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Dr. Wm. Buckley, and Rev. G. R.
Northersyes.

Northgraves.

The following are the names of the Deputies appointed by the Grand Presi-

For Province of Ontario_A. Forster, Berlin; D. J. O'Connor, Stratford; James Quillinan, Niagara Falls; Rev. G. R. Northgraves, Wingham; H. W. Deare, Amherstburg; John O'Meara, Peterboro; Dr. Buckley, Prescott; and Rev. J. J. Gehl, St. Clements.

Gehi, St. Clements.

For Province of Quebec.—F. R. E. Campeau, Ottawa, for the French speaking people; and T. J. Finn, Montreal, for the English speaking people. Mr. Campeau is also empowered to work up Branches among the French people in the eastern cart of Ontario. part of Ontario.

We expect to have a branch organized

at Almonte in a few days, medical certi-ficates of a sufficient number of applicants to start with having been approved.

Rev. G. R. Northgraves is interesting himself in working up a branch at God erich; the rev. deputy is sure to succeed, as failure to him is out of the question. Deputies O'Connor and Deare are also at work with their usual energy, and our eastern deputies will certainly not be behind. Who will organize the first

Deputies will please consider the notice of their appointment which ap-peared in our official organs, as sufficient Commission from our grand presi-

There are now 8400 members in the C. M. B. Association, of whom about 579 pay 65 cts. at each assessment, 916 pay 80 cts., 1,475 pay \$1.00; 3,120 pay \$1,10; 615 pay 1.20; 623 pay \$1.30; 587 pay \$1.45, and 485 pay \$1.65.

FROM CHATHAM On Tuesday night the Catholic Mutual Benefit Association hall in the Separate School building was crowded. Enthusiasm in an Irishman's heart is quickly aroused by song, and the directors of the affair appreciating the emotional nature of a large part of the audience, supplied good music and song for the occasion. Notwithstanding that the evening was warm, the interest was kept up unabated throughout, each of the performers receiving hearty encores on almost every appearance. Although the caste of programme was limited, the repertoire of each individual thereon seemed to be

almost inexhaustible. Rev. Father William occupied the chair, presiding with ineffable good humor and grace. After preliminary remarks on the object of the entertainment and adaptability of music to express the emotions of the human heart, its place in history and frelevating influence, with sundry observations suitable to the occasion, he called upon the Misses
Katy and Theresa Houston, of St.
Thomas. These young ladies were
warmly welcomed, and were asked to
sing many times, their reception by a sing many times, their reception by a Chatham audience being a most flattering one. Although not possessing mineral vocal powers, their voices harmonized beautifully, and their singing was sweet and captivating. They sang popular airs, and taking Irish melodies, and were recalled at every appearance, until the young ladies in question must have grown weary in responding to an insetigrown weary in responding to an insati-able audience. Master Charles Butler, a boy of about nine years, fairly captivated the audience in his Irish songs, which he gave with the gusto of a finished comedian, and was not less for isned comedian, and was not less for-tunate in being encored, to which Master Butler was quite willing and prepared to respond. Misses Mary and Fanny Beer-horst favored the audience with a num-ber of solos and duetts, the nature of their selections being more sentimental than those reterred to, but not less appreciated on that account. These young ladies met the fate of all the rest in being obliged to "repeat," so that a very short programme was lengthened into a comparatively long one. The other features of the programme were a short speech by C. J. O'Neill, Esq., LL. B., and readings by Mr. Killachy, Principal of the Separate school, both gentlemen acquitting themselves worthy of themselves. After a most enjoyable evening's entertainment, in which mirth and music were predominant, the audience sang "God Save the Queen," and dispersed. Father William expressed himself Father William expressed himself highly gratified with the success of the concert, and remarked that the next time the C. M. B. A. gave one they would hold it in the Opera House.—Chatham

Prescott, June 5th, 1884. Received from John Gibson, Rec. Sec. of Branch No. 16, C. M. B. A., the sum of Two Thousand Dollars, being in full of the Beneficiary due me from the C. M. B. Association, on the death of my late

husband, James McCartin, Margaret McCartin. John Masterson, P. P., Ed. Vaughan, James P. Halpin, witnesses.

Mr. James Briody, sr., of London East, is fully restored to health after a severe illness. We were very much pleased to meet our old friend once more, and trust he will be spared for many years

A pleasant little story is told of the mag-nificent new church of the Oratorians at Brompton. The late Duke of Norfolk contributed £20,000 towards the building; They informed him that they had no nee

DIOCESE OF ST. PAUL.

DEATH OF MRS. J. D. MORRIS.

Wells, Minn., May 7.—This community is shrouded in grief at the death of the wife of Mr. J. D. Morris, hardware merchant. In the early winter she was attacked with a cold, and then a cough, forerunners of the dire consumption, and after three months' confinement to her bed, fortified by the rights of the Catholic Church, she caimly and in full resignation passed away. Mrs. Morris was the daughter of the Rev. S. M. Childs, of the Bantist denomination, and was born in daughter of the Rev. S. M. Childs, of the Baptist denomination, and was born in Ohio. She was won over to the old faith by the preaching and teaching of the Rev. Father T. Venn, who has made so many converts, and placed so many crosses, symbols of the means of salvation, here and there in towns and prairie in southern Minnesota. It was but lately that the church in which her remains were honored, and her blameless and exemplary life extolled, was dedicated to the service of God. She had much to do in building that church, and indeed when the Rev. Father Venn spoke over the remains and commended the beauty of her life, he said that to the deceased, more than to any one circumstance or person, the any one circumstance or person, the Catholics of Wells were indebted for a Catholics of Wells were indebted for a church. In a most feeling manner he portrayed the life and Christian example of her who passed in and out in the community with the innocence of a child, and who gave up life with the resignation of a martyr. The funeral consisted of the whole community. The railway shops were closed for the occasion, and farmers came from far distances to attest their sorrow at the death. Each person their sorrow at the death. Each person seemed to express in features as well as in words the keen grief at the irreparable loss to the five motherless children and to the home which she had made so cheerful and happy. The Rev. Father Venn spoke of the Christian mother with the utmost admiration, and when he pictured her pure life and its value in the community as an example, swarthy mechanics and sun-burnt farmers as well as tender women shed tears of sorrow and sympathy
—sympathy with all that is good and
elevating. It was the saddest day that
Wells has seen. The beautiful custom of
the Catholic Church will be observed far and near when persons hear of the death of Mary Calixta, and they will say, "May the Lord have mercy on her soul."

WEDDING BELLS AND ORANGE

A CATHOLIC.

June 3rd, 1884, will long be remembered June 3rd, 1884, will long be remembered in Maidstone. The sun shone out from a cloudless sky, the birds were warbling their matin hymns, and all the world seemed glad. It was Tuesday morning, and one of those interesting ceremonies which generally cause a flutter among the fair say was to take place in the the fair sex was to take place in the Catholic Church there. Relatives and friends came from Detroit, Bothwell, friends came from Detroit, Bothwell, Chatham and other places, and from an early hour the streets presented an animated appearance. At ten o'clock St. Patrick's church was crowded to the doors, the occasion being the marriage of D. C. McKeon, brother of Rev. Fr. McKeon of Bothwell, and Miss Mary Moran, niece of Rev. Fr. Tiernan, of London. A few minutes later the church bells rang out their glad welcome, as the bridal procession walked up the carpeted aisle to the sounds of Patrizi's march, played by the organ and an excellent orchestra. The bride was richly dressed in prunecolore d silk en train and looped with orange blossoms. The traditional veil and floral wreath completed her bridal

and floral wreath completed her bridal outfit. Miss Nellie McKeon, first bridesmaid, was dressed in ashes-of-roses col ored ottoman silk and wore a gray silk head dress and garnet tips. The other bridesmaids, Misses McClosky and McIntyre, were arrayed in white tarlatan, lace overdress and Langtry caps. The grooms-

son and Dixon acting as deacon, sub-deacon and master of ceremonies. Miss Collins presided at the organ with accep-tance and the singing of Mrs. Tiernan and Miss McKeon, accompanied by the or-chestra, was much admired.

At the residence of the bride's father a

sumptuous dejeuner was served to the assembled guests, and after the usual toasts on such pleasant occasions, a grand promenade concert was given by the Comber orchestra in an adjoining hall. The bride was made the recipient of a large number of valuable presents. The afternoon was spent in various innocent amusements, and at 7 p. m. the happy couple were escorted to the C. S. R. station by the Comber cornet band and a large number of friends, and left for Bay City and Chicago, amid a perfect shower of rice and old slippers.

THE PROPAGANDA.

The Archbishop and Bishops of the pro vince of Halifax, Nova Scotia, have forwar-ded the following petition to Earl Gran-ville, through the Governor-General of

To the Queen's Most Excellent Majesty in

Council:

"The humble petition of the Roman
Catholic Archbishop and Bishops of Nova
Scotia, New Brunswick, and P. E. Island,
in the Dominion of Canada, most humbly showeth.

1. "That your petitioners, the Roman Catholic Archbishop and Bishops of Nova Scotia, New Brunswick, and P. E. Island, and those under their spiritual charge, have an interest in the financial affairs of the Congregation de Propaganda Fide, at Rome, whose revenues are held and administered in trust for them and million of Roman Catholics throughout the

or Roman Cathones throughout the world;
2. "That the Congregation is not a Religious Order in the Church, and consequently does not fall under the law suppressin religious orders, passed by the Italian Government; it is a department of of it at the time, whereupon the Duke said he would borrow it from them at five per cent. Since then he has regularly paid them the interest, namely, £1,000 annually.—Cork Examiner.

3. "That by the threatened action of the Italian Government to convert, by forced sale, its property into Italian bonds, the finances of that Congregation, created in-

dependently of the Italian Government, and held in trust, in part, for the benefit of your Majesty's petitioners, would be greatly reduced, its administration disgreatly reduced, its administration dis-organized, and its power for good crippled, organized, and its power for good crippied, to the detriment of your Majesty's petitioners. Wherefore we humbly pray your Majesty may be graciously pleased to take such steps as may be necessary to protect our interests in the funds of that Congregation now threatened with serious diminutions.

"And your petitioners, as in duty bound will ever pray, + CORNELIUS O'BRIEN, Abp. of Halifax

+ JOHN CAMERON, Bishop of Arichat, + JAMES ROGERS, Bishop of Chatham N. B.

† JOHN SWEENY, Bishop of St. John, N. B. + PETER M'INTYRE, Bishop of Charlotte-town, P. E. I."

SENATOR VEST ON THE JESUITS.

Brooklyn Catholic Examiner. At this time, when it is the fashion with certain class of fool writers to cry down the Jesuits and to associate them with movements to overthrow the liberties of this Republic, it is refreshing to hear an honest Protestant speak up in their

In the debate on the Indian Appropria-tion Bill last week, the brilliant Senator from Missouri did this in a manner that must have galled some of the Puritans on both sides of the Chamber. Senator Vest has travelled through all the Indian coun-try for the purpose of studying their contry for the purpose of studying their condition, consequently was conversant with the subject of which he spoke.

In the course of the debate Senator

Vest said : Now, as to education, in all my wanderings in Montana last summer I saw but one ray of light on the subject of Indian education. I am a Protestant—born one, educated one, expect to die one—but I say now that the system adopted by the Jesuits is the only practicable system for the education of the Indians and the only one that has resulted in anything at all. When the Senator from Massachu the chairman of the Committee on Indian Affairs—said the other day that the reason of the success of the Jesuits more than any other sect with the Indians was that they devoted their whole lives to the work, he struck the key note of the entire

Take a Jesuit and what does he do He is a semi-military preacher. He belongs to the company of Jesus. He owns nothing but the robe upon his back. If he receives an order from the mander of the company at the dead hour of night to arise and go to Asia, he goes without a question. He is a number, he is not a man.

What is the result? To-day the Flathead Indians are a hundred per cent, advanced over any other Indians in point of civilization—at least in Montana. Fifty years ago the Jesuits went among them, and to-day you see the result. *

* * * We had a school

examination there lasting through two days. I undertake to say now that never in the States was there a better examination than I heard at that mission of children of the same ages with those that I saw there. The girls were taught needlesaw there. The girls were taught needle-work; they were taught to sew and to teach; they were taught music; they were taught to keep house. The young men were taught to work upon the farm, to herd cattle, to be blacksmiths, and car-penters and millwrights. The Jesuits have the key to the whole problem. They have learned it by actual experience, and the result is shown to-day.

Again, in reply to some statements made by Senator Dawes, Mr. Vest said: I do not speak with any sort of denominational prejudice in favor of Jesuits; I The marriage ceremony was performed by Rev. Father McKeon, surrounded by a large number of priests and altar boys.

Mass was sung by Rev. Fr. Molphy, of Ingersoll, Fathers Cummins, Hodgekinson and Dixon acting as deacon, subdeacon and masters. was taught to abhor the whole sect; I was will find me a single tribe of Indians on the plains, blanket Indians—that approxi-mate in civilization to the Flat-heads who have been under the control of the Jesuits for fifty years, I will abandon my entire theory on this subject. I say that out of the eleven tribes that I saw—and I say this as a Protestant—where they had had Protestant missionaries they had not made a single, solitary advance toward civiliza-tion—not one; and yet among the Flatheads, where there where two Jesuit mis sions, you find farms, you find civilization, you find Christianity, you find the relation of husband and wife and of father and child scrupulously observed. I say that one ounce of experience is worth a ton of theory at any time, and this I saw and

> Bravo, Mr. Vest! but what will our Protestant contemporaries say ?



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LONDON.

Wheat—Spring, 1 75 to 1 85; Delhl, # 100 lbs. NOTICE IS HEREBY GIVEN THAT A dividend at the rate of seven, per cent. per annum upon the paid up capital stock of this institution has been declared for the current half year, and that the same will be payable at the Bank on and after the 2nd day of July next.

The transfer books will be closed from the 16th to the 30th June, both days inclusive.

The annual general meeting of the share-holders will be held at the Bank on Wednesday, the 18th day of July next. The chair will be taken at 3 o'clock p. m.

By order of the Board.

A. M. SMART,

Acting Manager.

WHITE SULPHUR BATHS.

Dunnett's Baths and Pleasure Grounds, Dundas street, London, will be opened on Flursday morning, May 15. The baths have been thoroughly cleansed and refitted. JOHN FLEMING, Proprietor, 16 DUNDAS STREET, CITY.

NEW BOOKS

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MONTREAL

FLOUR—Receipts 11,000 bbis. Quotations are as follows: Superior, \$5 35 to \$5 40; extra \$5 00 10 \$5 11; superfine, \$4 00 to \$4 10; spring extra, \$4 50 to \$5 60; superfine, \$4 00 to \$4 10; strong bakers, \$5 00 to \$5 50; fine, \$3 50 to \$3 60; middlings, \$3 40 to \$3 45; pollards, \$3 00 to \$3 25; Ontario bags, \$2 00 to \$2 50; city bags, \$2 50 to \$2 90 GRAIN—Wheat, No. 2 white winter, \$1 12 to 115; Can. red winter, 112 to 115; No. 2 spring, 110 to 115. Corn, 70 to 71c. Pens, 91 to 93c. Oats, 39 to 40c. Rye, 67 to 72c. Barley, 55 to 65c. PROVISIONS—Butter, cre mery, 25 to 26c; Eastern Townships, 18 to 21c; B. & M. 17 to 26c; Western, 14 to 17c. Cheese, 13 to 14c. Pork, 29 00 to \$2100. Lard, 11 to 12c. Baeon, 13 to 14c; hams, 13 to 14c. from the Shrines of the Saints and the Gardens of the Poets. By Eleanor C. Donnelly. 16mo, Cloth, \$1.00. Cloth, gilt, \$1.25.

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130 to 150. Rye, 110 to 115. Beans, per.
ush, 150 to 200. Flour—Pastry, per cwt,
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12 to 14c. Turnips, 30 to 40c. Turkeys, 100 to
260. Chickens, per pair, 50 to 75c. Ducks,
per pair, 70 to 80c. Potatoes, per bag, 90 to
110. Apples, per bag, 75 to 125. Onions, per
unshel, 60 to 80. Dressed Hogs, per cwt,
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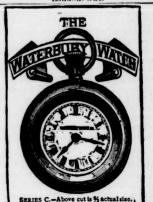
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