

ther thought and said was impossible to a man who "gave himself up to religion."

The glorious Bible-woman movement has now about 150 agents busily employed. One of these quiet but effective labourers has been engaged for some time in the New Cut, Lambeth—one of the most wretched neighborhoods in the metropolis. Here Sunday markets are held nearly all day long, and social degradation and depravity are the rule. But we have now furnished us in the March number of "The Book and its Mission," "Native evidence from the New Cut," as to results achieved by "Phoebe" in her district. The testimony is borne, by "one of her first subscribers, having had a family Bible of her." The cases of usefulness detailed, backsliders reclaimed, and the ignorant and wretched enlightened and transformed, are deeply interesting.

ANNAN—REVIVAL MOVEMENT.

Since I wrote you last week, the work here has been full of life and interest. We are now in the ninth week of the movement, and still the interest is unabated—the progress most marked and encouraging. Probably at no previous period had we more cause for thankfulness and hope. Fresh cases of awakening are considerably numerous, while the work accomplished is consolidating daily. As observed in some former communication, I could fill your columns with examples illustrative, and incidents most interesting. But, though you have kindly thrown your columns open to any amount of Revival intelligence, we should be as sparing as possible.

Mr. Forlong is still with us. On urgent solicitation, and thinking "the Lord had laid it on his heart to comply," he made a visit to Langholm. After two nights' absence he returned. He is talking of leaving us; and indeed the state of his health seems to require a temporary cessation from labour. Morning, noon, and night, has he laboured as few men could or would labour. A more single-minded, self-sacrificing Christian man there perhaps is not. If human lips dare utter the words, it is his—"the zeal of thine house hath eaten me up." We have often had occasion to mark the perfect fitness as to time of 'the helps' the Lord hath sent us; none has been more seasonable than dear Mr. Forlong. In himself he is a God-gifted man—to us a God sent man. The most di-

vinely taught amongst us have been, for a whole precious fortnight, sitting at the feet of a Gamaliel. In warning he is very terrible at times, in inviting very urgent, in instruction very full and fresh in comforting believers, most blessed words does he speak.

It is just as I said in my last communication when pressing the duty of faith until you think he had lost sight of the sinner's inability, it is only that he may leave on the sinner's heart the unbroken responsibility of submitting and accepting; for on the inability of the sinner he is as clear as on the duty of faith. "You are dead, sinner—dead as a door nail. What have you got to do? Just to tell the Lord you are dead. If you want to be saved, you must just believe and admit this." And, then turning to 1 John v. 11, and opening up in his own lucid manner the way of life for the sinner, he closed it with these pointed words: "Sinner, receive it as a dead man: God help you."

At the opening of one of the meetings, Mr. Forlong observed, that, knowing there were many of the Lord's people present, he would avail himself of the opportunity to ask them to join him in prayer that the Lord might be pleased to check the progress of Popery in these lands. As one who knew the metropolis—who knew a great deal of the upper classes of society—and who was himself an Episcopalian—he told them that Popery was making marked progress in the Church of England, and among the aristocracy and nobility of the land. He doubted much if any government could long withstand the demands and encroachments of Popery. He said, at one time the Roman Catholic Clergy in London were all Italian priests; now they are Episcopalian clergy. He spoke also of the appointment of Popish chaplains to the army, and in strong terms deprecated the probable results. "Woe to us, woe to us," he cried, "if Popery tampers successfully with our army!" He then offered up an appropriate prayer; after which he delivered to the souls before him one of the most searching and awakening addresses I ever heard. No wonder the work is progressing among us with addresses so powerful and pointed, and prayers so earnest and believing.