

way she got a thorough training and has now a comfortable and well managed home, instructs her children carefully in the Hindi Scriptures, and conducts family worship when her husband is absent. In 1885 she began her special work by teaching sewing in one of the schools, and soon after showed herself so acceptable as a teacher of women that she has since been Mrs. Morton's valued assistant in that work, visiting from house to house, gathering the women into the school-houses for religious instruction and sewing. She is able also to conduct religious services for prayer and instruction, in all which work she secures the attention and wins the respect of her more ignorant country-women. This good woman's little history is just an illustration of what is being done for many others, and of the power of the gospel to elevate and bless our sex.

In 1890 Mrs. Morton opened, in her own home, a boarding school, chiefly for friendless girls, in which they receive a special training in secular subjects and a very careful course in Bible study. They are also taught sewing, cutting out, washing, cooking and gardening, themselves cultivating the vegetables to make the tarkari, which eaten with rice is their daily food ; thus they are prepared for being good wives, and as soon as a girl is considered fit to be trusted with a home of her own Mrs. Morton has no difficulty in providing her with a husband, as the teachers and other young men trained in the Mission Schools are more than willing to take "Madam's girls" for wives. The girls are married from the Home, and receive as a marriage portion a broom, a hoe, and a patch-work quilt.

A great deal of toil and care has been voluntarily given to this work both by Mrs. and Miss Morton, and the results have