NOVEMBEF 20, 1897.

Twenty-Fourth Sunday After Pente-

should be one of humility, acknowl-

eedingly in His commandments.

it be in the dry?

We shall each one of us have to

undergo the judgment of God. Jerusa-

lem, the glorious city, is the figure of

the soul. Shortly we shall be sur-rounded on every side by our spiritual

enemies. Perhaps next week or to-morrow some fatal disease will seize

THE LAST JUDGMENT.

"For as the lightning cometh out of the east, and appeareth even unto the west, so also shall the coming of the Son of Man be." (St. Matt. xxiv. 27.)

Next Sunday will be the beginning of the Advent season. The word Advent means the coming. The Advent season is the time to prepare for the coming — the coming of our Lord Jesus Christ, the second Person of the Blessed Trinity, the Eternal Son of the Eternal Father, God Himself, into this world to redeem us from sin, to set us an example of all virtues, to open for us the gates of the kingdom heaven, and make us the sharers of

orget it.

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FIVE-MINUTE'S SERMON. OUR BOYS AND GIRLS.

cost. WILL'S NUMBER ONE.

There's one thing I'm going to do this year," said Rufus, as he walked to school on the opening day. "What's that?" asked his companion

Will One

Will had just moved into town, and if he put that time to good use, could Rufus was the first boy with whom he had become acquainted. He looked a little curiously at his new friend. "What, exactly, do you mean ?" he

asked. "Oh, you know what I mean. I mean to see that Number One gets the best of it every time-the best place, the best things, the best fun going."

dis infinite happiness for all eternity. Holy Church, our mother, appoints to go by," admitted Will, after a these four weeks to prepare for this great coming, or Advent, which took place at Christmas, so that we may be ways get it by keeping a keen watch great coming, or Advent, which took place at Christmas, so that we may be in the proper state of mind to apprecifor it. Then all you need is a little pushing aside from the other folksate the benefits of His coming and to derive from it all the good it was to procure for us. This state of mind a little crowding to get in, don't you

866 5 "Yee, I see," said Will. "Might as well have the best of

edging the greatness, goodness, and justice of the Infinite Majesty, with a things as we go along. "Yes," again assented Will. The months of school life went on. deep contrition for all the sins and faults we have committed against Him, with that love which makes us firmly resolve never more to offend Him, and Rufus and Will were recognized as friends, notwithstanding the great to spend our lives as far as it is posdifference which was soon observed in

sible to human frailty in accomplishtheir characters. know whats good for you," said the boys. "He's the most selfish fellow you ever saw." ing His holy will. In order to bring about this disposition of soul the Church sets out for our consideration you ever saw."

the second coming of our Lord, when He shall come in His majesty to judge Always looking out for himself.' "Yes in study or fun or whatever's the living and the dead, in order to going.

strike a holy fear into our souls, for. "And he'll ride down anything or as the Psalmist says : "The fear of the Lord is the beginning of wisdom "; and again : "Blessed is the man that auybody that comes in his way Will was a quiter boy, and less was said about him, but it came to be seen feareth the Lord ; he shall delight exthat anyone who needed a helping

In the Gospel of to day our Lord hand turned to him. "You're a great fellow to look out oretells the destruction of Jerusalem. for Number One," said Rufus to him one day, a little scornfully. This was the scene of the most direful calamity and suffering the world had The school was enjoying a picnic, and Rufus had seen Will give up a ever seen from its beginning, or prob

ably will ever see again. An immense tennis racket to a smaller boy. "What have I done?" asked Will. number of people were assembled with-in its walls-over two million accord-

"Why didn't you stick to your racking to Josephus, the Jewish historian. Suddenly the Roman army surrounded et? I tried my best to get one, but the city on all sides so that there was there's such a pack of fellows here today, one gets no show." "Poor Jim Slade doesn't often get a no escape. Then horrible scenes be-

gan within the city-rage and discord chance to play tennis." "And when we were starting out, prevailed, the people fought desper-ately and butchered one another with-

you stood and packed all the little felout mercy. Then famine and pestil-ence did their work. Even mothers lows into the band wagon, and then devoured their own children in the madness of despair. The Romans at go-cart." last took the place by assault and ut-"The little chaps in the primary

last took the place by assault and utterly destroyed it. Over a million wanted to ride together," said Will, souls were destroyed in this siege, and with a smile. "They had a jolly time." "Then you gave your fish pole to Mike-when I know you were countall that remained were dispersed in captivity over the face of the earth. ing on fishing out here, and set him

All this was distinctly foretold by our down just where that country boy told Lord forty years before it happened, you the best fishing was." "Poor Mike's lame," said Will. when it appeared most improbable. It was God's judgment executed on

"He can't enjoy himself as we strong this wicked people. Our Lord fore-shadows in this calamity the still fellows do. "That's right. Look out for Num greater one to the wicked of the awful

ber One !" said Rufus. "Oh, I always do," said Will. "Yes, a lot you do ! Haven't I watched you and don't I know? You day of judgment, both at death and at the end of the world. "If these things are done in the green tree, how shall

give up things to everybody and take second best-or rather ninth or tenth

best-for yourself. Number One, indeed !" "But you see," said Will, "I'm not

my own Number One." "What do you mean ?" "Just what I say," said Will, with a

upon us. In its grasp we shall be ut-terly helpless. All the skill of physiclaugh at his companion's expression. "Other folks are my Number One." ians will be of no avail. "What nonsense !" said Rufus, impowers will fail. Then our sins will stare us in the face. If we have been patiently. "No," said Will, a little more soberly. "The only difference between disobedient and impenitent up to that Racked time, how shall we repent? us, Rufus, is that I have a lot of Numpastime than a systematic and intelliby pains, the mind enfeebled, how can ber ones, and you have only one. Now we drive off the dreadful despair which this is how it works-mother's my first Number One, then the rest of the home will surround us and press us in on every side? And death will come upfolks, then the fellows at school." of master spirits were never so readily on us upprepared. "For as the light "Then you must come in about number two hundred or so," said Rufus, unable to forbear a smile at accessible as they are to day. The ning cometh from the east, and appeargreatest books are now the cheapest. eth even unto the west, so shall the coming of the Son of Man be." Death For a mere trifle you can have opened Will's whimsical way of putting it. to you vast stores of the wisdom-you is the coming of the Son of Man to "I haven't just counted it up," said Will, smiling with him. "But-" can be transported from a dull work-ajudge us and settle our lot for all day world into gardens of undimined eternity, either for weal or for woe. The two had strayed by themselves beauty, where the flowers of gracious Brethren, let us think of these along the border of the little stream. poetry never fade, and the leaves of things; let us reflect seriously upon noble biographies never wither. The love of good books is one of the With a backward glance they could them. Let us turn over in our minds catch sight of the lame boy enjoying what will take place at the hour of the good fishing place. The shouts o strongest defences against temptation. death and all the scenes of the great their companions were softening in the distance, and before them were the It provides a man with a new and udgment, when at the sound of the brighter world, into which we can re-tire at will, and hold intercourse with last trumpet the dead, small and great, deep, quiet shadows to the woods. shall arise to give an account of the Boys are not given to talking serithe wise and good. Nothing in Dickously to each other, and Will was by no means inclined to preaching. But deeds done in the body. Let these ens' works is more touching than the thoughts be accompanied by many picture of his own child life which he heartfelt prayers to God for contrition just in that place it seemed easier to and a firm determination so to live as say what was on his mind. "But," he resumed after a long to be ready for this last judgment. Thus we shall make our peace with "I've just been trying some pause, pause, "I've just been trying some great power and influence that cast a fiscences will not, of course, bear public did not go into ecstastes at the pros-thing that somebody said to me about spell over him—the love of books. In repetition, as they touch upon the pri-looking at this Number One business is dismal and solitary garret he was vate lives and concerns of persons still in the fiesh. In the case of others, ences with fashionable Protestant ences with fashionable Protestant God, welcome the new-born Saviour at Christmas, and welcome Him with joy even at the great and terrible day of judgment. pretty well. It might have been a feeling that him pure in thought, sbrewd in intel-It might have seen to working to his lect, and right in life, even in the lost in the necessary suppression of null satisfaction that led Rufus to listen midst of a crowded city, with its names and circumstances, which might The demand for Ayer's Hair Vigor full satisfaction that led Rufus to listen in such widely separated regions as myriad dangers and temptations. with respect as Will went on : South America, Spain, Australia, and "It was about the wideness of God's What books did for Charles Dickens uals involved. India has kept pace with the home they will do for us. The Apostle Paul never gave Timothy better advice than world, and how He loves all His crea consumption, which goes to show that these people know a good thing when tures all alike-and that not one of them has a bit of right to set himself when he urged the young man to they try it. up for better things than the others ; "give attendance to reading." The despotism of habit is so strong Baby Eczema and Scald Head. that those who look out only for themselves are narrowed, narrowed, narthat it is extremely important that taste for reading should be cultivated

THE CATHOLIC RECORD ever before in his life-The Catholic useless, at least for the study of any Mirror.

other volumes than the ledger or bank book. You will be all the better business men if you can go to your desk CHATS WITH YOUNG MEN.

"I'll. "I'm going to look out for Number than waste it? He has at least three full hours after work every day, and

achieve great things with it. Mr. Frederick A. Atkins offers this advice for spending well

The Hours of the Evening. The worst thing you can do of an evening is to do nothing. No man goes wrong when he is at useful work. But at night-that is when the battle begins; when the young mans shuts his books, locks his desk, or leaves his bench, and putting on his hat, goes out into the busy streets, free for the evening—then the dangerous time commences. Probably he is dull and

his footsteps. He is tempted at every street corner. That is how men go they do evil. Life is so monotonous,

and the daily round so oppressive 1. and thus in killing time they are apt pends to kill themselves in seeking for work. pleasurable excitement they find a slippery path which may end in de-

gradation and despair. The remedy is simple and obvious.

by music, depression can be vanished by vigorous exercise, and these pleasures never harmed any man. It is always a great safeguard for a will exercise both body and brain. How many men have found in the

vives the best feelings and rouses the noblest emotions! We are not sur-prised to read that, "when the evil spirit was upon Saul, David took a Use your leisu

calm a worried brain and cheer a fret ful spirit.

But men who are tied to a desk or confined behind a counter all day will want to ride a more spirited hobby. Then I would suggest bicycling. "What ! in the evening ?" Yes, in too! I know nothing more exhilarat-ing than a ten miles' spin on a (ool moonlight night—when the air is crisp and the roads are hard, and the bright moon reveals the broad averaged

moon reveals the broad expanse of country to our admiring view. On, on we pedal, swiftly and merrily, and our hearts are buoyant, our appetites keen, and our enjoyment simply boundless. But do you object to cycling on account of the expense of buying a machine? Then join a good gymnasium. What happy, healthy hours can be spent with bar and bell, horse and trapeze, while we gain firm lumbs,

every morning fresh and happy, be-cause the evening has been devoted to The Church Progress. How shall a young man spend his earnings? Shall he waste the time from thing is to have some hobby, some scientific, literary, or athletic occupa-ursida the line of the daily work

There is yet another way of redeem. ing the evening, and by no means the least important. Nothing will contribute so much to real, deep, unfailing

happiness as one or two nights a week spent in trying to be of use to other young men-visit this poor sick fellow, teach that ignorant lad some study that he ought to know in order to get along, encourage some down hearted youth who is in need of sympathy.

Get recreation, knowledge, charity out of the long winter evenings, and they will indeed be well spent. Have you increased your wage earn-

fagged and listless-lonely and tired ing capacity so that your employer and discontented. The devil dogs could not belp raising your salary in order to hold you? There are some things in which I am sure you will wrong - having nothing else to do agree with me sooner or latter, if you do not at present :

1. Your value to your employer depends upon your ability or capacity to 2. The more intelligence you have,

the more you are worth. 3. The persistent, determined and judicious use of every spare moment

earnestly at present for some position you may be struggling to decide for what occupation to fit yourself. Undoubtedly a fruitful field lies in some young man to have a hobby — a hobby one of the many engineering dir-he can be enthusiastic about, one that ections. The great discoveries and one of the many engineering dirachievements in mechanics, electricity, plumbing, etc., follow each other study and practice of music a delight-ful means of redeeming the evening. What a power it wields! How it re-created in the development of the industrial sciences, affording grand opportunities for studious and industri-

Use your leisure time to learn some harp and played; so Saul was refreshed and was well, and the evil spirit de your employer – study electricity, learn parted from him." God's sweet messenger of song knows well how to

Victories Won.

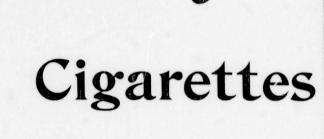
More victories in life have been won by moderately equipped men who said in their hearts "I can," than by the splendidly educated and physically qualified men who, in face of their opportunity, failed in courage and whined "I can't." In fact, most of

HIDDEN CONVERSION.

A Priest's Sick Call to a Wealthy Man' Coachman and What Came of It.

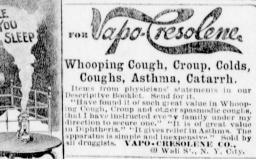
There is no man in the community who has stranger experiences than the Catholic priest, says a writer in the Catholic Universe. The very nature of his sacred office makes him the conthis is not all, for a course of gymnas. are shared only by him. He sees tics is no small help in developing a human nature as few others do, in all manly character. It not only fosters its phases. He gets below the surface endurance, perseverance and pluck, and deep down in the hearts and minds but the cheerful rivalry, the constant and consciences of men as no one else

but the cheetful rivalry, the constant effort to attain a high standard of agil-ity and strength—all this tends to make a man chivalrous and modest and brave. I need not refer to baseball, or pho-tography, or any of the popular hob-bles in which so many young men find wholesome delight. But I must sug-gest that, for a man engaged in busi-ness, there can be no more fascinating human life more secure from the vulgar gent study of the best books. "A good gaze. The pathos of sorrow and fail-book," said Milton, "is the life-blood ure and disappointment, as well as the of a master spirit;" and the best works joy of success and realized hopes is apprehended by him in a way that no one else can so fully experience, be cause his knowledge is the fruit of dis interested observation and opportunit ies from which others are barred. This accounts in a measure for the spirit of gentle tolerance and the broad sym pathies which characterize the Catho lic priesthood. Its members know



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leave. In passing through the lower hal the last sacraments. Death shortly man. he would recover from the attack.

The gentleman remarked incidentally that he considered himself more seriously ill than the coachman and in greater need of both medical and spiritual help. "If I sent for you," he said to the clergyman, "I suppose you would not come to me on such a mis-

sion.' "On the contrary, I would come with the same alacrity as I have shown in responding to the call of your servant. Any Catholic priest would. That is our duty.'

"But I am not of your faith ; I am practically an infidel." "If you sent for me it would be a sufficient evidence that you desired my and that it alluded to such a communiassistance. That would be enough to

insure my presence." The gentleman urged the priest to be seated, and the two had a long con-versation on the subject of religion and discovered. kindred topics. At the close of their

according to His promise. The priest

explained that true faith was a gift of

complacency to demonstrate

man intellect.

wards the front door he was accosted afterwards intervened. The gentle by the master of the house, who, seated beneath the shaded light of the library, inquired about the welfare of his cosch The priest described the latter's buried with Protestant services, at condition and expressed the belief that which the minister of the Church of which his relatives were nominal members officiated. The news of the gentleman's conversion was never published, and few outside of his immediate household are even yet aware of

what transpired at his death bed. Vatican Treasures.

The Pope was recently informed of the discovery in the Vatican archives of a supposed communication from Pontius Pilate to Emperor Tiberius respecting the crucifixion of Jesus. His Holiness ordered that a careful

study be made of the manuscript. This proved that the document was apparently of a date about 150 A. D., cation, but the original has not been found. Other fragmentary manu-scripts of the third and fifth centuries, bearing on the same subject, have been

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Nothing looks more ugly than to see a per-son whose hands are covered over with warts. Why have these disfigurements on your per-son, when a sure remover of all warts, corns, etc., can be found in Holloway's Corn Cure?

Tired Mothers find help in Hood's Sarsa-parilla, which gives them pure blood, a good appetite and new and needed STRENGTH.

in youth. Have we not known men who have sacrificed every hour to business, eschewing all pleasure, quench-Mike's caught a fish, and the poor little

human nature, its undercurrents and cross lights, and are more capable of bearing with its apparent weaknesses and contradictions than the ordinary student of the subject whose mean enable him to acquire only a superficial acquaintance with its intricacies.

From extraneous sources I have learned of some curious incidents in judgment one religion is as good as gives us in "David Copperfield." He learned of some curious incidents in another and that he would just as lief shows us how easily he might have would furnish valuable data for a clever fidel. Naturally his vanity was gone wrong had it not been for one writer of fiction. Most of these remin-great power and influence that cast a iscences will not, of course, bear public did not go into ecstasies at the pros panionship of his books, and they kept which have a humorous aspect, the

point of the tale would be practically lead to the identification of the individthe grace to become a real Catholic.

I heard some time ago of an incident which led to the conversion of a gentleman who was for years very prominent

in the Cleveland business and social world, on his deathbed. A certain He found the latter in bed very much pastor was called late one night to visit | wasted in form from the ravages of his the coachman of a family on Euclid malady and clearly within the clutches avenue, who had been taken suddenly of death. In a feeble voice the invalid ill and seemed to be in immediate explained that he had studied the catedanger of death. The night was cold chism thoroughly and revolved the ing all intellectual yearnings, until and stormy, but the Father lost no time matter in his mind to such an extent

money-making has become the one in bundling himself up warmly and that he was firmly convinced of the dominant passion of their lives? We answering the summons. He was ad divinity of the Catholic Church and de-Mike's caught a fish, and the poor little fellow doesn't know how to get it off." With a bound and a shout Will dashed down the creek side to the cripple's help, while Rufus slowly fol-lowed him, doing more thinking than

part was not enough. It was neces-

This is the secret. The Brightest Flowers must fade, but young lives endangered by severe coughs and colds may be preserved by DR. THOMAS' ECLECTRIC OIL. Croup, whoop-ing cough, bronchits, in short all affections of the throat and lungs, are relieved by this sterling preparation, which also remedies rheumatic pains, sores, bruises, piles, kidney difficulty, and is most economic. Les the safe pleasant, and effectual warm sary for him to know what he was doing, not only to understand what the doctrines of the faith were, but to subscribe to them, because he was absolutely convinced that they were the truth and that the Church alone was empowered to define them and com

Use the safe, pleasant, and effectual worm killer, Mother Qraves' Worm Exterminator; nothing equals it. Procure a bottle and take it home. mand his submission to her authority as the institution founded by Christ, and to be upheld by Him for all time

GREAT SALES prove the great merit of Hood's Sarsaparilla. Hood's Sarsaparilla sells because it accomplishes GREAT CURES.



plained or felt that God had given him It was a long time after that when the priest received a request through a servant to call upon the gentleman LEVER BROS., Limited, TORONTO