

## From the Churches.

### Denominational Funds.

Fifteen thousand dollars wanted from the churches of Nova Scotia during the present Convention year. All contributions, whether for division according to the scale, or for any one of the seven objects, should be sent to A. Cohoon, Treasurer, Wolfville, N. S. Envelopes for gathering these funds can be obtained free on application.

The Treasurer for New Brunswick is Rev. J. W. Manning, D. D., St. John, N. B., and the Treasurer for P. E. Island is Mr. A. W. Stearns, Charlottetown.

All contributions from churches and individuals in New Brunswick to denominational funds should be sent to Dr. Manning; and all such contributions in P. E. Island to Mr. Stearns.

**LOWER AYLESFORD CHURCH.**—On Sunday, Oct. 12th, at Greenwood, nine happy believers followed their Lord in the ordinance of baptism and were received into the fellowship of this church. We trust this is only the beginning of a gracious revival in our midst. We are encouraged by large congregations and marked attention to the preaching of the Word. A deeper interest in spiritual things is manifested throughout the church. J. A. HUNTLEY, Kingston, N. S.

**GABARUS, MIRA, FOURCHIE.**—We are moving along as usual, nothing special to report. We are praying the Master may pour out his spirit upon us that some souls may be brought into his kingdom. At our last business meeting at Gabarus there was a change made in the Clerk of our church. Bro. L. W. McGillivray, who has been Clerk resigning, and Bro. W. H. McGillivray being appointed to serve in his place. All communications addressed to this church should be sent to the pastor or W. H. McGillivray, the acting clerk. PASTOR W. H. CARPENTER

**CARLETON.**—For the most part peace and goodwill prevail among our membership. A considerable proportion of our people are in the enjoyment of a gracious revival and the prayer of many is that it may become more general among us. Under promise of assistance from several of our pastors we are beginning this week a series of special services and our hope is that an ingathering of saved souls may follow. It is gratifying also to be able to report our Sunday School in prosperous condition under the superintendence and care of Deacon John Ring and an efficient staff of workers. On Sunday, 6th inst. Superintendent reported largest attendance in six years. The outlook also in regard to finances is more than encouraging, the October meeting of the Finance Committee being one of special interest and hopefulness. -B. N. NORRIS.

**Carleton, Oct. 21.**  
**SUMMERSIDE, P. E. I.**—A representative of the MESSENGER AND VISITOR spent Sabbath, 19th, at Summerside and enjoyed Sunday School and church service. The former has been recently reorganized with Dr. A. W. Leard, superintendent, and Miss Marise McLeod, secretary. Pastor Calder's services are appreciated and the interest is maintained. The church regrets the removal of several valued members to other localities, among them being Mrs. I. N. Schurman, (née Miss Good of Jacksonville, N. B.), to Sydney, and Miss McLeod, daughter of Judge McLeod, to Philadelphia. Deacon Siliper, long a pillar in the church has recently been in poor health but now recovered. The Summerside church has obstacles all its own but has some workers, tried and true, whose unwaried labors are not in vain and for whom further rewards are farther on.

**LOUISBURG.**—This is not a new interest, strictly speaking, our ministers have been preaching here, more or less, regularly, for the last eight or nine years. One year ago last June, Bro. Archibald of Glace Bay, made a move in the matter of building a house of worship, and subscription lists for that purpose were circulated with a good degree of success. One month ago the work of building was begun. The house is nearly completed on the outside. We wish to see it ready to worship in before winter sets in. This is a weak interest and needs the fostering care of the denomination. Some who are interested in our work have already come nobly to our help. If there are others who can give us aid in this our time of need, and will send their contributions to Mrs. W. W. Lewis, Louisburg, C. B., we will gratefully acknowledge the same in the MESSENGER AND VISITOR. This interesting field, extending from Morien to Louisburg is now vacant. May the Lord send some brother to carry on the work. R. B. KINLEY.

**SPRINGHILL AND OXFORD CHURCHES.**—On recent Sundays I have had the privilege of ministering to these two interests, and find a good degree of life in each. On Oct. 5, I dropped into the morning prayer meeting of Oxford church, one of the brethren leading. It was a pleasant season, and led one to prize this good Baptist way of worship. The Oxford brethren have a modern edifice, and a bright pastor in the person of Rev. P. Stuart MacGregor. He is making a grand effort to pay off the church debt. Springhill, under the energetic leadership of the Rev. H. G. Eatabrook, is also facing its incubus and will soon be free. It was a joy to one who has watched this noble little band from the beginning to find so much of growth and co-operation to push forward the lines of the kingdom. The reason why I experienced all this and much more, was that Bro. MacGregor was holding special services at Point deBute; and by exchanging he could be there on Sundays. The fortnight of diligent effort, in the finest spirit, was productive of good results all round and from which we shall have something more to report soon. We like Bro. MacGregor's way, his free, honest, searching style, and hope to be able to labor with him again. D. A. S.

**BRISTOL.**—At Bristol is to be found one of the promising sections of the Florenceville field of Baptist churches. There is a membership of about 90. Quite a number are non-residents yet there is good material left. Older ones with richer and more experienced minds, those in the prime and youth of life are found who could do much in the Master's cause if they would use the powers they possess. On July 27, two young ladies were baptized by Bro. A. H. Hayward and united in fellowship with this church. At our meeting Sunday, Oct. 19, it was our privilege to welcome into fellowship with us Brother and Sister Lorenzo Lochart, who come to us from the primitive Baptists of Carleton Co., our brother being an ordained minister of that sect. As Brother Lochart gives evidence of being rightly directed we welcome him not only to the Bristol Baptist church but into fellowship with all the "Baptists" and hope he may find a cordial reception throughout our churches. Some church needine a pastor will make no mistake in giving Brother Lochart a call. Brother and sister Lochart have a family of three children and cannot afford neither is it their nature to be idle. W. H. S.

**FLORENCEVILLE.**—About the middle of June I came to this group of churches with the intention of staying but three months. At the close of this period the people asked me to stay to complete a year with them. On my consent they favored me with ordination. Since then I have enjoyed a visit home (Elgin, Albert Co.) Returning I drove by way of Havelock, Cole's Island, Jemseg, etc., a distance of 196 miles. This trip gave me opportunity to rub up against dear Bro. Saunders, Bro. McNeal of Petitcodiac, Dr. Brown of Havelock, N. B. Rogers of Manguerville, Rev. J. H. McDonald of Fredericton and Bro. Sables of Kingsclear. It means something for us lean boys to rub against such fat men as Bro. McNeal and Dr. Brown. I was at conference with the former and spent Sunday with the latter. In Bro. Rogers I met an old Acadia friend. A shake of Bro. McDonald's hand was an inspiration. Having met Bro. Sables I am able to say I have met each of the pastors of the N. B. W. Association since coming up here.

**QUEENSBURG, WHITE HEAD AND COLE HARBOR CHURCHES, GUYSBORO CO., N. S.**—After a year and eight months' work for the Master in these churches, I have closed my labors with them to take up the work elsewhere. During my stay with them twenty-five persons were added to the churches by baptism and three by letter. The debt on the church at the Cove was paid, and over one hundred dollars was collected for the church at Queensburg. That building has been undergoing repairs for some time. We moved slowly but surely trying to pay as the work was being done and it is now about ready for rededication. The Board's demand of \$5 last year for denominational funds was met with \$37, in fact all financial demands were cheerfully met. We

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S. FULDA.

1704 Edward Street, Houston, Tex.

thank God most heartily that the spiritual condition of the churches is very good. He has blessed us abundantly. All the services were well attended, and notwithstanding the heavy downpour of rain on the evening of Oct. 12th, a large congregation assembled to hear the pastors farewell. We hope and pray that this group of churches will not be long pastorless. I shall ever cherish fond remembrances of my pastorate in these churches. The people were kind and appreciative and no pastor has cause to complain if they experience such kindness from their people as the writer did from those with whom he has been laboring. May the blessing of God rest upon and keep them in all his ways. While writing I might say that I expect to join Bro. Beaman for a few weeks at least, in holding special services in Albert Co. Brethren pray for us.  
A. C. BERRIE.

**BURLINGTON AND GARLAND, KING'S COUNTY, N. S.**—It was my privilege to spend three weeks, beginning October 4, in co-operation with Rev. J. S. Read, pastor of the Fourth Cornwallis Baptist church. Although it was an exceedingly busy season with farmers, considerable blessing crowned our united efforts. About fifteen interesting young people arose in our meetings for prayer and some of them are already rejoicing in a new-born hope. It was very pleasant for me to revisit Garland and Burlington as at this former place 28 years ago I witnessed a powerful revival and at the latter place 12 years ago I rejoiced in seeing many turn to the Lord. It was especially congenial to me to co-operate with esteemed brother, Rev. J. S. Read. He is much appreciated and beloved by his people generally among whom he has gone for forty years preaching the Word and imparting the comfort of the Gospel. His extended pastorate was greatly blessed of God in building up a strong church in Aylesford, now under the successful pastorate of Rev. Arthur Lewis. Then Burlington was an outstation. Now Brother Read gives his whole time to Burlington, Victoria and Garland and is about to extend his ministry to Harbourville, a bright and prosperous village on the Bay of Fundy and likely to become a popular resort for summer tourists. On closing my labors with the Fourth Cornwallis church, I proceeded in company with Mrs. Wallace to St. John, enroute for Mechanicville and Utica, N. Y. to visit our sons and to say farewell to the Maritime Provinces for a few months.  
ISA WALLACE.

St. John, N. B., Oct. 25, 1932.

### The Cumberland Conference.

The Cumberland Co. Quarterly Conference held at Westchester on 6th and 7th Oct., was well attended, and the services were interesting, and profitable. A deputation of sisters from Amherst helped and encouraged us, especially in educating the children in missionary matters. Sermons were preached by Brethren Batis and R. Chardon (Ontario), and a paper on Calvinism was read, which will appear later in MESSENGER AND VISITOR. The

state of the Churches were considered, and recommendations touching the unshepherded flocks were made.

The Quarterly Conference (I hope this name may prevail in all the Counties, it is much more like ourselves than "District Meetings") are workable, even in so large a county as Cumberland, and good results show themselves. It is a stimulus to a small church, when brethren and sisters come to them with good cheer, and out of their abundance leave behind something to think about, and tell about for days to come. Possibly this is the bond of union between the larger and small churches which we have felt the need of. Monday is too early in the week for tired men, and brethren at the extremes of the county cannot reach the scene of operations on that day; so we think it advisable to meet on Tuesday henceforth. I do not say that this passed by resolution; but that it certainly passed through our minds. Trusting that an open-minded Secretary will call us together on the last mentioned day, next time.  
Yours laboriously,  
HARDY

### Cured of Cancer of Twenty-four Years' Standing.

I was for twenty four years a sufferer from a cancer the size of a quarter of a dollar on the temple. I am rejoiced to bear witness that, under the care and treatment of Dr. Rheubar, I am permanently cured, and there remains but slight evidence, even by scar, that a cancer ever existed there. I can most heartily recommend his treatment and skill to all afflicted with cancer or skin diseases, and will answer all letters of inquiry if a stamped envelope is enclosed.

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