

New Testament Scriptures. We taught that the teachings of Christ were to the effect that we should look to the invisible Holy Spirit as our only guide and teacher, to the exclusion of Bible, Providence Church and Reason. We asked Him if he ever came across one who professed to understand the teachings of Christ concerning the Holy Ghost to be after this manner, when he answered, no. Hence we proved to him that our teachings were distinctive as compared with those of all others. He appeared to be greatly interested, and at the same time he greatly interested us in his own work. He has recently separated himself from Rev. Mr. Rainsford because of the latter's views on the liquor question and is now in closer relations than ever with Rev. A. B. Simpson.

We also made the acquaintance of Ross Taylor, son of bishop Taylor. We accepted his invitation and spent a night at his present home, which is the former home of Stephen Merrit, about thirty miles up the Hudson. We had the pleasure of attending a holiness meeting which he holds every week at his residence. About a score of people from the surrounding village assembled, and together we spent a couple of hours pleasantly and profitably. Mr. Dickenson as well as ourself took part in the meeting, on invitation. We were gratified by seeing the evident spirituality of a number of the friends who took part. We were very favorably impressed with all we saw and heard. Brother Taylor grows upon us as we get acquainted. His heart is evidently in his father's work and he throws himself into it fully.

On our way to New York, by happening to take a slower train to Rochester than we had intended, we had the pleasure of making the acquaintance of Rev. Mrs. Annie Shaw, and had a long conversation by the way. Mr. Dickenson had had the pleasure of entertaining her as his guest, in Woodstock, and she evidently was pleased to renew the acquaintance. After interesting ourselves for a time in her impor-

tant life work, the conversation gradually drifted to personal experience. We found her true to the voice of God as it had from time to time, come to her, at important crises of her life, and sighing for a more intimate knowledge concerning the walk in the Spirit. As we severally related our experience there was no antagonism evinced on her part, but rather eager desire for like experience. We shall always look back to that conversation with that gifted speaker with great satisfaction, and we felt, as we do now, more than reconciled to the *mistake* whereby we took a wrong train.

At Rochester we took the Empire state train, said to be the fastest in the world, and, at about seven in the evening, found ourselves in the town of Fort Plain the guests of Dr. and Mrs. Darby. We found that Mrs. Darby was doing her work in this movement, scattering its literature, and by life and conversation, awakening an interest in it. Having accomplished the work of the Master here, and renewed former friendships, we took train next day and arrived in New York, early in the evening.

We started these way notes with the intention to confine ourself to generalities, and especially to such incidents as could be utilized in illustrating our teaching. We have a great antipathy to obtruding little non-essentials of travel upon long suffering readers. We were going to be unlike others in this respect, but how soon we transgressed this our rule the reader is aware. It would seem *our* rules are made to be broken. Happy he who can break them with a clear conscience. The law of liberty in Christ Jesus makes us free from even our own laws, as well as the laws of all others:

What conflicts are being fought by religionists over this simple matter, especially when we make laws for our conscience. When we conclude to regulate our praying after some set rule, to observe the Sabbath after some fixed plan, how it vexes the soul and arouses the conscience