the bondage of ascettism, but is a suppressed for the point of the state of the bondage of the property assumed to the point of the state of the point of the bondage of the property assumed to be the printing of the state of the point of the state of the point of t

Again, the case of the Rechabites is often cited as a plain indication of the dayling at least of the advantage, of total abstinence. The story is told in the 35th chapter of Jereniah. The Rechabites had come to Jerusalem for fear of the inviding army of Chaldessa under Nebuchadnezzar. Jereniah in directed by the Lord to bring the mind one of the chambers of the temple and give them wine to drink. A most extendingly the fort to the find the same of proisonous.

All these are grounds besides the commanded to 6,0ft the new gospel of total abstinence is according to the mind of right counsenant to be commanded to 6,0ft the new gospel of total abstinence is according to the mind of the Lard. Jeremiah occordingly set before the Rechabites checks, our faither, commanded to spoke.

All these are grounds besides the compared the fore the Rechabite of the compared the compared to find the same of the temple and give them wine to drink. A most extraordinary thing for a prophetapracher, of rightcounsenant to be commanded to 6,0ft the new gospel of total abstinence is according to the mind of the Lard. Jeremiah occordingly set before the Rechabites checks, our faither, commanded to spoke.

All these are grounds besides the continuation of the lard. Jeremiah occordingly set before the Rechabites checks, our faither, commanded to spoke and cups," and said to them, "Prink yo wine," But they said, "We will drink no wine, for Jonadah, the son of Rechab, our faither, commanded us, saying, Ye shall drink no wine, either yo, nor your sons, for ever, neither shall ye build house, nor sow seed, nor plant vineyard, nor have any to the principle alid down by St. Peul. The representation of the country of the principle alid down by St. Peul. The representation and force in the country. In the said part and fine and norm of the country is stating for the proposed at the large form of the country is stating for the continuation. The fisheries comission has connounted that its attings for the prost stating the stating for the country. The son of Rechab, our father, commanded us, saying, Ye shall fink no wine meither ys, nor your sons, for evern meither shall ye built houses, nor sow seed, nor plant vineyard, nor have any but all your days que shall well in tentuch that ye may live meny days in the land wherein ye evipure." He good access tor of the Rechabites had wished to preserve his people from the energy tang in the comparison of the control of the Rechabites had wished to preserve his people from the energy tang in fulness of the province of city life, he accordingly forbande them to build houses or to sweed, or to plant vineyard. It is not settle down in the occupations civil itsed life. He would have them remain nomods; and nomads they had remained. To dwell in tents was as imperative as to drink no wine; and they excuss themselves for coming to lorusalem and living in houses simply on the ground of the necessity of self-defense in the presence of the invader. "Are they not however, specially commended for not drinking wner?" Certainly, but the gound of the necessity of self-defense in the presence of the invader. "Are they not however, specially commended for not drinking wner?" Certainly, but the gound of the commendation is their loyal obedicence to their father Jonadab, not only on this pionts, that with all his precepts there were; they were healthier and better man for their stature cere? Very likely they were healther, too, for their living in tents. Luxury and self-indugence.—shich are more common in city than in country.—were then and are now foes to mainliness.

Meanned of the commendation is their loyal obedicence to their father Jonadab, not only on the provinces of the visual provinces to the draw the theory of the constitution now and they exceed the water than the provinces and they exceed the part of the constitution now and the provinces and they exceed the part of the constitution now and they exceed the part of the constitution now and they can defend the provinces to the date of the provinces appointments. The more dea

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