

Mr. Hay at present. This Jubilee service will be long remembered not only by the children but also by those who have, until recently, been years without the regular services of our Church. It is most gratifying to know that after a long period of religious desolation and darkness, we can now benefit by the means of grace, and, we trust, make spiritual progress. It is pleasing also to notice that although money has been raised by means of entertainments, yet the people have also given to the utmost of their ability. W.J.M.

Mission of Emsdale.

REV. A. W. H. CHOWNE, INCUMBENT.

In the Mission of Emsdale, Diocese of Algoma, the out station of Sand Lake has been furnished with a log church built by the settlers, who have devoted their energies to build a log church on stone foundation. For three years the settlers of this station worshipped in the barn of Mr. John Wilkins in the summer and in his house in the winter season. Mr. Reginald E. Compson and Mr. John Wilkins gave weeks of time and hard labour towards the erection of it, others giving shorter periods. But money is now wanted to seat it. The logs are in the mill to be sawn for the seats, and as that is work which requires skilled workmanship to make them, we must seek it among our fellow-churchmen. During the winter of 1896 the Bishop of Huron held a confirmation in this church (St. Mary's) in the absence of Bishop Sullivan, whose health had given way. The summer following, on his return from France, Bishop Sullivan visited this station, holding service, and this winter Bishop Thorneloe, the new Bishop of Algoma, visited and held service in this church; all three Bishops expressing themselves well pleased with what had been done. We now make an earnest appeal to those true Churchmen who, feeling they had been blessed by God in their health, their family, their store, and spiritual privileges, to give as liberally as they can towards furnishing the church as becomes the House of God, remembering that it is more blessed to give than to receive. Donations sent to the Treasurer, D. Kemp, Esq., Synod Office, Toronto, or myself, will be promptly acknowledged in the Church papers.

ALFRED W. H. CHOWNE.
Emsdale, G.T.Ry., Ont.

"Having visited Sand Lake mission, and convinced myself of the real nature

of the work going on there, I hereby endorse the appeal which the Rev. Rural Dean Chowne is now making. The people are evidently doing what they can to help themselves, and therefore deserve to be encouraged, and the Rural Dean, to whose devoted labours the existence of the mission and the building of its pretty log church are mainly due, assuredly deserves like encouragement. I trust the appeal will meet with a kind reception and will bring forth a liberal response.

"G. ALGOMA.

"Sault Ste. Marie, March 29th, 1897."

Huntsville Mission.

VEN. ARCHDEACON LLWYD, INCUMBENT.

A Jubilee service was held in All Saint's Church, on the anniversary of the Queen's accession, at 3.30 p.m. The Sons of England, the Orangemen, and other societies attended the service. The church was filled to overflowing with a devout and reverent congregation, which joined heartily in the singing and in the responses. The sermon was preached by Ven. Thomas Llwyd, incumbent. At 4.17 p.m.—standard time—the congregation, as with one voice, sang the National Anthem, which was taken up with the greatest enthusiasm by outsiders, who could not find even standing room in the church. The whole service was a most impressive one, and spoke fully for the loyalty, devotion, and affection which Huntsville cherishes for our Gracious Sovereign Lady Queen Victoria, "whom may God long preserve."

Sheguiandah Mission.

I write a few words again for the ALGOMA MISSIONARY NEWS just to let our friends know that we are still at work. The result of our efforts this spring in our work among the Indians is most gratifying, especially with regard to matters that are very closely allied to spiritual things. In spite of all that has been done for our red brethren, some of them have not distinguished themselves in the direction of cleanliness hitherto, but this spring there is a decided improvement. Both the Indian Department and the Church have made special efforts to induce a general cleaning both inside and outside of the habitations, with an encouraging result. The houses are whitewashed inside and out, and the village altogether presents a very neat and pretty appearance. I was over to Whitefish River Reserva-

tion, and exhorted the people to the same effect, I hope with similar pleasing results. There are a great many gardens, neatly fenced in, around the cabins, and this all adds to the general advancement.

Your readers will be glad to know that the Church work proper is still carried on. Our services are well attended, both here and at other parts of the mission, and we know and are sure that God's blessing rests upon our labours.

My own health is just middling. I caught cold the last time I was over to Whitefish, for we slept in a shed, and in the very early hours of the morning the cold was more severe than I thought and I got a chill, and beside this it rained most of the way home, and we went slowly because the wind was light. But I was soon able to be on the warpath again. I made a long journey also in the capacity of rural dean. F.F.

The Indian Home.

The report of the Shingwauk Home, recently published, says:

SHINGWAUK EXHIBITS IN ENGLAND.

The following account of our exhibits in England is taken from the December number of the *Greater Britain Messenger*, published by the C.C.C. Society, London, Eng.:

"The Colonial and Continental Church Society was some months since invited to take part in the Missionary Exhibitions to be held in Birmingham and Bristol, if it could contribute articles illustrating work amongst the native races to which it gives grants. The invitation was accepted, and we wrote to several friends in Canada and Queensland asking their help. In reply we received kind and generous promises of articles from both countries. Unfortunately only two boxes arrived in time for the Birmingham Exhibition. These were sent by Mr. G. Ley King, Principal of the Shingwauk Home, in Algoma Diocese, and the contents were most valuable in showing what Christianity can do for the wild red man, and also in reminding supporters of missions that the C.C.C.S. is doing its part to help them. Many were the questions asked by visitors: 'Colonial and Continental Church Society—a new society, I suppose?' or 'C.C.C.S! What can this have to do with missions?' Questions that were gladly answered by those in charge of the tables.

"In a prominent position in the hall,