## THE HOUSEHOLD.

WHAT THEY BOTH THOUGHT.
It was twenty-five minutes past seven. The buggy was it the door to take him to the train. His hand was on the knob. "Good-by," lie called out. There came from somewhere up-stairs, through the half-open door, a feminine voice, "Good-
by ;" then he had gone ount into the glad spuing air, odorous with the fore-tokens of coning life, and musicnl with the songs of the nest-builders. But there was no song in his heart, no spring hope and light in his life, as he took the reins out of his gronm's hand :und spoke to his impatient horse a shiny "Get on!" And as he rode his house, this is what he thought:
If I had been a guest, Martha would have been up and dressed.: She would have had a spray of fresh flowers at my plate. She would have sit at the table and seen that my coffee was good, and my eggs hot, and my toast browned. And I should have.
at least, a parting shake of the hand, and at least, a parting shake of the hand, and
a hope expressed that I would come agian, a hope expressed that I would come aggin,
and, perhips, a wave of the handleorchief and, perhips, a wave of the hanclkorchiee
from the balcony. And, I should have carried array with me that smilo that is brighter than the sunshine, as the last gift of her gracious hospitality. It is an chance if she had not even proposed to ride to the station with me, to see me off. For she knows, if ever woman did, how to welcome the coming and speed the jarting guest. But I am only her husbind; and I can eat my breakfast alone, as if I wore a bachelor; and get my coffee muddy or clear, hot or cold, as Bridget happens to make it; and take eggs hard or soft, and tonst burnt or soggy, as it chances to come from a careless cook, and nobody cares And when I go, "Good-by" is flumg after me like a dry bone after an ill-cared-for
cur. Heigho! . What's the use of being married any way?
And this is what she thought as she put the last touches to her hair before lier glass, and tried hard to keep the tears back from her oyes before she went down
to see that the family breakfast was ready. to see that the family breakfast was ready.
I wonder if Hugh really cares anything for me any more. When we were firs married he never would have gone off in
this way, with a careless "Good-by" this wiy, with a careless "Good-by"
tossed up-stairs as he might toss a wellcleaned bone to a hungry dog. He would have found time to run up and kiss me good-by, and tell me that he missed me at
his breakfast, and ask if I were sick. He is gracious to his friends; a perfect gentleman to every one but his wife. I believe man to every one but his wife. I
he is tired of me. I wish I could let him go. It would be hard for me; but it wo, lt wound be better for him! Well ! well ! I mustn't think such things as these. Per-
haps he does love me after all. But-but haps he does love me after all. But-
-it is coming so with a heivy heart she went And so with a heivy heart she went to
her work. And the April sum laughed in her work. And the April sun liughed in
at the open windows, and the birdsclirped cheer to her all day, and the flowers waved their most graceful beckonings to her in vain ; all for want of that one farewell kiss. 0 husbands and wives, will you never learn that love often dics of slyghtest wounds; that the husband owes no such thoughtful courtesy to any other person as he owes to his wife ; that the wife owes no such attentive consideration to any guest is she owes to her husband, that life is made up of little things, and that ofttimes a little neglect is a harder burden for love to bear than an open and flagrant wrong?Christian Union.

## ECONOMY WHTCH IS NOT ECONOMY

 Economy is woman's pet vice. Having made that statement, now let us begin to qualify. Economy isn't always prualence. Prudence is wisely far-sighted, and makes account of the end in the means, while economy deuls with the frugal possibilities of the presentalone. Economy is saving dollars for the sake of the dollars; prudence may be the spending of dollars for the sake of scomething ththan money.
Once in $\Omega$ while it happens that some
Straiglti-brained woman finds out the real straight-brained woman finds out the real
nature of economy, nad gives it its rightful nature of economy, and gives it ins rightal
place, but most women persist in regarding place, but most women persist in regarding it as the most shining jewel in their crown
of virtues. And the mischief of it is that
this hrppens often to the woman who has most need of the broader outlook; namely, the working-woman. To illustrate: A working-woman starts out in her business
life with a capital represented by three things: her special competence in her work, her health, and all the time there is. The first is likely to be increased by every day's achievement; she is careful of the second because she understands its value ; of the necossity of making the third count as an investment she usually has not the faintest conception. Let us calculate a littlo. Eight hours a day are spent in her work, eight more are given to sleep. Suppose she spends four nore at meals and in social enjoyment, there are still four hours left in each twenty-four, amoun It is
It is precisely in her disposition of this that shows if she sight. If she is not serious in her work,
and determined in her purpose to keep it constantly increasing in worth and dignity, she wastes this time in idle chattering, in reading worthless books, in dawdling and dreaming. If she is serious, unless she is wisely prudent and foresighted, she does a thing that in its effect upon her business future is no less certainly harmful than the other. She practises a mischievous and petty economy. She begins to save her dollars by doing for herself the things that she would hive to pay dollars to somebody else for doing for her. In order that she may have finer clothes or more of them single-hearted and unselfisl! economy, sho makes her plain cowns in her spare hours nid trims her hits and enbroiders be handkerchiefs, and makes dainty adornments for her neck. And all the whil she does these things she hugs to her de:ir foolish heart the delusion that she is doine a praiseworthy deed. As if there were no prudence except the prudence of going
without! And yet about her lie.the wide without! And yet about her lie.the wict
fieds of culture and the limitless oppor fields of culture and the limitless coppe ence. The hours she spendis in the cours of $a$ year in siving a few dollars would, if invested in reading helpful books, in studying along the lines of her chosen able her to earro fipe times the paltry sar ing.-Harper's Bazar:

## SAVING HER BOYS

I think when a boy has become an habitual lonfer the is then ready for something worse, and I was greatly worried to find my boys come slipping in very quietly about the time the stores closed for the night, so I juist resolved to try and make $a$ more pleasant place to spend the evenings than the aforesiad stores.
Our best room had hitherto been kept sacreci to the use of visitors and fur Sabbath ; but after thinking the matter over everything as nicely as though I were looking for company, and then let the boys have it. So far the plan has been a breat success, for, althougha I never sait word to them about it, they took rieht up with it and now spend their evenings at home reading nud playing (for they are all home reading and playing for they are al three musical), and besides bas
for the boys, it is better for us.
Now, sisters, just between ourselves, of course, they'll spoil the carpet, and it's a very pretty carpet, too, and I have been so careful of it. But I mean, through Gorl' help, to have my boys all grow up to bo come good men, and if it's going to take pretty room and pretty carpets to help do it, why, I am very glad I
all.-Farm cond Fireside.

HOUSEHOLD MARKETING.
The housekeeper who understands her business and can spend the time to go to the market herself will find that she can
have a beatter table, with greater varicty have a beatter table, with greater varicty and at less expense, than when she orders from tho provision man who comes to the
house each day. It is true that there aro great miny housekeepers who have neither time nor strength for the daily or even weekly visits to the markets, but the will find that-keeper has the time, and she mental and physical health, as well as to the attractiveness of her table.
In ordering at the house it is a difficult matter to keep in mind the list that the
provision man runs over. Even if he should miss many little things that one
might choose for the sake of economy and might choose for the sale of economy and
variety, it would be almost impossible to variety, it would be amost impossibse.
remember them in making out one's list. remember them in making out one's list.
In the market, however, the articles are In the market, however, the articles aro
sprend out before you, and one thing suygosts another. Here the prices cin be kept in mind when selecting the food, and should the thing that you have decided upon be too expensive, something else that you will find to be nearly or equally good may bo substituted. For example, you have planined to have halibut for dinner and found that instead of being eighteen cents, it has gone up to twenty-five or thirty cents ; you will naturally hesitate before adding fifty per cent to the expense of the dish. A cod, haddock, white fish red snapper, or some other kind of mod erate-priced fish will make a satisfactor substitute. Althougli the prices of beef mutton, pork, etc., are not subject to great changes, the prices of fresh tish, vegetables,
fruit, and gane fluctuateconstantly. Then again, many little sivory dishes are sug rested by the sight of the various lithe
odds and ends found in the stalls. The sight and odor of a piece of smoked bicon may give you visions of the many sivor dishes that it will give relish to,--liver and bacon, chicken livers ert brochette, and rashers of bacon with chops or beefsteak. -Maria Parloa, in Good Housekecpiny

THINGS HERE AND THERE.
To Loosen the cover of a fruit jar that has become stuck invert the jar and phace the top in hot water for a few moments.
Celery Salt added to the dressing for potato and other salads wives an agreeable flivor. It is preferred by many cooks to celery extract for soups also.
Carpiss, if swept with salt and then wiped over with warm water contuining in spoonful of turpentine to every guart, will look bright and new, and will not be troubled with moths and buffila bugs.
A Mrxiture of lemon juice and Irish moss boiled in water is said to be excellent for a courh. All physicians say that will power and a resolve not to courh are helps to a cure. Gargling with water and lemon juice is a means of alleviating irritation in
the throat. Water in which celery has the throat. Water in which celery has
been boilel is recommended as a cure for been boileel

Rice is very nice for dessert when pre pared with strawberry jam. Put a layo of rice, cooked rither thick, on a plate; spread the rice with jam and cover with mother layer of rice, then a layer of jam, nd lastly a liyer of rice. Sprinkle the

SHOE BLACKING AND COLD FEET
Whenthe leather in your shoes becomes old and begrimed with blacking, you wil scertain that the feet will be edren "Then is the time to cirst aside the sloes and use them to wear benenth arctics or for some other purpose. I have seen it referred to nany times, but if you wint to keep your shoes in good condition you should use kept in the leather, and, if rightly appilied, you can shine the footwear just as well as the preparation had never been used. Put it on at night when taking off your shoes. Thero is castor and like oil, also that will as well servo the purpose, and keep your boots and shoes in grood shape, imparting much greater warmth to the feet
thin if you allow blacking and the like to than if you allow blacking and the like to
eat up anf the life in the leather. When ent, up all the life in the leather. When
blacking commences to cake on the shoes, wash them with plain water, no soap.Shoc and Leather Facts.
 teakettio ito is not necessary to grate it. Do not
mit, chocolate mixture into atin mond. as it To Maie Enalisi Relisir.-Put bread crumbs
into a saucepan, with cream, salt and pupper
whin the crumbs have nbsorbed all the whin the crumbs have absorbed all the creame or
mill , add a small piece of buttor, nittle grated
checese, break in a few eggs, and then fry as an checese, break in
ordinary omelet.
Rice Dumplings.--Put your rice in a stew-
pand and pour on each cup of rice one gill of
nilk pand and pour on each cup of rice one gill of
milk; ita near the fre where wit will keep
hot but not boil. As soon as it has absorbed ail Whe milk, pare your apples, take out the corcs.
and puti the rice around them instand of phate.
Boil them until the apple is soft. They should
be tied in dumpling cloths.
Kneaded. Plum Cake.-Two and a half cupof sour milk. two spoonfuls of crean, a toaspoonful of salcratus, half a spoonful cf cimamon and
a nut meg, a cupful of chopped raisins and flour enough to knead (about six cupfuls). Roll an
inch thick and cut in oblong picces. Bake on shects in a quick oven. How ro SUGaie Pop-Corn.-Putit into an iron one tencupful of pulverized sugar. Boil untio
ready to candy, then throw in threc quarts of is ovenly distributed over hae corn. Take cric
that the corn does not burn. Take the ketrle
from the fle and stir until it has cooled a little. Sugar biscuits.-Threc-quarters of of sugar, half a pound of butter, one pint of milk,
one teaspoonful of carbonate of soda, flou suti:-
 warm stir in the flour till it forms a dourh
Knend it well for a yery long time, Hhen roll it
out in shects, and with a shatr knife cut it in
squarcs, butter your tins, aud balse them in a hot oven.

 oo mould the yusks well, Let them riso ove
night, and when very light roll and cut out,
phec on tins and let them rise ngain. Then bak
 with a
prefer, b
baking.

PUZZLES.-No. 13.
questions on the two jameseg, 1. In what passages are they both mentioned by name; and how are they distinguished? to be an apostle? ? What hare with his brother? 4. What marks of favor did he receive nlong
with his brother and Peter?
j. On what occasion was he severely rebuked 5. On what 0
our Lord? 6. What honor was sought for him by his 7. On what occasion did he suffer mátyrdom?
8. With regard to the second, whose brother was ho? him after His resurrection? nown. he writings of $S t$. Pacts, of the Apostles, hand held a high place in the carly church.
beieadings.

1. Behad to sell and leave a purpose.
2. Behcad something tied and learean adverb.
3. 3. B.
with.
1. Bi 4. Bohend to understand and leavo an adverb 5 . Behcad what $n$ carpenter may do and leave
omething found in the carth. smething fonnd in the carth.
6 . Behcad a weed and leave a part of the vorb A busy day
Aunt Mirunda was busy ns she could be, and
had been all day One peep into the kitchen
wond have exphined to ound have expy for thed to anyone ranged in couse of her boing so busy, for here, runged in rows on her
ont kitchen table, wercans of fruit sho had been
nuting up and labelline Tho labels putting up and labelling. The labels must
necds brinf a snile to the faces of all observers, for Aunt Miranda has evolved a schence by whech
she can tell, by a glance at each label, the sontents of the can wilhout taking it down
from the shelf to accommodato her nom-sightednese. On cach can in one row she has a large picshe has pictures of $\mathfrak{c}$ rouph stecl tool. In one
row thereare pictures of $n$ swiftly flowing river, while in another, cach can has a picture of two
boots and two shocs. Some have pictures of a piece of lead with $a$ string attached, ind one lot to each can! double acrostic.
2. Fruit of a certain sort. 2. May bo a part of
house. 3. A country of South Americu. 4. A ower. 5. A lake in tho United States.

## Primuls and fimels-An article of food

## ANSWERS TO PUZZLES.--NUMBER 12.

Cross-wond Enigna.-San Jacinto.
 Ruysed Wans, 10. Rome


Scriprume Enigma.-Zoresh. Esther.-Esther

| 1. 7 cbede $\mathbf{N}$ | Mark iii. 17 |
| :---: | :---: |
| 2. H phest S | Acts xix. 3 , |
| 3. $\mathrm{R}^{\text {empan }}$ ' ${ }^{\text {d }}$ | Isainh $x .2$ |
| 4. E lijn H | 2 Kings i. 1 |
|  | Phil. ir: |
| 6. H agr R | Gen. xxi. |

Correct answers to puzzles No
received from John D. MricMillan

