

afternoon the symptoms abate, and the person is often seen about his fields, salting his sheep or cattle, or otherwise devoting himself to the worship of mammon. As the evening comes on, he appears quite well. The plans of operation for the coming week are all made.

But there is a remedy for this wide-spread contagious epidemic. Let the subject take daily a proper dose of godly sorrow, combined with self denial, mixed with precious faith, and exercise himself unto godliness; and in severe cases double the dose, and take it fasting, on sabbath morning, and the cure is sure. The seventh-day ague will disappear, and the sabbath-dread no more trouble the poor invalid. The sabbath will become his delight, and his duties his meat and his drink. And soon, very soon, for ever cured of sabbath sickness, he shall enjoy that sabbath of rest which only remains to the people of God. The prescription is safe for all, within the reach of all, and the author advertises, "*No cure no pay.*" May all soon apply, and be healed. In the meantime, we entreat the prayers of the whole church, with those of the ministers, in behalf of the ungodly sick.

SPECIAL NEWS.

To the brethren and churches in Eramosa, Erin, and Esquesing.

NARRATIVE, No. II.

SINCE last you heard from me I have been sowing the seeds of truth mostly in new places. Little therefore has been affected in gathering into the church, although in some localities where the seed has fallen I anticipate we shall "reap in due time." There was one immersed while labouring a few miles from Oshawa; and several have been added to the saved, I learn, since leaving, in a place where I visited and made some effort.

By special invitation, meetings were held in one or two sections of the Newcastle District. A few discourses were spoken in the townships of Clarke to tolerable audiences, where, I believe, a disciple had never previously addressed the community; but there was little interest excited. In Darlington, near the village of Millville, at the second meeting, held in a private house, being deprived of the School House by the counsel of some who were desirous of excluding the doctrine of the apostles from their vicinity, the addition took place before named. In its vicinity there is much zeal and a measure of piety; but were these transferred to the ages of papal supremacy, they would better accord with the spirit and character of the times. Still, for some of the partyists I there found, I entertain a kinder feeling than they have for themselves.

In Erin, Wellington District, one or two addresses were delivered in localities where little or no speaking such as the original gospel sanctions had preceded. There was a goodly assembly at one place. What effect will follow, remains yet to be known.

At Font Hill, south-east of Jordan, Niagara District, and at Rainham,