

terly Meeting, they denominate North Kemptrville, there has been some revival in connection with especial efforts of Bro. West, who baptized and united six persons to the church. This church runs two Sunday Schools, superintended respectively by Bros. Ring and Randell. That under Bro. Ring's care has an average of eighty-eight pupils, and that under Bro. Randell's care numbers twenty-five. We infer from the report of this church, that they are in harmony, and, although there is no especial interest at present, they are in a prosperous condition.

The church at Deerfield is also under the care of Bro. Knowles. We regret that no report was received from this church, but we presume they are working on as usual, and have no cause for complaint.

The Church at Session Hill made no report, I believe. Bro. Knowles preaches there occasionally, as near as I can learn. This church is in a low state, has not had much preaching since Bro. Royal left this pastorate.

The church at Sanford also has the labors of Bro. Knowles three-eighths of the time, who held especial services for several weeks last winter with great success. The church was greatly quickened and made to rejoice in the addition of fifty-three members, forty-eight by baptism and five by letter. They have a Sunday School of forty pupils.

The church at Beaver River and Cedar Lake has been for some time without a pastor, although they put forth commendable efforts to secure one; yet those efforts proved abortive until last spring, when they secured the services of Bro. D. Oram for one quarter of the time. Early in the spring a good interest was awakened in the community. Bro. Oram baptized seven, who, with six received by letter, were added to the church. The branch at Cedar Lake is still without a minister, but they hold social meetings with good interest and have a Sunday School with an average attendance of fifty pupils. At Beaver River the Sunday School numbers seventy. This church reports a goodly number who, despite discouragements, maintain their positions as Christians, and love the house of God and rejoice in his ways.

The Church at Carleton is without a minister; is in a very low state; have a Sunday School, but much discouraged.

The church at Yarmouth Town still have the labors of Bro. Oram. Their Sabbath and weekly services are regularly attended, with good interest. A visit from Bros. Knowles and West afforded them encouragement and help. Bro. Oram baptized three who, with four by letter, were added to the church. Whole number at present thirty-one. The great want of this church is a place of worship instead of the hall now occupied—an object for which they are putting forth every effort; and any who may feel disposed to help the brethren at Yarmouth will find it an object worthy of their sympathy and support.

The churches of Little Plymouth, Tusket, Brooklin, and Glenwood are under the care of the writer. The church at Glenwood is in a low state at present. At periods during the year a good interest has existed, three have been baptized and added to the church. Religious services are regularly attended. A good Sunday School is in operation under the care of Bro. Geo. Frost, who is very efficient, and doing a good work. Average attendance of pupils sixty.

No especial interest has occurred with the church at Tusket except the resuscitation of our interest at two outposts of this church, namely, that at East River and Salmon River. The former place occupies the school houses for Sunday School and worship. Our brethren of this place participate in two union Sunday Schools, which are doing a good work. The interest at Salmon River is in quite a prosperous condition. Their new church was dedicated to public worship last spring. This people have done themselves much credit by the energy displayed and the sacrifice sustained. A good religious interest is

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