walld I could heaf some threaten, and others flatter me, but I was not disposed to dance: and if they had come upon . I refolv'd to show them a pair of Heels, and they must have had good luck to have catch'd me. I heard no more of them till about Evening [for I think I flept] when they came again, calling Chon, Chon, but John would not trust After they were gone, my Master and his Squaw came where they told me to hide, but could not find me; and when I heard them fay with some concern, that they believ'd that the other Indians had frightned me into the Woods, and that I was loft; I came out, and they feem'd well pleas'd: and told me, that James had had a bad Day of it; that as foon as he was releas'd he ran away into the Woods, & they believ'd he was gone to the Mobawks. James foon returned, & gave me a melancholly Account of his Sufferings: and the Indians fright concerning the Mobawks pass'd over. They often had terrible apprehension of the Incursion of the Mobauks *. One very hot Season a great Little Co. Number gathered together at the Village; and being a very droughty People, they kept James and my felf Night and your Trage- Day fetching Water from a Cold Spring, that ran out of a rocky Hill about three Quarters of a Mile from the Fort. In going thither, we cross'd a large Interval-Corn-Field, and then a Descent to a lower Interval before we ascended the Hill to the Spring. James being almost dead as well I, with this continual Fatigue, contriv'd to fright the Indians: he told me of it, but conjur'd me to Secrecy, yet said. he knew that I could keep Counsel. The next dark Night Tames going for Water, fet his Kettle on the descent to the lowest Interval; and ran back to the Fort, puffing & blowing, as in the utmost Surprize; and told his Master that be faw fomething near the Spring, that look'd like Mobawks: [which he faid were only Stumps-afide] his Mafter being a most couragious Warrior, went with James to make difcovery, and when they came to the brow of the Hill, James pointed to the Stumps, and withal touch'd his Kettle with

medy with

dy.

These are called also Maquas, a most ambitious, haughty and blood thirsty People: from whom the other Indians take their Measures and Manners: and their Modes and Changes of Dreis &c.