## Drobincial Wesleyan.

### Correspondence.

FOR THE PROVINCIAL WESLETAN.]

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the text, with " Reflections," &c., &c.,

into many Wesleyan families, and may find Chashab, which signifies 'to impute, reckon all families of the earth be blessed." Gen. of development, within the limits of this widely its way into many more, it becomes an ob- to one what does not properly belong to him.' xii. 3. The words of the Apostle are, "Ac- extended field of labor. and abler minds; but as nothing has yet his country and from his kindred, and said love, verse 4. appeared on the subject in your pag s, and that he should possess the land of Canaan, state, that to the work itself there are seve-

1. To the place of the engravings. However correct those engravings may be, yet it is scarcely in place to have those uncouth him for-or instead of-righteousness." figures constantly in view while reading G d's Holy Book, either in the duties of family worship or in the solemn exercises of closer de votion.

2. The second objection is, the alterations in the sucred text by means of words in their salvation was not because God forebrack.ts. These alterations the author of the Dumestic B ble calls "Improved Read- what they would do, but he actually predes ings": critics call them "glosses."

Luat the Domestic Bible has in many instances modernised the phraseology, and in that God designed for glory and happiness some cases improved the reading, is admit-ted; but frequently the words in brackets, as the way."-Domes. Bible, in loco. i.e., " the improved readings," are palpably incorrect. I will select the following just out disguise. Predestination, he says, is as they appear in the Domestic Bible:

Prov. xxi. 16 .- " The man that wandereth out of the way of understanding shall remain in the congregation of the dead (the assembly of departed sinners)." ness.'

For the five words in brackets-i.e. "the the original, and that is not Chattaim, sin ners, but Riphaim ; quite a different word, and which Parkhurst renders. " the mouldering dead." Dr. Adam Clarke translates it. "the lost." He reads the text : " The man that wandereth out of the way of understanding shall remain in the congregation of the lost." This most certainly is the mean- the soul, or even to heaven, in the whole ing of the text.

text?

I. lii. i -"Awake, awake; put on thy strength (splendour) O Z on This is unwarrantable, for the word in the

original is Uzzak, which does not mean splendour': it is from Uz to be 'strong.' ' vigorous' to ' prevail': and as a noun in construction it cannot be translated 'thy splen- If the reader will bear this in mind, and dour,' but 'thy strength,' as in our common | then carefully read the context, he will see version. It is immediately added by the that the events referred to by the Apostle prophet, 'Put on thy beautiful garment, O Jerusatem!' Here the word is *Tiphartaik* ing Gentiles with believing Jews into one a very different term. As a verb, it signi-fies 'to a torn, decorate, beautify,' and the New Testament; and this had taken place text might be rendered, 'thy splendid gar. when the Apostle wrote the Epistle to the ments.' The Church has both 'strength' Romans, for it was written about the year and 'splendour,' Bishop Louth translates 58 or 60, when the Gospel of Christ had the passage: "Awake, awake; be clothed been preached in the world for at least a with thy strength, O Zion; clothe thyself quarter of a century. The Apostles had thou holy city.

counted it so ? In perfect accordance with God and Father of our Lord Jesus Christ. this exposition is the reading in the Domes-the Bible of Rom iv. S: 'Abraham believed ings in heavenly places," margin " Heavenly God, and it was counted unto him for (in things" " in Christ Jesus," verse 3. order (c) righteousness.' Thus, reading the What these Heavenly things were he tells the Provincial Wesleyan) concerning the Guys------

<sup>f</sup> Illustrated Domestic Bible." There is now in extensive circulation, by means of colporteurs, a copy of the Bible circuited, "The lilustrated Domestic Bible: by the R.v. Ingram Cobbin, M. A." The tanly neither Scriptural nor true. In the tanly neither Scriptural nor true. In the tanly neither server of the provide the server of the server o by the Roy. Ingram Cobbin, M. A." The tainly neutrer Scriptural nor true. In the three April of the second second and the second ber of engravings interspersed through the swering to the English preposition 'for,' and in his own case, or Gentiles as in their case; tempt to determine : bat to gratify the laudable desire of several of our principal friends, and text, and professing to give "fmproved Read- the text is therefore exceedingly emphatic; it was according to a plan and purpose of Jeings" and "Improved Divisions of Chap-reads: "And he believed in the Lord; and hovah before the Jewish nation itself exist. ters"; also "noies," or a Commentary on he counted it (Lo tzedagah) to him for right-ters "; also "noies," or a Commentary on he counted it (Lo tzedagah) to him for right-ed; which plan and purpose had been rethe text, with "Reflections," &c., &c. As this Bible has already found its way - he counted it to him '- is from the verb the words before quoted, "And in thee shall have recently transpired, or are now in progress

its way into many more, it occurs at the work of the work of the plain case was this: Abram was a sin-character of the work. I had hoped this diry would have been performed by other in that state, God called him to go out of be holy and without blame before him in of Gol's people throughout the Connexion would

The phraseology is very remarkable and as our silence is construed into a recommen-dation by those who sell the book, I beg to heaven. 'Abram believed in the Lord, and 'Blessed with all Spiritual blessings because his faith was reckoned for-or instead of- we were chosen or elected in him before the ral strong objections. To say nothing about righteousness.' It is the same with every foundation of the world' but, because 'see the type or mechanical part, an objection is pardoned sinner: God calls him by the Gos-

pel; when he obeys the call, repents of his sins, and believes in Christ, he is pardoned, or forgiven, and his faith is 'reckoned unto as himself were ' faithful in Christ Jesus' 2. Rom. viii. 29 .- " For whom he did and as the result they were adopted, accepted, and forgiven ;' irrespective of their tribes or families, and this blessing alike of foreknow, he also did predestinate to be onformed to the image of his son." Note. "The words imply only a select portion; Jew and Gentile, yes of all who believe was n perfect accordance with the revealed will He also did predestinate to be,' &c. : then of our Heavenly Father, and the economy saw they would believe, or on account of

of human redemption. It is very remarkable that when the tinated them-determined, purposed, or de creed beforehand 'to be conformed'; and all under consideration two other examples-Here the Rev. Ingram comes out withthanks always to God for you brethren be-

loved of the Lord, because God hath from 'only of a select few '-that their ' salvation the beginning chosen you to salvation through sanctification of the spirit and be was determined, purposed or decreed before hand, and all that God designed for glory and happiness He decreed to grace and holi-ly says to the Thessalonians 'you were cho

This is Calvinism with a witness; sen or elected to salvation through ('en' by) and this is the commentary that has been, sanctification of the spirit and belief of the improved reading"-there is only one in and still is, finding its way into the families of truth; then they were not elected until they our people in many parts of this Province. were sanctified.

1 Peter, i. 2- Elect according to the But is the comment the meaning of the We think not. The sentence is foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ, failacy, because the argument is based upon the word 'salvation,'--- a word not found Here the expression is precisely the same. The persons spoken of were elect, 'en' either in the text or context; nor is it clear that the Apostle refers to the salvation of through or by 'sanctification' therefore not paragraph, for the verbs are all in the past tense, and can therefore not refer to fature elect until they were sanctified, and thus in all cases 'election' takes place in time, but glory, but must have reference to events that had already taken place. not until the conversion of the soul to God. In Ephesians Chap. i. This subject is fur-

ther explained by the term ' Predestinate.' The word ' Predestinate' is only found in The word 'glorify' in the New Testamen never means to take to heaven, but it always means to 'honour' or 'render illustrious Rom. viii. 29 30-and Ephe. i. 5-11. Calvinists are accustomed to use the phrase never found either in words or in sense in any part of the Bible. Eph. i. 5, us,' 'The Saints and the faithful.' . Unto the adoption of Children.' They were not they were not faithful they would be disinwith thy glorious garments, O Jerusalem, gone into heathen lands, the Gentiles had Christ, they. by the renewing influence of Divine will, he adopted the language of Job, and een 'called,' multitudes of them had be-

Is line 2 -- "Ile hath no form nor comeli-lieved in Christ and were 'justified' or par-doned, and were at that time 'glorified,'-national differences they were equally 'ac-Paul, "I have a desire to depart and to be with ender a done of the and were 'listified' or par-done of an and were at that time 'glorified,'-ender a done of the and were 'listified' or par-done of an and were at that time 'glorified,'-ender an and were at that time 'glorified,'-That this is the meaning of the word pre-destinate, is evident from the explanation of it ii. 9.11.—" Having made known unto us ship of 'dumb idols' to worship the true God. 3. Eph. i. 4. — "According as he hath the mystery of his will, according to his prompted to ask in the midst of the awful stillchosen us in him before the foundation o good pleasure which he had purposed in his fate, " Can this be death?" His mortal rethe world, that we should be holy and without blame before him in love." Note .ness of times he might gather together in mains were interred on Sabbath afternoon, and 'According,' &:: these matters were beone, all things in Christ, both which are in a very large congregation, in which each of the men from the east (eastern philosophers) to stowed upon Christians according to an heaven, and which are on earth; even in various religious denominations in this town was eternal purpose, and it was not because God foresaw any holiness or goodness would him. In whom also we have obtained an largely and respectably represented, assembled in probable, but it is questionable if the Eog-be in the creature, but because we should be lish reader would better understand the holy, chosen to salvation through sanctificainheritance, being predestinated according the Wesleyan Chapel at \$ P. M., when the soto the purpose of him who worketh all things lemn event was improved by Brother Gaetz tion of the Spirit."-Domes. Bible, in loco. after the counsel of his own will." 4. 2 Peter i. 10,-" Wherefore the rather In plain English, the writer of the above note says: 'God from all eteruity selected brethren, give diligence to make your calland ordained a portion of the human race Matt. iii. 11.—" He shall baptize you for glory, and upon these he bestowed the ing and election sure." Note .-... " Election is the art of God, by which those who are saved are chosen to eternal life, and those thus spiritual blessings mentioned in the follow ing verses, while he passed by, if he did not chosen are called according to the divine puris read 'Huiy Spirit.'-2 Cor. xiii. 14. The actually reprobate, all the rest.' Such a pose."-Domestic Bible in loco. Domestic Bible reads, 'The communion of horrible and God-dishonouring doctrine is What a mass of absurdity is the theology the Holy Ghost,' as in our common version. not the teaching of the great Apostle of the found in the notes of the Demestic Bible. St Matt. xxvi. 23 .- "He that dippeth his Gentiles. The object of the Apostle was Peter exhorts believers, . make your callband with me in the dish, the same shall the same in writing the first chapter to the ing and election sure;' but the Domestic Bible says, your election is sure already, for Ephesians as in the latter part of the 8th chapter of the Epistle to the Romans-to ve are chosen to sternal life. We shall make shew that under the gospel the Church was one more quotation : 1 Tim. iv. 10.--- Because we trust in the up, but it is an awful fact that he betrayed to include within its pale all nations and people, or that Jews and Geutiles should tiving God, who is the saviour of all men, specially of those that believe." Note .-onstitute one Church. The argument in the above note is based 'The Saviour' must be taken here in the upon the expression 'before the foundation of the world,' which the writer assumes to be synonymous with eternity-which is the point we cannot concede, and which never cially be the saviour of any."-Domestic on n be proved. The term 'world' is used in several senses Bible in loco. another, and not by us-an operating in-fluence out of us. It is an act of the Divine universe : John i. 10-4 The world was This is a direct attack upon the doctrine of general redemption. The teaching of 'the Domestic Bible' is unconditional elecmade by him.' 2, it means the human race John iii, 16- For God so loved the world tion and limited redemption, and therefore that he gave his only begotten Son.' 3, It it would change the words," The Saviour of all men," to " The Preserver of all men." means the Roman empire : 'There went used by S:. Luke-but what a wretched out a decree from Casar Augustus that all We might ask, From what does he Pre- bell, Esq, graced the chair, and opened with an the world should be taxed.' 4. It means How, we would ask, does a general 'dis- the wicked : John xv. 18-' If the world the dear Elect ;- the rest of mankind were four Wesleyan preachers on the platform, severhate you, ye know that it hated me before i doomed to endless perdition before they al of our lay friends pleaded in behalf of a world in our opinion, an altogether unjustifiable oftion : Matt. xxiv. 3-" What shall be the sign were born, or at least passed by in hopeless of thy coming and of the end of the world."guilt. But the above text involves no absurdity. he not put in subjection the world to come.' for we read Heb. ii. 9: "But we see Jesus who was made a little lower than the angels dicted and blasphemed' (see verse 45); on world,' be understood of the creation of the that he by the grace of God should taste glorified '(honourd) 'the word of the Lord.' As so diers honour the word of their general dation....' He hanget the earth has no foun-the word of their general dation....' He hanget the earth has no foun-the word of their general dation....' He hanget the earth has no foun-the word of the present the earth has no foun-the hanget the earth has no founwhole human race. In this sense he is 'The by disposing themselves as he commands, so ing,' Job xxvi. 7. But if the 'foundation of saviour of all men,' and those who believe the gospel and trust alone in the blood of Church, then all is perfectly clear; for hun-Jewish Church, God had said to Abram those who believe.' (Gen. xii. 3): 'And in thee shall all famiso very objectionable and of such high cal-vinistic taint, should be the 'Family Bible' all actions are recorded, to be spread before the ies of the earth be blessed." Paul was now addressing a portion of the Christian Church consisting of both Jews of our own people; and the more so when actors on the day of final reckoning. In connec-and Gentiles; on the one hand, to silence the venders of this book will sometimes asand Gentiles; on the one hand, to silence the cavilling Jews, who considered themselves as exclusively the elect of God ; and, on the other hand, to encourage the timorhe Gospel both races were to be one. ciety will supply the desideratum; but if a The Apostle commences his Epistle Commentary, either the Conference Com-Paul, an Apostle of Jesus Christ by the mentary, published by the Rev. Joseph Benwill of God, to the saints which are at Epheson, or the learned and elaborate Commen sus, and to the faithful in Christ Jesus."-The language of this dedication is very repay the cost, and give correct views on all theological subjects.

#### Guysborough Circuit.

MR. EDITOR,-The question is often asked the parsonage. the Jewish race in ceed to record a few of the principal events that

and Mrs. Wm. Hart. The temporalities of the Circuit, also demand have been cheered by accounts of revivals, at people here, has greatly failed during the past White Haven, Bay Shore, Cook's Cove, Little River, and at the Straits of Canso, resulting in the young ravens and the young lions when the conversion from sin to God of about three they cry, will provide for those who trust in score souls And since our last Conferential appointments, we can point to a class of fifteen members organized at Ship Harbor, and a gracious revival at New Harbor, during which some twenty souls were delivered from the kingdom of darkness, and brought into the kingdom of God's dear son -besides efficient aid rendered to a brother on another Circuit, as the late communication from Margaree testifies. While and instructors. we are deeply sensible of our own unworthiness. we rojoice in such signal tokens of the Divine favor, by which we are enabled to exclaim in

reference to "our little children for whom we Apostles speak of personal election they al-ways speak of it as an act posterior to con in them; "ye are our epistles, our joy, and crown version. We shall give besides the text of rejoicing": and to these we can refer those who arrogate to themselves the exclusive right 2 Thess. ii. 13-" But we are bound to give to preach the Gospel, and to administer the Christian Sacraments, and can say-behold the seals of our apostleship.

# "Who, we ask in amaze, hath begotten us these ' And enquire from wh st quarter they cause ; Our tuil heart replies, they are bern from the shies, And gives glory to (iod and the Lamb."

of the militant church been recruited-the spirits of just men made perfect have also recently received accessions to their number from this part of the vineyard of our Lord. Two of our push the battle to the gates, and having emblabeloved alderly brethren have lately walked through the valley and shadow of death Brother Jamss Sangster of New Harbor died a few fight until the citadel of Satan everywhere i weeks ago: he was full of years, and rich in faith. and in all the appropriate graces and virtues of the Christian character. The distinguishing characteristic of the true Christian .- love to God, to His cause,and His ministers; was possessed by our deceased Brother in an eminent degree. In his last illness, and especially in the mortal conflict, he tria upbed gloriously, through our Lord Jesus

Christ. Brother Wm. Leadley, of Guysborough, also phrase, 'Predestinated to Eternal life,' a died of consumption of the lungs, on Saturday, the 13th of December, at 6 o'clock, A. M. He was for many years a consistent member of our the Apostle says : 'Having Prede-dinated Society, and for several years he held the responsible office of 'Class-Leader. In that capathe adoption of Children.' They were not Predestinated unto Eternal life, but to the 'Adoption of Children,' and even then, if has benefit to his charge, until laid aside by his last illness. For many months before his death herited. Jews and Gentiles were alike be gave gratilying evidence of ripeness for glory; without God, but when they believed in and, although, is the spirit of resignation to the in verse, to the writers of which we would jus say that their convributions shall have our bes the Holy Ghost, became Saints and the said, " All the days of my appointed time will I their appearance would be creditable to them

was, by their own delicate hands, tastefully de- lie have, week after week, for months, scoffed expression, we cannot but grant corated for the purpose, with evergreens from at and reviled every thing that Protestant Nova- the salutary influence which our own nobla the adjacent forest. The weather, during the scotians hold dear. This paper has done it's statution at Sackville is spreading throughout the ime of the sales, was highly unfavorable ; but, work, and done it most effectually. Presuming land. It gladdens us to hear, as we have lately by their judicious arrangements, wise fore sight, upon the political divisions which past contro- done, encouraging reports of its continued proand indomitable energy and perseverance, they versies had created, its Editors supposed that perity. It halls are well filled, and the vacancies succeeded in depositing in the treasurer's Protestants would sacrifice their religious feelings, for pupils that yet remain will we taust be very hands lorty-three pounds. I believe they intend to their political interests. Holding the balance, speedily occupied. to supplement it, and then expend the amount on as they assumed, between parties, a few short

sighted Catholics in the capital thought they Having undertaken a very general sketch, I could spit upon, use and scoff at, all Protestant must not omit a brief mention of a young ladies sects and combinations in turn.

" For months they have been doing this, and Bible-class of surpassing interest, recently or-I have been looking at them with special wonganized by our beloved and able Superintendent.

influence. Week after week every thing that this place. He is a man of most aniabe charac our Forefathers tought and bled tor of old, every ter, universally beloved by church and congre-The temporalities of the Circuit, also demand out a statute brought with them, in the first gation, possessing a mind of more than ordinary a passing reference. The fishery, which is the using they be compared to an excellent christian spirit. emigration from the revolted Colonies-in the The most perfect unanimity, barmony and corlater emigration from Great Britain-every diality, on the part of the church and gangregation,

Him: and we also cherish the hope that the enlarged Christian liberality which Jed our noblehearted people to meet all the claims of their three preachers, besides contributing seventy-six pounds to the foreign mission cause during the past year, will have a yet more striking exhibilishmen" will gut their houses and break their tion this year, in the defraying of all the expenses of their increased staff of spiritual guides Upon the whole, an surveying our field o

ing season ; yet we believe that He who feeds

waves over a renovated world.

ticles.

ons of correspondents.

Guysborough, Dec. 25th 1856.

Provincial Wesleuan

THUBSDAY, JANUARY 8, 1857.

To Correspondents.

Communications designed for insertion in this

paper must be accompanied by the name of the writer in confidence.

We do not undertake to return rejected ar-

We do not assume responsibility for the opin-

We have on hand several communication

ttention, and if, on full examination, we think

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holy toil, we have no cause timidly to say." We men may be aroused and the violators of the law shall surely one day fall by the hand of our enbe rescued from the Penitentiary. " No Protestant would dare to publish such a

emies;" nor to enquire, despondingly, " Who bath believed our report, and to whom hath the paper as that to which we refer in any Catholic arm of the Lord been revealed :" but rather we country. The man who attempted it in Rome. have abundant reason to thank. God, who hath enabled us to " trimuph in every place"- and hath enabled us, when we went forth weeping, bearing precious seed, to return again rejoicing, -bringing the sheaves, trophies of our victory with us. But while we rejoice over past successes, we will not forget that " there remaineth But not only have the blood besprinkled bands yet much land to be possessed," and we will not, subject of " jeers and taunts" professed by three- from the depths of their feelings of pleasure and after signal victories, entrench ourselves, and fourths of our population. The oldest and most gratitude, many of them were overcome. It was await an attack-but in company with the noble

estimable Clergymen in the country have been what they had never witnessed before. railed at" day by day. Luther has been It must be added, too, that the Church and army of bloodless warriors, we will continue to zoned on our hearts, and intellects, and on all our banners, " By the cross we conquer," we will stormed and taken, and the triumphant standard r house. of the Captain and the Bishop of our salvation

not believe; if they say a word about the Real Turkish Missions Aid Society. Presence, purgatory or the Pope.

" Good,' we are told by the scribblers in the

The work of itinerating in the surrounding Catholic, 'comes out of evil' I believe it. The cities and towns has been prosecuted vigorously ways of providence are mysterious and inscrutaduring the past six months. One or other of ble. A sparrow does not fall to the ground unour number is always absent in the interior. Not observed by its Maker's eye. Who disbelieves, being able to live in a house, or effect a resithen, that He did not mark the men who fell to dence in any other city of this region than be ground in and around Gourlay's shantie, be-Shanghae, our missionaries content themselver neath the blows of bludgeons, and were left welwith their boat, which is a sort of floating house. tering in their blood? Who believes that those

in which they move about from place to place who struck them down, compurgated before an throughout a radius of one or two hundred miles earthly tribunal or sheltered from the laws of Formerly we could merely venture to mak providence, will be held excusable in the sight transient visits to the populous cities around, pass of God, or that the blood and broken constituhurriedly through the streets, and after giving tions of the victims will cry to Heaven in vain ? away some books and tracts to the shopkeepers I do not. But I believe that as long as that and passengers, we took our leave. Now w track every | can stay fo

#### Turkey in Asia.

One event deserves especial notice. It is the ganized by our beloved and able superintenaeth. It meets every Monday evening, at the mission der. They have written and acted as though ordination of a native pistor over the church at It meets every Monday evening, at the mission house; and when the preachers happen to be all Nova-Scotians, who happen to be Protestants, Aintab. The individual is a member of this house ; and when the preachers happen to be all interaction in the individual is a member of this absent; it is ably conducted by Mrs. Narraway had neither seelings, moral power, or political church, converted and trained for this office in

thing that we take pride in as subjects of one were manifested in his settlement; and with God's Sovereign—every thing that we hold sacred, as blessing the bappiest results may be expected. freemen, and believers in one Saviour, has been A Protestant ordinatination never having been scoffed at and reviled. And now we are told, witnessed there, it was a most interesting occa torsooth, that theology must not be discussed in sion to that community. The ordination day the back woods-that "Scotch Profestants" was one never to be forgotten. There was an must hold their tongues about Catholic Ceremo-audience of fifteen hundred, the largest assem nies, or there is great danger that "mercurial bly ever collected there; and though the exercises continued two hours and a half, there were heads. And, when they are broken, we are fur-no signs of weariness or want of interest to the ther told, by these lovers of fair play, that Mr. last. As the eye passed over that immense audi-Howe had better hold his tongue about the mat-ence, it observed unmistakable evidence of deep interested feeling, and during some parts there was much emotion. Many could not refrain

themselves, but gave vent to their feelings .-They were tears of joy. The sermon, the or daining prayer, the charge to the Pastor, the in Spain, or in Mexico, would soon find himself right hand of fellowship, and the address to the in "the Jail or the Penitentiary." Here it is Church-all this (in each part intelligible to published with perfect impunity, and the differ- them, and each adapted to its particular object ence between a Protestant and a Catholic Coun- was so different from any ordination of Privat try is illustrated by the very impunity which it Vartabet, or Bishop, in their church (most of enjoys. Everything that Nova-Scotians hold which is unintelligible to them,) that the impres dear, sacred and national, has been made the sion of the whole was to them irresistible; and

pitched to Jericho," and every body and every people have pledged themselves for the entire thing else that stood in the way of arrogant and support of the Pastor ; and we believe they will bigotted intolerance. All this has been done, redeem their pledge. This is the first instance and Mr. Compton's Shantie has not been disturbed of a Protestant Armenian church supporting ed-his house has not been turned into a slaught- their Pastor ; but we trust the example will some be followed by others. This church, has, as it

"But the impunity he enjoys in the Capital were, furnished a Missionary : for the presence Protestants are to be denied here and elsewhere. of their Pastor will enable one of the three Mus-The Scotchmen and Nova Scotians may "build sionaries, there to go and preach the gospel elseridges," "quarry stones," " lay sleepers," but where. Surely we have reason to thank Go woe betide them if they laugh at what they do and take courage - Com, to the Secretary of the

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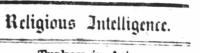
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The words 'splendour' and 'appearance' are no improvement in the reading. The translation of Bishop Louth is much to be preferred : 'He bath no form, nor any beauty, that we should regard him; nor is his countenance such that we should desire him.' Mut. ii. 1 .- " Behold there came wise

Jerusalem." That the Magi were philosophers is very text were it rendered, 'B shold there came eastern philosophers,' than as in our common version. ' Behold there came wise men

from the east." with the Holy Ghost (Spirit) and with fire." So generally the expression ' Holy Ghost'

betray me (deliver me up.)" This reading is certainly incorrect, for

Judas did not in serict truth deliver our Lord Acts xiii. 48. -"As many as were ordain-

ed (letermined) to eternal life believed." Here is decidedly a Calvinistic rendering. and made more Calvinistic by the note, which reads thus: "The word 'ordained' properly means 'to dispose,' set in order as a general would dispose or array his soldiers, and this expresses a work done by

another, and not by us-an operating inwill-an act of God's free grace."- Domes. B.ble, in loco. We have not the slightest objection to

this explanation of Talagmenoi, the word comment ]

pose or ' array his soldiers' in order of batile? The plain answer is, The general hated you.' 5, It means the Jewish dispensagives orders, bat the soldiers dispose themselves -it is their act, and not the act of their general. So God commanded the Also, Heb. ii. 5- For unto the angels hath people (both Jews and Gentiles) at Antioch to repent and believe. 'The Jews 'contra- Now, if the phrase 'the foundation of the As so diers honour the word of their general dation .- " He hangeth the earth upon noththese persons honoured 'the word of the the world' be understood of the Jewish Lord,' and disposed themselves 'to eterna! lite,' and therefore believed. The sacred dreds of years before the foundation of the writer says the Gentiles at Antioch were disposed to eternal life. The commentator says no such thing was the case, but this disposing was 'a work done by another.'

What a jargon is Calvinism ! Rom. iv. 3 .- "Abraham believed God. and it counted anto him for (in order to) Tighteousness,"

Again, verse 5 .- " But to him that worketh not, but believeth on him that justifieth ous Gentile believer, he shews that under the ungodly, his faich is counted for (in order to) righteousness."

To read these important texts as above is a perversion of God's Holy Word, and mystifies, if it does not strike down, the great docirine of Jistification by Faith. 3. But the principal objection to "the remarkable : it is not dedicated to the elect,

Do nestic B ble" is the teaching of the but to the "saints and to the faithful in notes. I will select the following as examthe subjects of Divine Grace, and who were 1. Gen. xv. 6 - "And he believed in the faithful to the Grace given. He commences

Lord; and he counted it to him for righteous-ne s." Note.-" This particular act of saints and the faithful in Christ Jesus" who Abram's faith was counted a praiseworthy were at Ephesus; "Grace be to you, and nople to the Custom house. As they were books,

This is a singular exposition, for it does Lord Jesus Christ." He then calls the atnot teach that Abram was 'justified by faith,' tention of the believers at Ephesus to the They soon come back with the Gow but simply that his faith was counted a "spiritual blessings" which both himself on the first blank lest, authorizing their free-praisessorthy act ? We might ask, Who and they had received. "Blessed de the eigenlation in Turkey."

WILLIAM WILSON. Bridge Town, Dec. 15, 1856.

A box of New Testaments, in Turkish, were

of a want of frankness and candor, were we to indulge in that silence which seems to give conour journal in the Halifax Catholic, the courtesy

of which we acknowledge, but to the correctness of which we cannot agree : "We feel a pleasure" observes the Catholic in recording that our contemporaries the Wesin a discourse founded upon Job xiv. 10, leyan and Christian Messenger, as also the Sun, " Man dieth and wasteth away ; yes, man giveth have passed over in contemptuous silence the up the ghost, and where is he?" O, that the vile attack of Mr. Howe on the Catholics of this bereaved would carry their wounded hearts to province." Him who has said, "C me unto me all ye that

labor and are heavy I den and I will give you rest." And, instead of sorrowing, even as others, who have no hope; would that they all would diligently labor to be also ready. it as deserved and readily assent to its truth.

Missionary meetings, have recently been held Any display of mere malignity towards those t Canso. Crow Harbor, Bay Shore, New Canawho differ from us in religious belief : any effort ds, Manchester, and Guysborough, with enco to wrest from them the liberty of worshipping aging success. In Manchester we had a particuaccording to the dictates of their own conscilarly interesting time. The sleighing being ences; any attempt to coerce in them conversion good, and the night queen shining out most gloriously, quite a number of the Methodist elite of wanton and unprovoked insult of them or their Guysborough favored us with their presence creed would be treated by us not with ' con sense of ' Preserver.' To take it in the and swelled the collection. Our old and tried temptuous silence' but with outspoken hostility. common acceptation of the word, would in- friend, Abner Attwater, Esq , occupied the chair, And here we will confess as frankly and fully as volve in it an absurdity,-for if he were and presided with his usual ability. Two of thus ' the saviour of all,' he could not spe- our promising young men of Guysborough advosentiment which would seem by implication, howcated the cause ; and the Rev. Wm. Hall, with becoming brotherly love, rendered us his valu-

able aid on the platform. dicule and ribaldry are not the weapons of our On the occasion of the Guysborough meeting warfare. There may doubtless often be occathe weather was unpropitious, nevertheless we sions in the course of religious as well as other had a full attendance. The honorable the Sneacontroversies when it is not only allowable, but ker of the House of Assembly, Stewart Campnecessary, to give an edge to truth by tempering serve all men? from Hell? O no ! say these appropriate speech. The Rev. Wm. Hall, again it with the ridicule of error; but deliberately to hold up to derision in the wanton indulgence of the of the serve and beside the bad appropriate speech. sectarian scorn the religious views of another. is.

lying in the arms of the wicked one. and therefore cannot be constituted a right by chapel building-that at Canso has recently been finished : and I must not full to inform the present, if Mr. Howe the justice to believe that he did not so much as the present, does 2 Did infidelity been finished; and I must not fail to inform you contemplate, or mean to contend for, so offensive that our ladies there, though they are few in meeting and basaar, raised towards meeting the mind the retort which a Protestant would readicosts, the handsome sum of thrirty five pounds. Indeed our sisters at Canso, by their whole of retaliation in which we are all too ready to Christ shall be eternally saved. He there-fore is the Saviour of all men, apecially of reviling again.

ment be required, the quarto edition pub- lively interest they took in the matter contributed lished by the British and Foreign Bible So- in no small degree to the gratifying result.

In Guysborough we are building a new chapel of large dimensions, as compared with the old one. The design by Brother Butcher, and often have we poor Methodists been held up to and the haste to be rich will beset many as a particulars of the burning of the Episcopal Catary of Doctor Adam Clarke, will amply the workmanship by Brother Hattel, so far as the scorn in its columns? What half so contempti- snare.

did upon the parties concerned. When com-Methodist?-so absolutely ridiculous as the pleted is will constinue the principle of the Pilet, the spectacle presented was the grand-the principle of the Pilet, the spectacle presented was the grand-the principle of the Pilet, the spectacle presented was the grand-the principle of the Pilet, the spectacle presented was the grand-the pilet of the Pilet, the spectacle presented was the grand-the pilet of the Pilet of pleted, it will constitute the principal architec-intermediate in actimonious psalm singing swaddler ! But we religious education. Let us have nothing to do est that can be imagined. The immense spire tural ornament of this beautifully situated, and interesting town; and it will also be a noble rest that can be imagined. And they interesting town; and it will also be a noble rest that can be imagined. And they interesting town; and it will also be a noble rest that can be imagined. And they interesting town; and it will also be a noble rest that can be imagined. And they interesting town; and it will also be a noble rest that can be imagined. And they interest of the church was soon wrapt in flames, and they with seminaries where the Bible is ignored. But het the Bible be the foundation of all our know. proof of the seal of our people here for the Lord of host, evidencing their unwillingness to dwell in real oc, while the first lessons of childhood be learned and the earliest rules of life be taken thence. The clock, while the first in an unsightly less mode of the best of the seal of the sea palaces, while the "ark " rests in an unsightly, last week, and which the note in Saturday's Then if our children grow up knowing the Scripand insignificant edifice.

t seal causes, when their hearts have been brought immediate interest to our own denomination .-" The Editors and Correspondents of the Catho

Protestant Nova Scotian that passes it will feel preach in the temples and at the corners of the his pulse quicken, and his heart thrill. That streets all day long, and in the evening retire to Amende Honorable. long after every stick of it has monidered down. We should justly labor under the imputation the spot will be pointed out to our children

sake, do not permit to be forgotten."

Our Youth.

our boats, where the people come to visit us, bear us explain the word of God more perfectly. and their children, as other spots are elsewhere, and listen while fervent prayer is offered up on their behalf. Several have come to the Missionwhich the bigot hand of violence has stamped sent on the appearance of the following notice of with atrocity, and which freeman, for example establisment in Shanghac, and have given very

pleasing evidence of the benefit derived from the visits of the Missionaries to their native place. In this way the gospel is widely and effectually preached; and we cherish the hope It would seem but the reiteration of a time that before long the knowledge of Christianity

worn truism to say that on the character and gion. May the showers of divine grace copioustraining of the youth of this generation depend ly descend, and water the seed sown, till i the character and destiny of our country in the bring forth abundantly. - Rev. Dr. Medhurst. future. But the most obvious truths require reiteration : for the tendency has, alas, been too

So far as credit is implied in this paragraph apparent in every age to rest regardless of their for the disposition to regard with sversion any claims and unmindful of their practical applicaattack upon our Roman Catholic fellow subjects tion. We repeat it therefore, if only for the that might justly be denominated vile, we accept sake of the emphasis which repetition imparts,

that the destiny of our country depends upon the development which the energies of our youth from Popery to Protestantism, or any instance of thrilling assembled senates with his e oquence, life : or, he may be heard shocking the ears of any form of religious belief The weapons of ri-

ties of their position !

fence : a plain infraction of the laws of God, ever stalk abroad under more specious disguises sent age in science and literature and wealth : but do we forget that it is not from our possesscies of retaliation in which we are all too ready to ion of these instruments, but from the direction The perils of youth are multiplied by the privil-

sectarian teaching If a Bible without com-Episcopal Church of Guyaborough, who by the in by that journal, except so far as they apply to paths which are connected with the science of one of the sufferers who saved nothing. Protestants. The right to laugh may be denied salvation : the literature of the present day is Canada-

in general terms, but we presume our contem- deeply toned with a siren sound, its most fascinaporary is desirous of reserving for itself the ex-clusive privilege of dealing in derision. How witch their followers with the sorceries of Same :

latter has been executed reflect the highest cre- ble in its views as the miserable misguided Let us then be fully awake to our duty. Let Catholic reminded us had been excluded from tures which are able to make them wise unto also placed in the steeple, continued to go for

Here too the ladies-ever forward in good our columns by the pressure of matter of more salvation, but only then, may we hope to be a some considerable time after the fire reached in boly and a happy people whose God is the Lord. vicinity, but at twenty five minutes to two R As Wesleyans, feeling deeply the force of the gave its last tick. The clock was put up in 1830 sentiments to which we have given inadequate at a cost of £800.

will be diffused throughout the whole of this re-

General Intelligence. Colonial.

DESTRUCTIVE FIRE ON NEW YEAR'S DAY may receive. A few years hence and the fair On Thursday last, about four o'clock in the atterfaced lad now sitting mutely on the form of a noon, a sudden interruption in the enjoyments village school or the boisterous boy now wielding of the day was causeed by the cry of "fire" and the bat as leader in a game of base, may be heard the ringing of the alarm bells. The fire originated in the building occuried by Mr. Alderman or seen defending his country in the day of dan- Donohoe as a Dry Goods shop, and before it ger or --- more glorious occupation--- found carry- could be stayed, burned down the house on the ing to the distant heathen the promises of eternal Eastern Side of Hollis Street, from the corner of Prince street to the brick house occupied society with his prolific profanity, or seen expi- by Dr. Allen, constituting about one half ating on the gallows the crimes of the traitor, or of the upper side of that square; and extend found saturated with the poison of infidelity and ing across the street consumed the greater part sedulously employed in disseminating its soul of the opposite block, including St. Mat destroying influences. If then there be truth in thews Church, the building known as Somerset the axiom that " as the twig is bent the bough's House, and a number of Lawyers offices and inclined" and propriety in its application to the places of business. Some of our cotemporaries pliancy of the heart and mind of the child, how suffered severely. The office of the Christian vast the responsibility of those who have the Messenger was destroyed, and that of the Presguardianship of youth ! how important and im- byterian Witness saved only by the brick building perative their unceasing watchfulness and con- of Mr. Langley, chemist, checking the flames in cientious care to discharge the momentous da- that direction. The office of the Colonist was

burnt and a large quantity of type we under-And was there ever a period in the history of stand was lost. The office of the Chronicle into be world which demanded the exercise of this which its proprietors had just moved, was in watchfulness and care more than the present, if great danger, but was saved. Mr. Kirk's Steam press establishment, where our own paper was mpressed, was nearly consumed. The loss both an act, as the exercise of a reasonable right; but or the love of the world and the pride of life alwere subdued. Our citizens cannot award to these too much credit. The fire had gained great power before its existence was known, and had made fearful progress before the engines could be induige, and which the bighest commendations; and faithful con-those who believe.' It is a matter of deep regret that a work in well doing will doubtles secure for it to be his duty when revied to refrain from glory and happiness of our country may arise? will receive, the sincere and, when needed, While penning these remarks we cannot avoid eges they enjoy : for while these may be used for the substantial sympathy of those who have been the venders of this book will sometimes as-sure the purchaser that it is free from all acknowledge the kindness of several ladies of the sectorian teaching. If a Ribbe mithant of Ribbe mithant of the readily acknowledge the kindness of several ladies of the sectorian teaching. If a Ribbe mithant of the readily acknowledge the kindness of several ladies of the sectorian teaching of the readily acknowledge the kindness of several ladies of the sectorian teaching of the readily acknowledge the kindness of several ladies of the sectorian teaching of the readily acknowledge the kindness of several ladies of the sectorian teaching of the readily acknowledge the kindness of several ladies of the sectorian teaching of the several ladies of the several ladies of the sectorian teaching of the several ladies of t the conclusion that, condemnatory as they must their benefit they may be abused to their de- providentially exempted from similar calamity. the Catholic, they will not be readily acquiesced them up with pride and lead far away from these ing St. Matthews Church, was, we regret to hear,

> THE GREAT FIRE AT MONTREAL .- The Montreal Pilot of the 10th gives the following

When the conflagration was at its height, says

femedy extant.

Agente in H

try it.