto, with any remarks that gentleman may deem proper to add. Carried.

Proposed by David Hogarth, and seconded by Robert McLenn: That the proceedings of this meeting be published in the Toronto Church newspaper. Carried.

E. J. MAGUIRE,
Secretary.

To the Reverend A. Pyne, &c.

(To the Editor of the Church.)

Kingston, C. W., Sept. 26th, 1854.

DEAR SIR—I shall feel obliged by your inserting at your earliest convenience in the columns of *The Church*, the accompanying account of a gratifying circumstance which occurred in our Sunday school on Sunday morning last.

I am, yours, very faithfully,

WM. DAVID.

TESTIMONIAL OF RESPECT.

A very pleasing incident occurred on Sunday morning last, the 24th ult., in the school-room attached to St. George's Church,—Kingston. After the school had been duly opened with prayer, the Rev. Mr. David, in compliance with a request which he had received from the Teachers generally, presented in their name and behalf Mr. George H. Oliver, the Superintendent of the school, with a superbly bound quarto Bible, copiously illustrated and handsomely mounted with a central clasp, as a token of their warm regard for him, but more especially as a corporate acknowledgment from them of the great services which he has rendered the school by personally superintending it through sunshine and shower for no less a period than THIRTY YEARS.

In the course of some observations which Mr. David addressed to Mr. Oliver on the pleasing occasion, as a minister of Christ's Church, he expressed his great gratitude to him for the excellent example which he had set the lay-members of the Church by sparing from a self-indulgent and unprofitable case one hour out of the sacred twenty-four which God has specially dedicated in every week to his own honour and service, a purpose so praiseworthy and invaluable as that of encouraging and co-operating with others in instilling into the minds of the yet innocent lambs of Christ's fold the rudiments of the blessed religion contained in the volume before them. Mr. Oliver made some very appropriate and affectionate remarks in reply and in reference to the extraordinary long period during which he had been connected with the school, observed that he

remembered having in his class the parents not of the young pupils only, but of some of the teachers even then present.

The following inscription was placed in the Bible:

This Sacred Volume
is presented by the Teachers
in the Sunday-school of St. George's
Church, Kingston,

To GEORGE H. OLIVER, Esq.,
as a mark of their united esteem
and a memorial of their grateful appreciation
of the valuable services which he has rendered
this nursery of Christ's Church by presiding
over it with an
unwearied interest,
a fostering attention,
and a devoted care,
during the remarkable period of
Thirty Years.

Kingston, 24th Sept., 1851.

While Mr. Oliver's fellow-labourers have thus with so much propriety presented him with a beautiful copy of the holy volume out of which he has assisted so perseveringly in transplanting truth to the minds of others, for deeply ingrafting the same in his own mind also, may God present him hereafter with life everlasting, through Jesus Christ our Lord.

ADDRESS.

St. Catherines, Sept. 30, 1854.

REV. J. S. LAUDER,

Reverend Sir:—In presenting you with the enclosed purse, we desire at this period of your departure from among us to express our esteem for you as a friend and spiritual adviser, our regret at your leaving, and our gratitude towards you for the faithful and diligent manner in which you have fulfilled the duties of your holy office during your residence as curate in this parish.

As you will soon be called upon to fill a higher position under the banner of our Church, may your endeavours in the discharge of your increased responsibility be crowned with merited success; and when the period of your labours in the folds of Christ is reached, that the reward of a "good and faithful servant" may be yours, is the earnest desire of the undersigned; who in our parting with you, beg further to wish, that providence in his goodness may for the future, protect and shower down upon you every earthly blessing.

We remain, Reverend Sir,

Yours affectionately,

E. S. ADAMS.

Mayor of St. Catherines, and 52 others.

REPLY.

To E. S. Adams, Esq., Mayor of St. Catherines, and Fifty-two others.

MY DEAR FRIENDS:—I receive with great pleasure and gratitude your very kind and courteous address; and in doing so, I regret that you did not allow me more time, so as to return a more deserving reply. I thank you indeed, for the flattering manner in which you are pleased to speak of my humble labours among you. It is to me a satisfactory reflection that they have been appreciated by you; but not unto me ascribe the praise, but unto God, to whom I never neglected to pray for you that my ministry might be blessed to your souls.

Be assured, your regret at my leaving is not greater than mine is to leave you, and I shall always remember you with a pleasing remembrance as the scene of my first, and I think I shall always have reason to say, my happiest labours. Other people may soon occupy my attention, but in my leisure moments I know