# SUNDAY SCHOOL.

## Lesson I.—First Quarter, For Jan. 3, 1915.

## THE INTERNATIONAL SERIES.

**Text of the Lesson, Judg. ii, 7-19. Memory Verses, 11, 12—Golden Text, Hos. xiv, 4—Commentary Prepared by Rev. D. M. Stearns.**

The lessons of this year begin with five studies in the book of Judges, showing the failure of Israel, God's intervention and man's faithlessness. Every deliverer whom God raised up was in some sense suggestive of the great Deliverer, the Lord Jesus Christ, and each one wrought in the power of the Holy Spirit. Joshua tells of the entrance of Israel into the promised land and its subjugation and division among the tribes, ending with Joshua's farewell appeal to Israel to fear the Lord and serve Him in sincerity and in truth and the determination of the people so to do (Josh. xxiv. 14, 24). One of his grandest farewell words was when he reminded the people that not one thing had failed of all the good things which the Lord had spoken (Josh. xxiii, 14). See the same blessed testimony in 1 Kings, viii, 56, and let each one lay it to heart for his own special comfort.

The section assigned us for this day's lesson is a concise epitome of the book of Judges, telling of Israel's persistent turning away from God and of His great patience with them. David summarized the record in these words: "Many times did He deliver them, but they provoked Him with their counsel and were brought low for their iniquity. Nevertheless He regarded their affliction when He heard their cry" (Ps. cvi, 43, 44; lxxviii, 38). Paul summarized Joshua and Judges in these words: "When He had destroyed seven nations in the land of Canaan He divided their land to them by lot. And after that He gave unto them judges about the space of 450 years until Samuel the prophet" (Acts xiii, 19, 20).

The first chapter of Judges tells how tribe after tribe had failed to drive out the people of the land as they had been commanded, and our lesson chapter opens with the Lord's reproof for this sin, saying: "Ye have not obeyed my voice. Why have ye done this?" (Verse 2.)

Our lesson begins by telling us that while Joshua lived and also during the lifetime of the elders that outlived Joshua the people served the Lord. The Lord and even one man can lead a host of people in the right direction. Think of the worldwide testimony to the God of Daniel by the faithfulness of himself and his three friends. See II Chron. xvi, 9, and desire above all things a whole heart for Him.

The next lesson verses tell of the death and burial of Joshua, and these three verses (7-9) are identical with Josh. xxiv, 29-31. When the Spirit repeats words He thus asks special attention to them. The words that specially hold me are "Joshua the servant of the Lord" and "The people served the Lord" and make me wish to appropriate more fully the beautiful heart words "Whose I am and whom I serve" (Acts xxvii, 23). Joshua ends with the burial of two other bodies, those of Joseph after so long a time and Eleazar, the son of Aaron.

Bodies are buried, but people go on living better without them (if redeemed) until the time of the resurrection bodies. How pitiful to read of "a generation which knew not the Lord" (verse 10), and they the descendants of a people for whom the Lord wrought as He had never wrought for any other nation! They forsook the Lord God of their fathers, did evil in His sight and worshiped the idols of the nations which should have been destroyed by them, for the Lord had said, "Thou shalt make no covenant with them nor shew mercy unto them, * * * for thou art an holy people unto the Lord thy God, * * * a special people unto Himself above all people that are upon the face of the earth" (Deut. vii, 2-6). Such sowing brings sad reaping according to lesson verses 14, 15; chapter iii, 5-8, 12, 13, and records in chapters following of similar turnings away from God.

A very odd thumbs and toes story of sowing and reaping is found in chapter i, 6, 7. The principle always stands, "Whatsoever a man soweth that shall he also reap" (Gal. vi, 7). Nevertheless the Lord raised up judges, who delivered them, for the Lord was with the judge (verses 16, 18; chapter iii, 9, 15). We should think that the Lord would grow weary of forgiving and delivering a people whom He knew would after a time commit the same sins again, but He is the same Lord who told Peter to forgive until seventy times seven, or until the end of Daniel's seventy-sevens, which means the coming of the kingdom.

They would not hearken unto their judges; they turned quickly out of the way; they ceased not from their own doings nor from their stubborn way (verses 17, 19). Long afterward it was written of them, "Their doings will not suffer them to turn unto their God" (Hos. v, 4, margin).

In the days of their kings they mocked the messengers of God and despised His words and misused His prophets (II Chron. xxxvi, 16), and when the Messiah came in the fullness of time they crucified Him. Yet He said: "How often would I, * * * but ye would not." "O Israel, thou hast destroyed thyself, but in Me is thine help." "I will heal their backsliding; I will love them freely" (Matt. xxiii, 37; Hos. xiii, 9; xiv, 4).

## NEW YEAR'S HONORS.

**Six Canadians Are Knighted By King —Greenwood Gets Baronetcy.**

LONDON, Jan. 2.—The Canadians named in the King's New Year's honors list and the titles they now hold are:—

Baronetcy.—Sir Hamar Greenwood, M.P. for Sunderland, Eng.

Knights of St. Michael and St George.—Sir George Perley, Canadian acting High Commissioner in London; Sir Clifford Sifton, K.C.

Knights Bachelor.—Sir Herbert Holt, president of the Royal Bank, Montreal; Sir Francois Lemieux, acting Chief Justice of Superior Court of Quebec; Sir William Price, Quebec City; Capt. Sir Clive Phillips-Wolley, Victoria, B.C.

Companion St. Michael and St. George.—George G. J. Desbarats, Deputy Minister of Marine, Ottawa; Surgeon Maj.-Gen. Eugene Fiset, D.S.O., Deputy Minister of Militia, Ottawa.

The King's New Year's honor list contains no new peers. The Earl of Aberdeen, Lord Lieutenant of Ireland, and formerly Governor-General of Canada, is raised to the rank of marquisate, and Viscount St. Aldwyn (Michael Hicks-Beach) is elevated to an earldom.

The Order of the Garter is conferred on the Earl of Derby and the Earl of Chesterfield, while the Order of the Thistle is bestowed on Baron Lovat, for their services in recruiting.

Arthur Henderson, Labor leader and member of Parliament for the Barnard Castle division of Durham, is appointed a Privy Councillor. Sixteen persons receive the honor of knighthood. Among those knighted are Henry John Newbolt, barrister and author; Frank Watson Dyson, astronomer-royal since 1910; Dr. J. J. Dobbie, chemist; William Chandler, judge of Assistant Court of Appeal, Barbados; Robert Johnstone, lately Chief Justice of Grenada, and Wilfred Collet, Governor of British Honduras, and George Smith, Governor of the Windward Islands.

## BRIEFS FROM THE WIRES.

Fire broke out yesterday morning about three o'clock in the Queen's Hotel stables at Orangeville, owned by Simon Rabinovitch of Toronto.

Hon. Robert Rogers announces that the Government of Canada had been instructed by the Russian Government to purchase for them in Canada 20,000 saddles.

Two Turks fired upon an excursion train near Silverton, New South Wales, killing and wounding several Australians. The Turks were pursued and shot to death.

Ten persons were killed and many others sustained injuries in a train collision yesterday morning on the Great Eastern Railway near Ilford, five miles from London.

A large cargo of copper, which is said to have been shipped to Denmark by a German-American, in an attempt to smuggle it through that country to Germany by means of a false bill of lading, was seized yesterday by Danish authorities.

Unemployed men and women in New York began the new year with an outdoor demonstration which culminated in a fight with policemen who interfered when an attempt was made to hold a parade with objectionable worded banners flung aloft.

Hundreds of citizens of Ottawa paid their respects to the Governor-General at the New Year's day levee. In the line which passed and exchanged greetings with the Duke of Connaught were the Prime Minister, most of the members of the Cabinet, and many civil, military and church dignitaries.

## PEACE IN 1915.

**Poincare Tells Diplomats That War Wil End This Year.**

PARIS, Jan. 2. — The belief that the year now beginning will see the ending of the war was expressed by President Poincare in an address yesterday to members of the diplomatic corps who went to the palace of the Elysee to present New Year's congratulations to the President.

"I do not doubt that next year at this traditional reception we shall celebrate together the establishment of a beneficent peace which solidly based on rectitude and respect or international treaties, will give necessary security to the nations," said the President.

The British Ambassador, Sir Francis Bertie, as dean of the diplomatic corps, presented the congratulations of his colleagues and himself.

### Germany's Latest Prisoner List.

BERLIN, Jan. 2.—(By wireless to London.)—The total number of prisoners of war held in Germany at the end of the year amounts to 8,138 officers and 577,375 men.

This is shown in a summary issued from headquarters yesterday, which points out that the list does not include civilians interned in Germany, nor the prisoners taken during the pursuit in Russian Poland, or those in transport.

Of the above total the French contribute 3,459 officers, including seven generals, and 215,905 men; the Russians 3,575 officers, of whom 18 are generals and 306,290 men; the Belgians, 612 officers, including three generals and 36,852 men, and the British, 492 officers and 18,282 men.

### Gallant Russians Decorated.

PETROGRAD, Jan. 2. — Emperor Nicholas visited the army front on Thursday. At the quarters of the commander-in-chief he received reports concerning the war operations. Afterwards he received the line of troops, distributing insignia of honor among the soldiers who had distinguished themselves the most in the fighting and thanking the various units of the army for their service in the war.

After having received the report of Gen. Ruzsky, commanding the army of the northwest, the Emperor departed from the army front.

# WORLD'S AUTOCRACY IS COMING AND NEAR

## Will Be Exclusive, Aristocratic Monarchy.

**Pastor Russel Describes the Fifth Universal Empire of Earth—The Reign of Sin and Death Shall Be Overthrown—Humanity Will Be Uplifted From Ignorance and Superstition—Calling the Elect the Work of the Gospel Age—The Future Royal Family—Instructed and Polished For their Exaltation—Messiah's Kingdom a Theocracy.**

PASTOR RUSSELL

New York City, Jan. 3. — Pastor Russell addressed a large audience to-night at the New York City Temple, W. 63rd St. and Broadway. His text was, "For He must reign, till He hath put all enemies under His feet." (1 Corinthians 15: 25. He said in part:

Many of us have learned to appreciate a republican form of government as the very highest type of civil administration. I trust that I am not one whit behind the most patriotic of you in my appreciation of the great Government of these United States, which many of us believe is the noblest that has yet risen amongst men. Nevertheless, the Bible teaches that Messiah's Reign will be that of a monarchy; and not only so, but that it will be a very exclusive and aristocratic monarchy. Additionally, it will be most autocratic —theocratic; for the will of its subjects will not be consulted in the slightest particular.

At first, in alarm, we are ready to say, Would not that be a most dangerous condition of things? Could any royal family, however noble and generous, be entrusted with such autocratic power without fear of its being misused for the enslavement of the people, for the aggrandizement of the rulers? Have we not learned this in the history of the past six thousand years? Do we not see the necessity for curtailing and controlling the powers of kings and governors? Are we not more and more brought to realize the necessity that the people shall rule, whether in Congress or in Parliament, in Doumas or in Chambers of Deputies?

Yes, yes, my dear friends, I heartily accede to all this; but when I shall describe to you the nature of the Kingdom that is to be established, and its personnel, all your fears will assuredly flee, and you will rejoice exceedingly that the Divine arrangement is what it is in respect to the theocratic Kingdom shortly to be established and take over the government of the world.

Scripturally it is described as the Fifth Universal Empire of earth. I remind you of the Divinely inspired dream of King Nebuchadnezzar, as interpreted by the Prophet Daniel. It was of an image majestic, grand. The head of the image was Nebuchadnezzar's own kingdom at Babylon, the first to rule over the earth. Next, represented in the breast and the arms of silver, came Medo-Persia, the second Universal Empire of earth, the conqueror of Babylon. Next, represented in the belly and thighs of the image, came Grecia, the third Universal Empire of earth, which conquered Medo-Persia. Next, represented in the legs of iron, came Rome, the fourth Universal Empire, conqueror of Greece.

There are to be no more until Messiah's Kingdom; it will be the fifth. Meantime, we have had two attempts at a fifth monarchy, both unsuccessful. One of these attempts was by the Papacy; the other was that of Napoleon I. During this time the present divisions, which resulted from the breaking up of the Roman Empire, are represented by the feet of the image, with their ten toes.

The prophecy declares (Daniel 2:44) that in the days of these kings, represented by the toes of the image, the God of Heaven will set up a Kingdom, which shall subdue all kingdoms and which shall never be overthrown. It shall "be given to the people, saints, of the Most High God, and they shall take the Kingdom and possess it forever, even forever and ever." (Daniel 7:18, 27.) In the picture God's Kingdom is symbolically represented as a great stone, hewn from the mountain without hands—supernaturally. It shall smite the image in its feet; and forthwith "the iron, the brass, the silver and the gold shall become like the chaff of a threshing floor, and the wind shall carry it away"; but the Mountain shall increase until "it shall fill the whole earth."

Thus in a figure, or symbol, God pictures things now shortly to come to pass. This crushing of the feet of the image was to come in the end of the Age, and would be the preparatory step to the establishment of Messiah's Kingdom. So long as these governments would be here, they and Messiah's Kingdom could not cooperate. The Gentile powers are based on selfishness and coercion; Christ's Kingdom will be based on justice, love, mercy, under the Prince of Peace.

The present terrible war is not the great Time of Trouble in the fullest sense of the word, but merely its forerunner. The great Time of Trouble of the Scriptures will be brought on by anarchy—the general uprising of the people: "Every man's hand against his neighbor, no peace to him that goeth out or to him that cometh in." (Zechariah 8:10; 14:13.) Our thought is that this great war will weaken the nations, cripple the world financially, discredit the rulers, and thus open the way for anarchy.

Rome and Constantinople stand for, represent, the two legs of the image which King Nebuchadnezzar saw; for be it remembered that each in turn was the Roman Capital and representative of the image. We are certainly justified in watching with considerable interest the present war and what it may be leading to in the way of involving all the ten kingdoms represented in this prophecy.

But that is not the special point of interest in my subject; rather, I am discussing the character of Messiah's Kingdom, which is to rule the world, overthrow Sin and Death, and uplift humanity from ignorance, superstition, sin, weakness and death. The declaration is that Messiah shall reign until He shall have put down all insubordination, and that the last enemy to be destroyed will be death. —1 Corinthians 15:25, 26.

This is the Kingdom for which the Master Himself taught His followers to pray. Nothing slight or insignicant will be the outcome of that glorious Messianic Reign of a thousand years. At its very beginning Satan will be bound, with all that this signifies—the repression of evil and darkness. For a thousand years the Sun of Righteousness shall pour forth the light of truth and grace upon our poor, fallen race until the the knowledge of God's glory shall fill the whole earth as the waters cover the great deep.

Eventually all wilful opponents of that Kingdom will die the Second Death, from which there will be no redemption, no recovery. But meantime, all the willing and obedient will be rising, not only from the tomb, but also out of all the weaknesses and frailties of the present time, up, up, up, to the fulness of perfection of life, although they will not live again in this perfect sense until the thousand years shall be finished, With the close of the Reign of Righteousness, after it shall have accomplished its work of delivering the groaning creation from the bondage of corruption, sin and death, Messiah will abdicate the Throne; as it is written, "He will deliver up the Kingdom to God, even the Father, that He may be all in all."—1 Corinthians 15:24.

What a glorious triumph that will be when every creature in Heaven and earth, and under the earth, shall be heard saying, Praise, glory, honor, dominion and might be unto Him that sitteth upon the Throne, and unto the Lamb, forever! (Revelation 5:13.) What a glorious condition will then obtain when there shall be no more crying, no more sighing, no more dying; for all the former things shall have passed away! Ah, He that sitteth upon the Throne said, "Behold, I make all things new!" Glad we are that our great Messiah is about to overthrow sin and evil, about to establish righteousness on a permanent and everlasting foundation, which will ensure that to all eternity God's will shall be done as perfectly on earth as done in Heaven.

I ask you to consider candidly—you need not reply—Is there a kingdom in the world to-day that in your judgment fitly represents a Divine government amongst men? Is there a perfect government, is there a single spot in all the earth where God's will is done as it is done in Heaven? You are conversant with history. You know the bloody record which marks its pages. You know that so-called Christian Europe has been drenched with blood more than any other part of the world. You know that the cause of wrong has triumphed as often or oftener than the cause of right. You know that to-day these kingdoms of Europe, styled kingdoms of God, are destroying one another. You know that great guns, great battleships and monster torpedoes, etc., such as the world has never known before, have been prepared by these various nations for use, either aggressively or defensively, against one another, while all claim to be Christ's kingdoms. Is this logical? Is this rational? Most assuredly not!

We must go to the Bible for true information on this subject. It tells us that these kingdoms are not the kingdoms of God, but "kingdoms of this world." It tells us that Satan is the Prince of this world (John 14:30; Ephesians 2:2); that he is "the god of this world," "that now worketh in the hearts of the children of disobedience"—so much more numerous than the children of obedience that he through them holds the world's control.

But with equal clearness the Bible declares the Divine Power and mastery over Satan—that he and his reign of Sin and Death are permitted of God for a limited time and for a special purpose. The testimony tells us that when the due time shall come Messiah shall take His great power and reign, and then Satan shall be bound and all the forces of sin and darkness be restrained. Then the Sun of Righteousness shall arise with healing in its beams to flood the earth with the light of the knowledge of the glory of God.

Come with me and take a cursory view of God's great work thus far accomplished. For more than two thousand years God gave no clear intimation of what He intended to do for the fallen race. Then He made a statement to Abraham, so clear, so explicit, that St. Paul declares that it was a statement of the Gospel in advance. God said to Abraham, I purpose to bless the world. This could only mean, I purpose to relieve them of the curse of death which came upon them through Adam's sin. God added to Abraham, This blessing which I will bring to all the families of the earth will come through your posterity—"In thee and in thy Seed shall all the families of the earth be blessed."

God's due time for bringing this blessing was still future; the blessing could not come until Messiah should come; but meantime God gave to the natural seed of Abraham, through Moses, the Law Covenant, which offered them eternal life and an inheritance in the Kingdom if they could keep the Law. Of course, they could not keep the Law; for it was the measure of a perfect man's ability, and alas! like the remainder of the world the Israelites were imperfect—sinners. Nevertheless the offer and their attempt to keep the Law brought them great uplift of heart, so that when Jesus came to them a considerable number were ready to receive Him, did receive Him; and He received them. They became sons of God, through the begetting of the Holy Spirit, at Pentecost and afterward. These were the Spiritual Seed of Abraham, begotten of the Holy Spirit, Jesus Himself being the Head.

Israel had been hoping for a share in Messiah's Kingdom; and St. Paul explains, "Israel hath not obtained that which he seeketh for, but the Election hath obtained it, and the rest were blinded." The blinded Israelites are still cast aside, but not forever. The Divine blessing shall come to Natural Israel just as soon as Spiritual Israel shall be completed.—Romans 11:25-34.

What did the Election obtain? Of what did the faithful "Israelites indeed" become heirs by accepting Jesus and by the Pentecostal blessing? We answer that they became identified with Messiah's Kingdom and heirs, or inheritors, of the glorious Promise made to Abraham, that in this Kingdom all the families of the earth should be blessed. But now note that there were not a sufficient number of Jews found worthy to complete the Kingdom class. The Kingdom therefore could not be inaugurated then. God had foreseen this and through the Prophet had promised that some would be gathered from the Gentiles to complete this Kingdom class. The entire work of the Gospel Age has been the calling of this "elect" class for the Kingdom. If we have rightly viewed the matter, the foreordained number will soon have been found, the election will be at an end, the accepted will be glorified as the Kingdom, and Messiah's Reign of Righteousness will begin.

But notice now the course of all belonging to the Kingdom class, throughout this Age. They are not reigning with Christ, but suffering with Christ. Jesus explained this; they are indeed of the Royal Family, because begotten of the Holy Spirit; they are indeed the Kingdom class, because they are affiliated with the great King; but they have not yet entered into their glory. They will do so only by the power of the First Resurrection. Thus it is written, "We must all be changed," because "flesh and blood cannot inherit the Kingdom of God."

Our Lord Himself was the Pattern, the Forerunner of all these. After His consecration and His begetting of the Holy Spirit, He was tested unto death, even the death of the cross, before He experienced His glorious resurrection change and ascended and sat down at the right hand of the Majesty on High. Similarly all of His followers, after consecration, must be tested, their loyalty must be proven, before they can share with Him in "His Resurrection."

Partly for the testing of these, their development takes place in a time when Satan is the Prince of this world, and when his power is permitted to be exercised against them as it was exercised against their Lord. The message to these is, "The Kingdom suffereth violence, and the violent take it by force." As our Lord suffered violence from the Prince of this world, so will His followers; for "the disciple is not above his Lord." His promise to His followers is, "Be thou faithful unto death, and I will give thee a crown of life."—Revelation 2:10.

So then we perceive that God's Kingdom class, the followers of Jesus, have been suffering violence, just as did their Leader, for righteousness' sake. That the persecutors had not known and done their evil work intentionally, St. Peter intimates when he says to the Jews, "I wot that in ignorance ye did it, as did also your rulers; for if they had known, they would not have crucified the Prince of Life." Hence, in due time their blindness shall be turned away, and they will look upon Him whom they pierced and mourn (Zechariah 12: 10); and God will pour upon them the spirit of prayer and supplication, and forgive them and make the experience profitable to as many as shall prove willing.

Meantime, for eighteen centuries, the Scriptures declare, "The world knoweth us not, even as it knew Him not." God's saintly ones have not been generally the great, the influential, either in church or state, just as Jesus and the Apostles were not in their day. Nevertheless, the Lord knoweth them that are His. Scattered here and there, during the past eighteen centuries, He has been dealing with them, preparing them, polishing them, fitting them as jewels. And He tells us that at our Lord's Second Coming He will make up His jewels—they will constitute the Kingdom class; for "if we suffer with Him, we shall also reign with Him."

I am sure you will agree with me that those whom the Lord has been so carefully selecting, instructing and polishing in the School of Christ, who have been so effectively polished with the trials and discipline of evil, will be the very class above all others to whom the glorious dominion of earth may well be entrusted without fear. Only those thoroughly loyal to God and to principle will be in that class.

### A Soldiers' Paper.

British soldier at the front are not without news of the military operations. A nice, bright little paper is issued at frequent intervals and circulated throughout the British forces. The paper is printed by the Royal Engineers.

### Had 68 Wounds.

A wounded soldier who was operated upon in Paris was found to have suffered from no fewer than sixty-eight separate wounds. Most of them were from bullets and pieces of shell. A remarkable fact is that the man will probably recover.


# Whelan & Yeomans

## List of Real Estate Offerings

### FARMS FOR SALE.

SAY YOU SAW IT IN THE ONTARIO

ONE of the best farms in township of Thurlow, 190 acres, first class buildings throughout, price right, on very easy terms.

**$4000** for 100 acre farm, lot 30, 3rd Con. Thurlow, 5 room frame house with wood shed 20x20, barn 30x50, and 32x62, drive house 22x27, 4 wells all good water, 10 acres swamp with timber, acres apples and other fruit, 70 acres good work land, balance pasture land, one mile from school house, two miles from post office and church. R.M.D. applied for. 40 acres in hay, 6 acres in fall wheat. Easy terms.

**$7000**—Township Huntingdon, 200 acres clay loam, 125 acres work land, balance wood and pasture land, 2 good springs, barns 46x90, 30x50, 32x40, stone basements and cement floor drive house hog pens, hen house, implement shed, etc., well fenced and watered and all in good repair. Easy terms.

**$5500**—First Con. Tyendinaga, 100 acres of good farm land, with 9 room frame house, barn, silos, drive house, etc., all in good repair. Well fenced and watered close to cheese factory and three railroads. Free R.M.D. at door. Terms easy.

**$3600**—First Con. Hungerford, 4 miles west of Roslin, 370 acres, well watered and fenced with good house and barn. Over 150 acres of good timber (saw mill 1½ miles).

**100** Acres on Kingston road. Fine brick house and barns. One of the best market gardens close to Belleville and Point Anne markets. Would also make a good dairy farm.

**$3600**—First Con. Hungerford, 4 miles west of Roslin, 370 acres, well watered and fenced with good house and barn. Over 150 acres of good timber (saw mill 1½ miles).

A BARGAIN block of 12 lots on Sidney street.

**$3500**—Lot 2, 6 Con. Township of Haldimand county of Northumberland 100 acres clay and sandy loam, 5 acres good orchard, two storey brick 8 room house, basement barn, drive shed etc., 7 acres of good pine umber worth about $1,000. Well fenced and watered.

**100** Acre farm, close to city, first class land suitable for a garden or mixed farming.

**$2500**—Three miles from city, 9½ acres good land, first class buildings and fruit.

**100** Acres on Kingston road. Fine brick house and barns. One of the best situated market gardens close to Belleville and Point Anne markets. Would make a good dairy farm. Between 600 and 700 apple trees in first class condition.

**$5000**—For a good 125 acre farm, 5th Con. Thurlow. 9 room house, barns 24x48; 36x64, and drive house 18x24; hog pen, hen house, etc., 2 good wells and spring, about 40 apple trees and small fruit. Fall ploughed and 11acres of wheat. All well fenced. R.M.D. and main telephone.

**160** acres, Consecon, the cannery district of Prince Edward, good land and buildings, fences, well watered and close to factories and station.

**$10** per foot—Foster Avenue, North of Bridge.

**$4500**—Hundred acres, Lot No. 12 Con. 2, Tyendinaga 60 acres work land, 2 acres sugar bush, balance pasture. Barns 36x50 and 35x45 new drive house 24x30, hen house, hog pen etc. about 20 apple trees, two storey 8 room frame house. Three miles from two R.R. stations, about 5 acres fall ploughed. All well watered and fenced.

**$6500**—200 acres clay and sandy loam, all well fenced and watered on Bay shore, five miles from Picton, two storey 8 room frame house, large new verandah, cellar and large cistern, large barn, stabling for 25 head sheep and cattle shed, new wagon house with large loft and stable, orchard and about 25 acres fire wood, R.M.D. and close to church, school and blacksmith shop, buildings all painted. Good terms.

**$6000**—200 acres, 6th Con. of Tyendinaga, about 100 acres clay and loam work land, 10 acres good elm swamp (worth $1,500), balance in pasture, well fenced and watered by spring and wells. Large barn, shed, drive house, hog pen etc., good 10 room frame house, fine cellar and large wood shed, about 2 acres orchard, close to churches, school and C.P.R. station. Terms.

**$2500**—Lot 34, Con. 5, Tyendinaga, mile north of Lonsdale, 112 acres, 6 room frame house with kitchen drive shed 14x18, shed 24x34, barn 34x54 timber for about 12 years.

**$3000**—80 acres, lot 92, Con. 2 Ameliasburg, good frame house, barns, drive house, etc. All well fenced and watered, plenty of fire wood 5 acres orchard, about 60 acres of work land. Soil clay loam.

**50** Acre farm, 4th Con. of Thurlow, 2 storey frame house house, and two barns, 1 acre orchard, all kinds of fruit, 8 acres in fall wheat, balance fall plowed; all first class soil. Two wells and well fenced. Easy terms.

LOT 1 and 2, 159 acres in the 5th Con. TYENDINAGA, over 100 acres of clay loam work land, 3 acres bush and maple timber, small orchard, balance in pasture, well fenced and watered, large basement barn with cement floor, windmill for barn, silo, etc. New 10-room house frame, with furnace and hot water. Can be bought with or without crop on easy terms.

BLACKSMITH Shop and wood-working shop with all up-to-date machinery for carrying on business, drilling machines, planers, etc. This place for sale at a bargain. Easy terms. Good reasons for selling.

**75** Acres, Big Island on bay shore, brick house, well fenced, and good barn, would accept one-quarter down, balance easy terms.

**110** Acre farm 2nd Con. Sidney, all good work land, well watered and fenced 10 room frame house 2 barns sheds, stables drive house, etc., 3 acres orchard.

**$3500**—95 acres, Thurlow near Latta P.O. Good house, barn, and drive house. Possession after harvest.

### HOUSES FOR SALE.

SAY YOU SAW IT IN THE ONTARIO

SEVEN Room House, good barn well and cistern, in good locality on East Hill. Snap for quick sale.

SEVEN Room Frame House, Foster Ave, barn, two extra lots, good garden, some fruits, good well at a bargain.

**$800**—Strachan street, 7 roomed house, in good repair. City water in house, outside shed.

**$1400**—Two storey frame house, South Pinnacle street, water and gas and hot water heating. Large lot with barn.

**$1200**—One and one half storey frame double house, Pinnacle street, large lot, city water.

**$1350**—Solid brick house, Bleecker Ave. three minutes walk to G.T.R. station. Large lot. Will make first class boarding house.

**$3500**—Up-to-date eight room, brick house on John street. Electric light and gas, full-sized basement. Five minutes from Front street.

**$4000**—Solid brick house George street, full view of Bridge street, all modern conveniences and fine basement. One of the best located homes in the city.

**$2600**—A bargain on Dunbar st. eight room brick house, house with verandas, modern conveniences, electric light and gas, large lot

**$2400**—Alice street, two story frame house 10 rooms, electric light and all modern conveniences.

**$650**—Frame house with large lot, West side Yeomans street.

FINE up-to-date frame house on Great St. James street, large verandah, hardwoon floors throughout, electric light and bath, large lot.

**$2000**—Two storey, 8 room brick house near Albert College Easy terms and handy to G.T.R.

**$800**—Five acre block near Albert College, just outside city Land suitable for gardening. Seven minutes' walk from Front Street.

DOUBLE brick house, Mill street, lately remodelled up-to date with full plumbing and hot water heating, electric light and gas, large stables suitable for livery or boarding stable. Deep lot 80 foot frontage

**$1100**—Fine 7 room fram house, with gas and water in house, good large lot with shade trees on South St. Charles street.

**$1600**—Brick 10 room house, Commercial street, gas, water and bath, also small barn.

**$1500**—New two storey, 8 room frame house, electric light and water, large lot, South St. Charles street

A New 8 room brick house all modern conveniences, electric light and gas full size cement basement. Five minutes from Front street on North John street.

**$4000**—Eight roomed solid brick house, just off Commercial street on Warham street, three large lots, finest view of the bay and harbor in the city.

**$1800**—On Sinclair street, fine 7 room brick house, with verandah, large lot and barn. About 70 ft frontage. Terms arranged.

**$4000**—Large lot on east side of Front street, about 80 foot frontage with two houses and other buildings.

**$200** Each—Burnham street, 5 lots, 42x132.

**$12** per foot—Cor. Bridge and Sto Donald Avenue.

**$350**—Albert street, 50x100, West side.

**$1200**—8 room roughcast house, and lot, near Albert College and G.T.R. easy terms.

**$125**—Dufferin Avenue, between Pine street and Victoria Ave. 5 lots about 60 feet frontage.

**$300** each, two large lots on Chatham street, North

**$500**—Corner Dundas and Charles streets, 50x88.

**$250**—Lot 65x135, Lingham street, just north Victoria Avenue.

6 ACRES on bay shore, the best factory site in the city, good dockage and along C.N.R. Double frame house on ground.

**$125** each for two good building lots 40x174, on Ridley Avenue, next to Bridge street.

**$75** each, North Coleman Street, 5 lots, 45x160.

**$600**—Frame seven-room house, Catherine street.

**$150** each for two lots east side of Ridley Ave. size 40x170 feet.

**$1500**—Frame house, Great St. James street.

### BARGAIN.

**Fine Brick House on east hill; within five minutes of Post Office; all conveniences; large basement. Parties wishing to invest will do well to inquire about this property**

### FOR SALE.

**One of the best 100-acre farms in Thurlow; within three miles of the city; farm and buildings in first class shape. On reasonable terms. Apply to Whelan and Yeomans.**

We have several farms and city properties not advertised. Call in and see us


## Important Changes, Canadian Pacific Train Service Effective Dec. 13.

The attention of the travelling public is respectfully directed to the improved train service via "Lake Ontario Shore Line" in connection with Toronto—Montreal route.

Commencing Sunday, December 13th, the following fast trains will be operated via Oshawa, Port Hope, Cobourg, Trenton and Belleville instead of Peterboro, Havelock, and Tweed as heretofore.

Eastbound

Train No. 20, "The Canadian" leaving Toronto 9.00 a.m., daily arriving arriving Montreal 6.10 p.m. Train No. 22, "The Wolverine" leaving Toronto 11.40 p.m. daily, arriving Montreal 8.55 a.m.

Westbound

Train No. 19 "The Canadian" leaving Montreal 8.45 a.m arriving Toronto 5.40 p.m. Train No. 21 "The Dominion" leaving Montreal 10.00 p.m. arriving Toronto 7.35 a.m.