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Holy Week

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MUTUAL LIFE

Ayer & Co.

Hardy's

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FOR THE MARRIED

BROTHERS

FIVE-MINUTE'S SERMON.

Twenty-Fourth Sunday After Pentecost.

THE LAST JUDGMENT.

For as the lightning cometh out of the east, and appeareth even unto the west, so also shall the coming of the Son of Man be. (St. Matt. xiv. 27.)

Next Sunday will be the beginning of the Advent season. The word Advent means the coming.

In the Gospel of today our Lord foretells the destruction of Jerusalem. This was the scene of the most direful calamity and suffering the world had ever seen from its beginning.

It was God's judgment executed on this wicked people. Our Lord foretold that in this calamity the still greater one to the wicked of the awful day of judgment, both at death and at the end of the world.

We shall each one of us have to undergo the judgment of God. Jerusalem, the glorious city, is the figure of the soul.

Brethren, let us think of these things: let us reflect seriously upon them. Let us turn over in our minds what will take place at the hour of death and all the scenes of the great judgment, when at the sound of the last trumpet the dead, small and great, shall arise to give an account of the deeds done in the body.

The demand for Ayer's Hair Vigor in such widely separated regions as South America, Spain, Australia, and India has kept pace with the home consumption, which goes to show that these people know a good thing when they try it.

OUR BOYS AND GIRLS.

WILL'S NUMBER ONE.

There's one thing I'm going to do this year," said Rufus, as he walked to school on the opening day.

"What's that?" asked his companion Will.

"I'm going to look out for Number One."

"What do you mean by that?" asked Rufus.

"I mean to see that Number One gets the best of it every time—the best place, the best things, the best fun going."

"Yes, I think that's a good rule to go by," admitted Will, after a moment's reflection.

"It's easy enough. You can always get it by keeping a keen watch for it. Then all you need is a little pushing aside from the other folks—a little crowding to get in, don't you see?"

CHATS WITH YOUNG MEN.

The Church Progress.

How shall a young man spend his earnings? Shall he waste the time from six o'clock to ten? Shall he waste those full hours after work every day, and if he put that time to good use, could he not achieve great things with it?

The worst thing you can do of an evening is to do nothing. No man goes wrong when he is at useful work. But at night—that is when the battle begins: when the young man shuts his books, locks his desk, or leaves his bench, and putting on his hat, goes out into the busy streets, free for the evening—then the dangerous time commences. Probably he is dull and fagged and listless—lonely and tired and discontented.

The remedy is simple and obvious. We must fill our life so full of good that there shall be no room for the evil. Dullness can be charmed away by music, depression can be vanquished by vigorous exercise, and these pleasures never harmed any man.

It is always a great safeguard for a young man to have a hobby—a hobby he can be enthusiastic about, one that will exercise both body and brain.

But men who are tied to a desk or confined behind a counter all day will want to ride a more spirited hobby.

There is no man in the community who has stranger experiences than the Catholic priest, says a writer in the Catholic Universe.

From extraneous sources I have learned of many curious incidents in the career of priests in this town that would furnish valuable data for a clever writer of fiction.

useless, at least for the study of any other volumes than the ledger or bank book.

There is yet another way of redeeming the evening, and by no means the least important. Nothing will contribute so much to real, deep, unfeigned happiness as one or two nights a week spent in trying to be of use to other young men—visit this poor sick fellow, teach that ignorant lad some study that he ought to know in order to get along, encourage some down-hearted youth who is in need of sympathy.

Use your leisure time to learn something that will increase your worth to your employer—study electricity, learn mechanical drawing.

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leave. In passing through the lower hallway the front door he was accosted by the master of the house, who, seated beneath the shaded light of the library, inquired about the welfare of his coachman.

The gentleman remarked incidentally that he considered himself more seriously ill than the coachman and in greater need of both medical and spiritual help.

"On the contrary, I would come with the same alacrity as I have shown in responding to the call of your servant. Any Catholic priest would. That is our duty."

The gentleman was amazed when the matter was presented to him in this light. He had intended by his complacency to demonstrate how liberal he was by proving that in his judgment one religion is as good as another and that he would just as lief be a Catholic as a Protestant or an infidel.

It was a long time after that when the priest received a request through a servant to call upon the gentleman. He found the latter in bed very much wasted in form from the ravages of his malady and clearly within the clutches of death.

the last sacraments. Death shortly afterwards intervened. The gentleman's family refused to permit the funeral to be conducted according to Catholic form, and the gentleman was buried with Protestant services, at which the minister of the Church of which his relatives were nominal members officiated.

Vatican Treasures. The Pope was recently informed of the discovery in the Vatican archives of a supposed communication from Pontius Pilate to Emperor Tiberius respecting the crucifixion of Jesus.

Care of the Complexion. It is a well-known fact that a torpid liver produces a sallow hue and a dull yellow complexion. You need not expect a clear, beautiful complexion if the blood is rendered impure by a sluggish action of the liver.

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