

LODGE ELECTIONS S. O. E.

CONTINUATION OF THE ANGLO-SAXON REPORTS.

The Leaders for the Present Year of Lodges Manchester, Neptune, Islington, Victoria, etc., etc.

Toronto, Jan. 4th.—The above lodge held a very successful meeting on Monday eve 2nd inst. There were a great many visitors present. The brief business of the evening was the installation of officers for the year 1893. The W. S. P. G. P. Bro. R. Ivens was there for the purpose of installing the officers which duty he fulfilled admirably. The following were the officers installed: W. P. P. Bro. T. P. Williams, W. P. Bro. J. E. Harris, W. V. P. Bro. Lewis Wyatt, W. Sec. Bro. W. T. Kendall, W. Treas. Bro. John Ayre, Chaplain, Bro. Thomas Jones, 1st Guide Bro. G. Cox, 2nd Guide Bro. G. Gray, Inner Guard Bro. W. J. Mason, Outer Guard Bro. Ed. Costenello, Organist Bro. W. Smith, Surgeon Bro. Dr. Martin.

Owing to the absence of 2nd. 3rd. 5th and 6th. Guides, their installation was of course laid over.

A vote of thanks was tendered the Grand Officer Bro. Ivens and the visiting brethren who so kindly assisted in the ceremonies.

Bro. Ivens in reply addressed the Lodge in his usual jovial and encouraging manner. P. P. Bro. Barker of Rugby lodge, P. P. Bro. Evans of Mercantile lodge, and P. P. Bro. Williams of Kent lodge, also made short but appropriate addresses, which were well received.

P. P. Bro. Thos. P. Williams was presented with a handsome P. P's Jewel, the presentation being made by P. P. Bro. A. O. Robinson in a pleasing and fitting address.

At the close of the lodge an invitation was given to the brethren to remain for a short while by the W. P. Bro. Harris, when refreshments were served by the officers, and a very enjoyable time was spent.

Lodge Manchester meets every alternate Monday from Jan. 2nd. 1893 in Winchester Hall Cor. Winchester and Parliament streets, Toronto, to which all brethren of sister lodges are cordially invited.

W. T. Kendall, Secretary.
Neptune.

Winnipeg, Dec. 17.—The members of the above lodge and their friends met in Friendship hall last night and enjoyed a thoroughly good time as Englishmen. The first part consisted of an address from the chairman, followed by a varied programme of vocal and instrumental performances after which refreshments were served by the ladies' committee. When all had done full justice to the good things provided, sixty couples took the floor to trip the light fantastic. The full programme of dances was gone through. The concert part of the programme was as follows: Part I.—J. Freeman, address; Bruno Vermander, cornet solo; Miss Blaounger, song; G. Sindfield, song; W. Jones, song; F. Beale, violin solo; J. Chapman, song; F. Roo, song and dance. Part II.—J. Broughton, instrumental; J. Holdson, song; Boyce, comic song; G. Sindfield, song; Miss Blaounger, song; F. Roo, song and dance; J. Chaman, song.

Islington.

Frederickton, N.B., Dec. 28.—I here with append a list of the officers of Islington for the ensuing year: W. K. Allen, M. P. P., President; Chas. Davenport, V. P.; Rev. G. G. Roberts, Chaplain; A. D. Thomas, Sec.; E. W. Vavareur, Treas.; Dr. G. C. Vanbat, Surgeon; C. W. Beckwith, P. P., 1st. Wheeler, I. G.; F. Frahm, O. G.; F. Clymch, W. Boleau, A. E. Ashford, Jas. McConaghy, John Wilson, W. A. Daniels and Geo. B. Currie, Committee; Mayor Beckwith and F. Haveland, Trustees; Jasper Winslow and F. B. Edgcombe, Auditors; F. B. Edgcombe and Geo. H. Parker, Delegates to Grand Lodge.

Victoria.

Cornwall, Dec. 29.—At the regular quarterly meeting of Victoria lodge, No. 12, held 14th December, the following officers were elected for the ensuing term:—Pres., Henry Smith; V. P., A. A. Woodward; P. P., Rev. S. G. Poole; Sec., E. Hunt; Treas., H. Williams, re-elected by acclamation; Chaplain, Geo. H. Siddell; Committee, John Prudence, A. A. Oxford, John Brooks, Ben Worsman, Earl Douglas; Jos. Eastwood; Inside Guard, R. Casson, Outside Guard, John Sugden; Auditors, Bros. Br. Wn. Prudence and Eastwood; Surgeon, E. A. Graveley, M.D.; Delegates to Grand Lodge, Rev. S. G. Poole and H. H. Williams.

Lodge Kent No. 3, Elections.

Toronto, Jan. 6.—The officers of the above lodge were elected for the ensuing year on Monday, Dec. 12, and are as follows: P. P., W. H. Hewlett;

Pres., C. Russell; Vice-Pres., R. Tanner; Chaplain, A. E. Taylor; Sec., J. M. Williams; Treas., L. J. Apple-gath; Surgeon, Dr. Martin; Guides, R. Taylor; G. W. Lewis, J. Chinn, S. Best, jr., R. C. Morison and E. H. Carter; Inside Guard, W. Ridout; Outside Gurd, J. Panish. Auditors, Bros. Herbert, Sims and Price. Trustees, Caddick and Reeve. Shaftesbury Hall Trustees Caddick and Williams. G. L. Delegates, Caddick and Herbert. Installation will take place on Monday, Jan. 9th, '93.

A Son of England Funeral.

The funeral of the late Bro. John H. Berry, of Lincoln Lodge 152, St. Lamberts, took place on Monday, Jan. 2. The remains arrived at Bonaventure Station, G.T.R. from Longueuil at 1:25 p.m., where it was met by the S.O.E. brass band of 18 players, under the command of Bro. G. C. Black, of Britannic Lodge, band master, and about 200 Brethren of the Order from sister lodges.

The procession formed as follows: S.O.E. band, Brethren of the Order, Coffin, covered with Union Jack, the friends and employees of Messrs. Mitchell & Co., where deceased was employed.

The route of the procession was as follows: Along St. James St., Beaver Hall, Aylmer St. and Sherbrooke St. to the corner of Bleury St., where the band broke off, marching back to the band room, 191 Fortification Lane, by way of Bleury St., playing several selections.

The procession caused a vast number of spectators to assemble, it being holiday times. This is the first funeral the S.O.E. band has attended.

DAUGHTERS OF ENGLAND, B.S. Lodge Old England No. 10.

Toronto, Jan. 6.—The above lodge held their first "At Home" on Tuesday evening, Jan. 3, in the parlor and lecture room of Shaftesbury Hall. The parlor was comfortably filled for the concert, which was presided over by Bro. A. J. Watkins, the President of the Lodge, who was supported on the platform by the Grand Vice-President of the Order, Sister Emily Westbrook, of Woodstock, and Grand Treasurer, Bro. G. Cross, of Toronto. The pianist of the Lodge, Sister Sylvester, undertook the responsibility of the concert programme, and acquitted herself admirably, the audience showing by their applause their appreciation of the music supplied, which was chiefly comic. The singers were Mr. and Mrs. Reardon, Mr. Hamp, Mr. Boucher, Mr. Wilson, Mr. W. Payne, concertina solo; Mr. Bunting, ventriloquist; and Mr. Thompson, bell reciter. The performers were accorded a very hearty vote of thanks on completion of programme at 10:30 p.m., they having given their services gratuitously, and the audience adjourned to Lecture Hall to trip the light fantastic to the strains of Bro. Payne's quadrille band, which continued until the small hours of the morning.

This flourishing Lodge which only started on July 22nd, 1892, now number 133 members. The first officers were all re-elected by acclamation, and will be installed on Friday evening, the 13th inst.

J. W. WILLIAMS, Sec.

S. O. E. B. S. Sleighing Party.

Pembroke, Jan. 2.—Black Prince Lodge, No. 157, accompanied by their wives and daughters, have had a sleighing party down to Bro. Graham's at Beachburg. On arrival the ladies of the party set to work with a will and made things comfortable. A very enjoyable time was spent, and the party returned home early in the morning thoroughly satisfied with their outing.

A Bullet for an Annexor.

Toronto, Jan. 2.—A dispatch from Saginaw, Mich., says that Fred Foote was shot and killed there on Saturday night by his brother George during an altercation that resulted from an argument on annexation of British America to the States, one of many disputes on that subject that the brothers had had lately. Fred left Toronto about a year ago with his family and opened up a grocery there and George who also went from Toronto resided with him. George, who is thirty five and strongly opposed to annexation, is behind the bars. He claims that he fired in self-defence.

Lippincott's for January, is a very full and satisfactory number. The principal contents are A Pacific Encounter, by Mary E. Stiekney, illustrated, A Spanish Painter, by Colin Campbell Cooper, illustrated, In War Time, by M. E. W. Sherwood; Across Dry Gap, by S. L. Bacon, illustrated. Foils and Fencing is interesting and instructive. The usual features are unusually readable. Altogether the January number is a decided acquisition.

BRITAIN AND CANADA.

PULPIT UTTERANCES ON POLITICAL QUESTIONS.

The Duty of Members of the Order Sons of England as Patriots and Citizens.—A noteworthy sermon by Canon Belt.

The following sermon was preached by Bro. The Rev. Canon Belt, M.A., in St. Luke's Church, Burlington, on Sunday, Dec. 11th, 1892, to the members of Burlington Lodge, S.O.E. There was a large turnout of members of Burlington also visitors from Hamilton, among whom were W. Hunt, D.D., G.P., W. Hancock, P.S.G.V.P., several Presidents, Past Presidents, and others. The venerable Canon has recently joined Burlington Lodge, having been initiated as an honorary member by Bro. Hunt, D.D.G.P., at a recent meeting of the lodge, and is taking great interest in the lodge, being elected as Chaplain for the coming year. A collection was taken in aid of Benevolent Fund of the Lodge.

PETER II. 17 VERSE.—"Love the Brotherhood, Fear God, Honor the King."

Nowhere in so few words could a text be found more suitable to this occasion. It sets forth in the briefest terms, the three principles of the Sons of England, Benevolence, "Love the brotherhood," Religion, "Fear God," Loyalty, "Honor the King." We are met here, S. O. E., and friends and brethren of kindred Orders, to commemorate the anniversary of this society, and renew our vows of fidelity to its principles. It is right that men of the same nation should recognize their kinship, and their mutual obligation to love and help each other. As our

SCOTTISH FELLOW-COUNTRYMEN with proper clannishness, help and promote each others' interests; and our fellow-countrymen of Irish blood have their unions and brotherhoods, so the Sons of England may lawfully form a union for mutual love and help. Without disparaging in any degree the glory of other races, we of English blood and language, have more reason to be proud of our heritage than any other people. We boast "the flag that braved a thousand years the battle and the breeze" a language more widely spoken than any other civilized tongue, with an influence in every clime surpassing all rivals. The English-speaking races DOMINATE THIS WESTERN WORLD, the larger part of Africa, and hold a powerful influence in Europe and in Asia. This world-wide influence is a trust from God, that the blessings of pure religion and Christian civilization may by it be extended all over the world. Looked at in this light, the union of the S.O.E. does not mean injustice to others. It means the doing good to all men, but especially with them that are of the "household of faith." Our sympathies include all, through prompting especially to love and charity to our countrymen.

But besides the love of the brotherhood, the text points to other great principles of the Sons of England, "fear God, honor the king." We promise to uphold the Protestant faith, and the British constitution.

THE PRINCIPLES OF OUR FAITH, are embodied in the Confession and Creed of the English reformation. 300 years ago the Church of England, as an independent national church, threw off

THE SHACKLES OF THE ROMAN YOKE, with the corruptions in doctrine and practice that came with it, and became, not a new church, but the church reformed. The old Church of England, cleansed from defilement and free, stood forth as the champion of primitive christianity, and gave her martyrs to the stake freely, for the truth, sealing her testimony with her best blood. That church has never ceased to be a bulwark of the truth, and has trained up many generations for glory. I trust I am not taking undue advantage of my position as your preacher, when I ask the S. O. E., so loyal to the British constitution, to be loyal sons of England's church. The church of their forefathers, the embodiment of bible truth and apostolic order, has special claims upon the S. O. E. One possible objection, I may briefly notice; the growth of ritualism, so called. The church of England allows a large liberty to individuals, but is not responsible for the extravagancies of some. And the fact is, that in our day, there is a decided advance towards greater

REVERENCE IN WORSHIP, not only in the Church of England, but in all the Protestant bodies. We see it in the use of international music, hymns, forms of prayer, painted windows, ministerial garments, flowers and emblems; things once objected to. No doubt, such things are proper in

their way, but there is always a tendency in some to go to extremes. As in the early church, the Christians of Jewish birth wanted to impose on the disciples, circumcision and the observance of the ceremonial law; so now a day some wanted introduced the discarded ceremonial of Romanism. How are we to deal with them? St. Paul's rule is best for us, "neither circumcision availeth anything, nor uncircumcision, but a new creature. Let not him that eateth, despise him that eateth not, and let not him that eateth not, judge him that eateth, for God hath received him. Who art thou that judgest another man's servant? To his own master he standeth or falleth. One man esteemeth one day above another; another esteemeth every day alike. Let every man be fully persuaded in her own mind. He that regardeth the day, regardeth it unto the Lord, and he that regardeth not the day, to the Lord he doeth not regard it. He that eateth, eateth unto the Lord, and giveth God thanks. And he that eateth not to the Lord, he eateth not, and giveth God thanks. Let us not therefore judge one another any more."

Another principle of the Sons of England is loyalty: "Honor the King." There is great need at the present time in this country to cultivate

LOYALTY TO BRITISH CONNECTION. Agitators are busy sowing the seeds of discontent, and promoting the desire for Independence or Annexation. But what would be the gain? We have every element necessary, under God, to make a great and prosperous nation. We have every liberty which we would have if independent, without the dangers of independence.

Instead of profiting, as some suppose, by free trade with 60 millions of people, we would rather have to meet the competition of 60 millions, who would crush out our factories, and destroy our industrial and farming interests by slaughter sales of products from the country south of us. And then, is loyalty a matter of dollars and cents alone? Is it nothing that we are parts of an Empire on which the "sun never sets," with a glorious history in the past, and a mighty destiny in the future? Should we not be willing to pay the cost of loyalty to such an Empire, and suffer, if need be, for our principles? But there is no fear of that. I firmly believe that whatever temporary inconveniences we may suffer now, we should suffer far more by annexation, and soon present the spectacle, seen in the New England States, of

DESERTED FARMS.

and homesteads, mortgaged and in ruins. Let the Sons of England then, hold fast their loyalty to British connection, and Protestant truth; and let them, as true patriots, lay the foundation of Canada's prosperity in the gospel's way, by that "righteousness which exalteth a nation," and avoiding those "sins, which bring ruin on any people."

The worldwide dominion of England is illustrated in Westminster Abbey, London. The side aisles and chapels of that venerable cathedral, are filled with monuments of the illustrious dead. Those who, by noted achievements in any part of the world, Europe, Asia, Africa, Australia, or America, have furthered the good of the Empire, have their monuments and records there. Quite lately, the bust of Sir J. A. Macdonald, late Premier of Canada, has been added to the rest. Some years ago, in visiting the Abbey, I felt a sort of patriotic pride, as a Canadian-born son of England, in reading the monumental records of the glorious past. My heart burned with patriotic fire, as I read on this monument, how its hero had stood in the deadly breach, and borne an unflinching front against the foe, when the air was black with shot and shell; and, on that one, how its subject, at sea, had carried his country's flag to victory in many a hard fought fight, and died at last a conqueror; and, on a third, how another, a statesman, had wisely guided the helm of state in time of trial and difficulty, and spread more widely than ever the dominion and influence of England. Well may such records remain, to tell of England's glorious past, and stir up the rising generation to emulate the achievements of their sires. But do those monuments tell of all of England's heroes? Far from it. The great captains did what they did, only because they were well supported by

THE BONE AND SINEW OF THE LAND. And "soldiers' battles," so-called, were often won, not by the skill and strategy of the generals, but by the pluck and perseverance of the private soldiers. And so it is in moral battles to-day. In many a lonely cottage, in many a cellar and garret, are Christian heroes, men and women, bearing want, sorrow, and pain, and holding fast their

faith in God in the face of strong temptation. Talk of heroes. These are heroes—every one of them. The world takes no account of them; but in God's Book, their names and record are written. No "storied urn, or animated bust," in gorgeous Minster or Cathedral pile may record their virtues, but in a Temple grander than Westminster Abbey or St. Paul's Cathedral, in the Temple of God above, they have a glorious record and heritage, and their reward shall be great in that day, when "they that be there shall shine as the brightness of the firmament, and they that turn many to righteousness, as the stars, forever and ever."

I am to remind you that our brotherly love should take a practical form to-day, by contributions to the

BENEVOLENT FUND of the Order. Good intentions soon vanish if we do not act upon them, and brotherly principles are worthless, if they work no good to others. What are the fruits and proofs of our love? Are we doing anything to help our brethren? Are we making any sacrifices of time, money, or personal effort to do them good? Professions of love are like the blossoms of a fruit tree. The blossoms may be very pretty in their season, but their only use is, to prepare the way for the fruit, "Hereby perceive we the love of God, besides He laid down His life for us, and we ought to lay down our lives for the brethren. But who so hath this world's goods, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? Let us not love in word, neither in tongue, but in deed and in truth." "If a brother or sister," says St. James, "be naked, or destitute of daily food, and one of you say to them, depart in peace, be ye warmed and filled, notwithstanding ye give them not those things which are needful to the body, what doth it profit? Let us set ourselves, not only to-day, but always, to do something practically for our brethren; and besides helping to make others happy, our deeds of love and charity, done for Christ's sake, will come back in blessings on ourselves. "He that giveth to the poor, lendeth unto the Lord, and what he layeth out shall be paid him again."

Bro. J. W. Hannaford, Hamilton, writes, respecting a number of subscribers whose names he was kind enough to send in, "I am glad to say all the members are pleased with the ANGLO-SAXON."

Our Representatives.

The following brethren represent the ANGLO-SAXON:

Barrie, Ont.—J. Lang.
Belleville, Ont.—Thos. Waymark.
Bowmanville, Ont.—W. E. Pethick.
Brantford, Ont.—G. G. Lambden.
Brookville, Ont.—Arthur C. Bacon.
Calgary, N.W.T.—E. Doughty.
Capleton, Que.—Alfred Hansford.
Campbellford—Nathan E. Grills.
Chatham, Ont.—Chas. F. Hunter.
Chedoke, Barton, Ont.—Sackville Hill.
Charlottetown, P.E.I.—J. Ed. Rendle.
Clinton, Ont.—W. S. Swaffield.
Cornwall, Ont.—E. Hunt.
Fort William, Ont.—Ed. Oakley.
Frederickton, N.B.—A. D. Thomas.
Galt, Ont.—Chas. Squire.
Gananoque, Ont.—J. H. Baxter.
Guelph, Ont.—H. Bolton; J. Taylor.
Halifax—John Redford, 16 George St.
Hamilton, Ont.—
James Fisher, 101 Oak Ave.
H. H. Martin, 22 Wellington St.
J. W. Hannaford, 103 Wentworth St.
T. Leurgton, 385 Main St. w.
H. P. Bonny, 635 King St., E.
Huntsville, Ont.—J. W. Gledhill.
Kingston, Ont.—
Wm. H. Cruse.
W. Dumbleton.
Lakefield, Ont.—C. J. Burgis.
Londesborough, Ont.—B. Laurason.
Lambton Mills—J. T. Jarvis.
Longford Mills, Ont.—Chas. Carr.
Montreal, Que.—
Harry Smith, 29 Plessis St.
J. A. Edwards, 546 St. Paul St.
Jas. Field, St. Henri.
New Glasgow, N.S.—E. W. Thurston.
New Westminster, B.C.—W. H. Boycott.
Orillia, Ont.—Wm. Swinton.
Oshawa—W. H. Bowden.
Pembroke, Ont.—L. N. Pink.
Peterboro, Ont.—
J. J. Turner.
T. Ed. Pratt.
Saltford—W. S. Knight.
Sherbrooke, Que.—Edwin Avery.
Simcoe, Ont.—Chas. G. Cross.
Smith's Falls, Ont.—A. W. Chester.
E. W. Trump, Chester Lodge.
Toronto—
W. L. Hunter, Bloor St.
C. E. Smith, 31 Sword St.
W. T. Kendall, Bloor St.
W. Miles, 394 Queen St. W.
R. S. Grundy, 74 Saultier St.
J. G. Brent, 416 Gerrard St. E.
J. M. Williams, 16 Carleton Ave.
Toronto Junction—Wm. Harris.
Victoria, B.C.—J. Critchley.
Weston, Ont.—Henry Roberts.
Whitby, Ont.—T. Dixon.
Winnipeg, Man.—
W. Jones, Lodge Neptune.
Jos. Harrison, P. O. Box 666.
Woodstock, Ont.—Wm. E. Barnett.