

Make Somebody Glad.

On life's rugged road
As we journey each day,
Far, far more of sunshine
Would brighten the way,
If, forgetful of self
And our troubles we had
The will and would try
To make other hearts glad.

Though of the world's wealth
We have little in store,
And labor to keep
Ourselves from the door,
With a hand that is kind
And a heart that is true,
To make others glad
There is much we may do.

A word kindly spoken,
A smile or a tear,
Though seeming but trifles,
Full often may cheer;
Each day to our lives
Some treasure would add
To be conscious that we
Had made somebody glad.

When a Character is Made.

Youth is the period of life when character is made. Many men have deluded themselves with the idea that the evil life they are now living is but a temporary matter, and that when the time comes to sober down, they will be able to cast off their sordid clothing. That is a great mistake. You cannot do an evil act, or think an impure or evil thought without being the worse all your life for having done so. But, even, if it were not so, if it were not true that every evil thought and act has a permanent, lasting effect, it is true that a habit, be it good or bad, once formed cannot be cast off as easily as soiled linen. Not one man in a thousand has sufficient will-power to break himself when once it was formed. "The law of harvest is to reap more than you sow. Sow an act and you reap a habit; sow a habit and you reap a character; sow a character and you reap a destiny." And, as someone else has said, if you sow nothing but wild oats in your youth, you will reap nothing but tares in your old age.

Lord Aberdeen is a Snorer.

Lord Aberdeen, Governor-General of Canada, whom our pupils had the pleasure of welcoming at the Institution last session, tells a good story about himself. When travelling in England he one night occupied a berth in a sleeping car in which several of the other berths were occupied. Next morning a man who had a berth opposite to that of his lordship, surprised the latter by asking him if he were a rich man. "Tolerably," replied Lord Aberdeen. "About how much are you worth?" was the next question. "I do not know exactly," was the answer, "but several hundred thousand pounds at least. May I ask why you wish to know?" "Because," the man replied, "if I were as rich as you are and snored as loud as you do, I would hire a whole car when travelling, so that I wouldn't keep other people awake."

Make Your Own Way.

If a boy has good health and an intelligent mind, the best thing that can happen to him is to have to make his own way in life; for every struggle increases his strength and every success gives him fresh courage and confidence, and whatever he wishes to do he can do. In this land of cheap books and free schools, if he desires an education he can get it. Many of our distinguished men have worked their way through school and have reached their eminence entirely through their own exertions. Perhaps some boys have more than themselves to take care of. That is the best of all. A boy with such a trust never can nor will desert it; and he learns daily such lessons of endurance, industry, and unselfishness as will be of priceless value to him during life. Have courage, boys, and you are sure to win.

O'Brien Found His Voice.

John O'Brien, a supposed deaf-mute, broke silence in the Grand Street Police Court yesterday, when he was arraigned on a charge of keeping pigs. He handed Justice Steers a note on which the following was written: "I have bought all of Mr. O'Brien's pigs. He has no more. John W. Mohl." "So I am to understand that you have no more swine?" said Justice Steers. O'Brien, forgetting that he should be speechless, angrily retorted: "The note is plain enough. Of course I have no pigs." The case was dismissed. —New York Mail.

Push.

In travelling over the country woollen notice little things. At a hotel where we stopped we noticed a pair of double doors. On one of these there was a tablet on which was the word *push*. I said to myself I know what that word means so I *pushed*. The door opened and I went in, and found myself in a commodious dining room, where the inner man could be refreshed with the best of the land. On finishing my dinner and returning to the same double doors, the same word *push* met my gaze, but this time it was on the other door. I *pushed*, the door opened and again I passed through. This is the talisman which wins in the world. I wish this word could be placed over every door, where every boy in school could see it and be governed by it. Boys, when a hard lesson is before you, *push*. When you have some work to do, *push*. When you start out in life for yourself you *must push*. Grant said to his officer in command, *Push things*. It was a short order but it meant much.

If you want to enter the door of knowledge, *push*. If you want to see the door of success open and swing back on its hinges to let you pass in, *push*. Another thing I noticed about those doors was that the *push* was on the right door, both when I went in and when I came out. That said to me, "Let the *push* always be on the right." *Push* your work up by right methods. Do not try to pull somebody else down. The world is big enough for all. If you have a good idea, *push* it. You may get somebody else to think as you do some day. *Push* your business or it will *push* you. When a man is *pushing* his business he is succeeding. When it is *pushing* him, he is on the road to failure. *Push*. —Nebraska Journal.

A Dog That Wears Glasses.

A dog wearing a big pair of spectacles has attracted a great deal of attention on Market street, lately. The animal is a big blue Dan who whose vision was so defective that he couldn't tell a man from a telegraph pole and frequently ran bang into a wagon or building. Consequently the owner of the animal found it necessary to adopt corrective measures and decided to make a pair of spectacles for him. The glasses have big brass frames and are held on the bridge of the dog's nose by four little straps running from the frames to a collar that fits close behind the ears. At first the dog did not like them, and he tried to paw them off, but he soon recognized the fact that the advantages outweighed the inconvenience. Now he trots complacently along the street, cocking his head on one side and the other as he peeps through his spectacles, looking as dignified as a Chinese merchant. The way he can wither another dog with a glance through those big spectacles would make John J. Ingalls green with envy. It is an extraordinarily courageous dog that will not turn tail and fly the moment he catches a glimpse of the big goggle-eyed brute. —S. P. Post.

The Clerk Was Deaf.

"The new hymn-book," said the minister, "will be used for the first time on Sabbath next. I would also call attention to the delay which often takes place in bringing children to be baptized. I would particularly impress this on mothers who have young babies." "And for the information of those who have none," said the clerk in gentle and kindly tone (he was deaf and had not heard what the clergyman had said), "I may state that if wished, they can be obtained on application in the vestry immediately after services to-day. Single ones, shilling each; with stiff backs, two shillings." —The Standard.

A house belonging to John Zelinka, of Winfield, L. I., was struck by lightning during a storm the other night. A bolt went through a two foot brick wall and seemed to pass between Mrs. Fisher and her 13-year old daughter Mary, who had been deaf and dumb for over eight years. Mrs. Fisher and her daughter sat motionless for several seconds, when the little girl got up, and pointing her finger to her ear, said: "Mamma, I heard that. Let's go home." This is the first time, it is said, that she has spoken since an attack of scarlet fever left her deaf and speechless. —Buffalo Express.

A Business Education.

A BOOK OF VALUABLE INFORMATION ON THE SUBJECT OF BOOK-KEEPING and SHORTHAND SENT FREE. ADDRESS BELLEVILLE BUSINESS COLLEGE BELLEVILLE, ONT.

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HAMILTON DEAF-MUTE ASSOCIATION

MESSRS. GRANT AND DUFF conduct religious services every Sunday, at 3 p.m., in Treble Hall, John St. north, near King. The Literary and Debating Society meets every Friday evening at 7:30 in the Y. M. C. A. Building, corner Jackson and James Sts. President, J. H. Lynde; Vice-President, Thos. Thompson; Secy-Treasurer, Wm. Hycos; Secy-Cat-erina, J. H. Mosher. Meetings are open to all mutes and friends interested.

The Los Angeles Association of the Deaf.

SERVICES EVERY SUNDAY at 3 p.m., at the Guild Room of the St. Paul's Church, Olive Street, Los Angeles. Officers—1. The holding of religious services in the sign language. 2. The social and intellectual improvement of deaf-mutes. 3. Visiting and aiding them in sickness. 4. Giving information and advice where needed. OFFICERS: Secretary-Treasurer and Missionary, Thos. Wild. The post office address of Mr. Thomas Wild is Station D, Los Angeles, Cal. to whom all communications should be addressed.

TORONTO DEAF-MUTE ASSOCIATION.

DELICIOUS SERVICES are held as follows: 1. Every Sunday morning at 11 a.m. in the Y. M. C. A. Building at corner Queen Street West and Bovercourt Road. Leaders: Messrs. Fraser, Bonhilton and Slater. In the afternoon at 3 p.m. in the Y. M. C. A. Building, at corner of Spadina Avenue and College Street. Leaders: Messrs. Nash and Bridgen. The Literary Society meets on the first and third Wednesday evenings of each month, in the Y. M. C. A. Building, corner of Queen St. West and Bovercourt Road, at 8 p.m. President, C. J. Howe; Vice-Pres., A. W. Mason; Secretary, H. G. Slater; Treas., W. J. Terrell. The above officers, with P. Fraser, form the Executive Committee. All residents and visiting deaf-mutes are cordially invited to attend the meetings. The Secretary's address is 19 Garden Avenue.

Uneducated Deaf Children.

I WOULD BE GLAD TO HAVE EVERY person who receives this paper send me the names and post-office addresses of the parents of deaf children not attending school, who are known to them, so that I may forward them particulars concerning this Institution and inform them where and by what means their children can be instructed and furnished with an education.

R. MATHISON, Superintendent.

PATENTS

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FOR SALE

HISTORY OF DEAF-MUTE EDUCATION in Ontario, illustrated with thirty-four fine engravings. Single copies, paper cover, 20c; full cloth, 30c. By the dozen copies, paper cover, 170 each; cloth, 200 each. G. J. HOWE, 178 Bovercourt Road, Toronto, Ont.

Institution for the Blind.

THE PROVINCIAL INSTITUTION FOR THE Education and Instruction of Blind Children is located at Brantford, Ontario. For particulars address A. H. BYMOND, Principal.

Grand Trunk Railway.

TRAINS LEAVE BELLEVILLE STATION: WEST—2:30 p.m.; 6:30 p.m.; 11:55 p.m.; 3:15 p.m. EAST—1:10 a.m.; 6:25 a.m.; 11:05 a.m.; 12:20 p.m.; 6:00 p.m. NALOG AND PETERBORO BRANCH—8:45 a.m.; 11:20 a.m.; 5:10 p.m.

GENERAL INFORMATION.

—101—

Classes:—

SCHOOL HOURS.—From 9 a.m. to 12 noon, and from 1:30 to 3 p.m.
DRAWING CLASS from 3:30 to 5 p.m., on Tuesday and Thursday afternoons of each week.
GIRLS' FANCY WORK CLASS on Monday and Wednesday afternoons of each week from 3:30 to 5.
NIGHT CLASS for Junior Teachers on the afternoons of Monday and Wednesday of each week from 3:10 to 4.
EVENING BRUNY from 7 to 8:30 p.m., for senior pupils and from 7 to 8 for junior pupils.

Articulation Classes:—

From 9 a.m. to 12 noon, and from 1:30 to 5 p.m.

Religious Exercises:—

HAPPY SUNDAY.—Primary pupils at 9 a.m. Senior pupils at 11 a.m.; General Lecture at 2:30 p.m., immediately after which the Bible Class will assemble.
FAST SCHOOLS DAY the pupils are to assemble in the Chapel at 8:45 a.m., and the Teacher-in-charge for the week, will open by prayer and afterwards dismiss them so that they may reach their respective school rooms not later than 9 o'clock. In the afternoon at 3 o'clock the pupils will again assemble and after prayer will be dismissed in a quiet and orderly manner.
GIRLS' VISITING CLERGYMEN.—Rev. Canon Burke, Right Rev. Monsignor Farrelly, V. G., Rev. J. L. George, (Presbyterian); Rev. L. N. Baker, (Methodist); Rev. H. Marshall, (Baptist); Rev. M. W. Maclean, (Presbyterian); Rev. Father O'Brien.

—Clergymen of all Denominations are cordially invited to visit us at any time.

Industrial Departments:—

PRINTING OFFICE, SHOP AND CARPENTER HOURS from 7:30 to 8:30 a.m., and from 3:30 to 5:30 p.m., for pupils who attend school; for those who do not from 7:30 a.m. to 12 noon, and from 1:30 to 5:30 p.m. each working day except Saturday, when the office and shops will be closed at noon.
THE SEWING CLASS HOURS are from 9 a.m. to 12 o'clock, noon, and from 1:30 to 5 p.m., for those who do not attend school, and from 3:30 to 5 p.m. for those who do. No sewing on Saturday afternoons.
The Printing Office, Shop and Sewing Room to be left each day when work ceases in a clean and tidy condition.
PUPILS are not to be excused from the various Classes or Industrial Departments, except on account of sickness, without permission of the Superintendent.
Teachers, Officers and others are not to allow matters foreign to the work in hand to interfere with the performance of their several duties.

Visitors:—

Persons who are interested, desirous of visiting the Institution, will be made welcome on any school day. No visitors are allowed on Saturdays, Sundays or Holidays except to the regular chapel exercises at 2:30 on Sunday afternoons. The best time for visitors on ordinary school days is as soon after 1:30 in the afternoon as possible, as the classes are dismissed at 3:00 o'clock.

Admission of Children:—

When pupils are admitted and parents come with them to the Institution, they are kindly advised not to linger and prolong leave-taking with their children. It only makes discomfort for all concerned, particularly for the parent. The child will be tenderly cared for, and if left in our charge without delay will be quite happy with the others in a few days, in some cases in a few hours.

Visitation:—

It is not beneficial to the pupils for friends to visit them frequently. If parents must come, however, they will be made welcome to the class-rooms and allowed every opportunity of seeing the general work of the school. We cannot furnish lodging or meals, or entertain guests at the Institution. Good accommodation may be had in the city at the Hoffman House, Queen's, Anglo-American and Dominion Hotels at moderate rates.

Clothing and Management:—

Parents will be glad enough to give all directions concerning clothing and management of their children to the Superintendent. No correspondence will be allowed between parents and employees under any circumstances without special permission upon each occasion.

Sickness and Correspondence:

In case of the serious illness of pupils letters or telegrams will be sent daily to parents or guardians. IN THE ABSENCE OF LETTERS FRIENDS OF PUPILS MAY BE QUITE SURE THEY ARE WELL.

All pupils who are capable of doing so, will be required to write home every three weeks; letters will be written by the teachers for the little ones who cannot write, stating, as nearly as possible, their wishes.

No medical preparations that have been used at home, or prescribed by family physicians will be allowed to be taken by pupils except with the consent and direction of the Physician of the Institution.

Parents and friends of deaf children are warned against Quack doctors who advertise medicines and appliances for the cure of deafness. In 75 cases out of 100 they are frauds and only want money for which they give no return. Consult well known medical practitioners in cases of adventurous deafness and be guided by their counsel and advice.

R. MATHISON, Superintendent.