

the physical world, but like electricity it has to be "piped" into human hearts. God's power flows through the humble and the contrite heart. The Oxford Group is not a denomination, nor does it enter into competition with any other form of religion. It is a permeation, a warming of the heart, a quickening of the soul.

It was my privilege to work with the Press Committee which sent reports from this great ten-day gathering, this unofficial league of nations, and I certainly found myself in good company. One of the newspaper correspondents was Fredrik Ramm of Norway. I had heard of him in connection with Amundsen's flight over the North Pole. He had accompanied the intrepid explorer. When the Oxford Group visited Norway in 1934, Mr. Ramm was changed and wielded a mighty influence in the Scandinavian countries.

In July, 1940, he was arrested by the Germans and thrown into jail. Knowing his great influence with the Norwegians, the Quislings were afraid to keep him a prisoner and presented him with a document which would have won for him his liberty. They asked him to declare that he would carry on no religious or political activity. Fredrik Ramm tore up the document, but so great was his influence that he was released for a time. But the next year he was arrested again and sentenced to life imprisonment as a leader in the Oxford Group, which the Germans had disbanded, declaring that it was an "arm of the British Secret Service". Quisling, the arch-traitor of Norway, declared that the Group had "poisoned the soul of Norway".

Fredrik Ramm was locked in solitary confinement in Hamburg's worst concentration camp because he refused to make armaments for the Nazis. As a result of his ill-treatment he died in November, 1943.

The story of his life lives on in a play, written by some