

all the nobler instincts of man's moral nature seems to rise in concert to condemn it. But amid the wail and woe, distress and fears of the multitude, and the cries and condemnations of the WOULD BE wise and truly good; hypnotism is becoming more powerful, and its influence is felt more keenly in every avenue of life to day than ever before in the history of the world. And why? Because its principles are based upon the immutability of Natures Laws, and are governed by the conditions of cause and effect. And never before did the world present such conditions for hypnotic power as in the present age. Our different modes of living, our present systems of government, political, social moral, religious and commercial, one and all adds growing strength to its influence and destructive power. And the man or woman who stops to think, and calmly investigates the conditions of society and the general tendencies of the age, has the advantage over their fellowbeings.

To attempt to suppress the phenomena of hypnotism to day, either by precept or by legeslation, is to me, like attempting to suppress the power of steam and to hide it from the world with iron bands, whilst all the time by fire and water we are generating strength and adding to its force: in a little while it will manifest itself a thousand fold more furious and destructive in its tendencies. What we want is, to provide conditions whereby we can prevent the EVIL consequences of hypnotism: and in order to do this we must understand its causes, and this we shall never do successfully until its principles, UNIVERSALLY, form a part of our general education. The power to do evil with hypnotism by those who understand it, stands in the same relation to RESULTS with every other branch of education; it is the most powerful, when brought in contact with ignorance. It is the ignorant who always suffer from the advantages of education of any kind. And when we take into consideration that the cause of evils of hypnotism lies not in its power, nor in an understanding of that power, but rather in the use made of it; and that the use made of the power of hypnotism will depend largely upon the disposition of the mind of the individual who practice it;