

water. The editorial and other departments are ably filled, as usual. (Baptist Review Association. \$2.50 a year.)

"The Divine Method of Life in Nature and in Grace," by John M. Armour, author of "Atmosphere and Law," 244 pp., \$1.25. Published by J. Pascal Armour, 1613 Chestnut St., Phila. In referring to this work, we can do better than quote the full running from the reference to it by the *Examiner* of New York: "One of the most remarkable books our generation has produced, a book every preacher of the gospel ought to read. It is a book no preacher can afford not to read. It is a re-statement of an old truth, but it is a grand statement and defence of that old truth. The ministry and our intelligent laymen need such a tonic as they will find in this book."

Belcher's Farmers Almanack for 1888, has been received from the publishers, Messrs. McAlpine & Barnes, Halifax. It contains an immense amount of information in reference to the civil government and the religious denominations of Nova Scotia, besides much of interest about the Dominion, generally. It makes a book of reference of great value.

The Old Testament Student for February is a hand, with an attractive table of contents. Some attention is called to the "Inductive Bible-studies" on Jonah, Amos, and Hosea by Professor Barringer, of Amherst, Mass. The article on the "Historical Development of the Messianic Idea," by James Scott, D. D., LL. D., of Aberdeen, Scotland, is written from a strictly conservative point of observation, and presents very briefly an outline of this important doctrine. Under the title "The Names of Jacob and Joseph in Egypt," Mr. Dikerman, of Boston, discusses a startling announcement lately made in a French review, that two of the names found on a granite tablet of Thothmes III. are names of the tribes of Jacob and Joseph.

Religious Intelligence.

NEWS FROM THE CHURCHES.

HAMPTON, N.B.—The church at Hampton, Annapolis Co., has been visited by a pastor for the last year. We have had visits occasionally from Revs. N. Viduo, W. L. Parker, and H. Acquilla. On Saturday, Dec. 24, Bro. L. A. Conroy came from Berwick and held meetings for two weeks. He spoke very earnestly, and lovingly invites sinners to the Saviour. His theme is Jesus and his love. The church was revived, and several that had long been silent came forward and expressed a desire for baptism. The church is now a very active and happy one. The young people seemed deeply impressed, and several requested the prayers of God's people, and we trust some were born into the kingdom of God. I heard several young men say they could sit all night to hear him speak. On Wednesday evening, Jan. 4th, we met at the meeting house at six o'clock. A donation of \$31.25 was quickly made up. The purse was presented by our aged brother, John V. B. Foster, who made a very interesting speech. Bro. Conroy responded, thanking the people for their kindness, and a short sketch of his life and his call to the ministry. On Saturday he left for home to attend school. We hope the spirit of the Master will go with him, that he may be the means of leading many to Christ. On Friday before Bro. Conroy left, Bro. E. Acquilla came from Parker's Cove, stayed over the Sabbath, and held several meetings the ensuing week. We trust the seed of gospel grace has been planted in some hearts that it may bring forth fruit to the glory of God.

Jan. 15.

DORCHESTER, N.B.—Since the first of January we have had several additional meetings in our church, and our prayer and social meetings have been fairly attended. The week before last we saw some indications of a revival, and last Sunday evening three were baptized by our pastor, Bro. Young, the baptistery in the church. One of these was a widow, who though brought up under Baptist teachings, her mother having been a Baptist, had united with another denomination, and I had until her baptism been a member of that denomination. Her early training at length triumphed over circumstances, and I may say her self interest, and she has found her proper Christian home. The other two were interesting young women belonging to the Sunday school, and attached to Mr. Knapp's class. They are two out of a family of thirteen, and the father, and a mother, and several of the children are members of our church. We were pained to hear of the death of Bro. Frank Kelley who was a member and licentiate of the Dorchester church. The three baptized last Sunday are we hope the first drops of an abundant shower.

WINDSOR, N.S.—The Windsor Baptist church are making extensive improvements in their house of worship. Twenty-two feet have been built on to the rear. The side galleries have been taken down and one end gallery, capable seating 150, substituted. The entire seating capacity will be 600. The seats are upholstered in rough oak, and the organ and choir placed on the side of the pulpit platform, the baptistery being under it. The painting and decorating is said to be in extreme good taste. The audience room is to be heated with furnace in the basement. The cost will be about \$2,500. The church has been working up to the school room built in '86 at a cost of nearly \$3,000, while these repairs have been in progress. We congratulate our friends in Windsor on their better facilities for worship and service, and hope the remodelled house may be filled with the glory of God. In connection with the description of these improvements in the *Windsor Tribune*, from which we quote this statement, there is an interesting sketch of the Windsor Baptist church. This church, like many others, was an outgrowth of the great N. S. Light movement led by Henry Alline. O. D. C. 4, 1819, thirteen were baptized and organized into a church. The next year the infant church erected a house of worship, which was used until 1865. It still stands, being now converted into a double dwelling house. David Nunn was the first pastor of the church. A. W. H. was the Rev. Mr. D. W. T. S. Harding, Geo. Dimock,

Rev. M. McLean, S. T. Rand, John Miller, W. Hall and Wm. Burton followed as pastors in rather rapid succession. Dr. Walton became pastor in 1867 and continued to serve the church till 1875. In 1875 the membership was but 46; it is now 350. At the beginning of Dr. Walton's pastorate the present house of worship was built. Since the Dr.'s resignation in 1876, Revs. J. W. Bancroft, E. W. Kelly, E. M. Kewstead, and E. Foster, the present evangelist, have served the church. May the church ever grow in power.

GASPERHAUX.—The brethren of the Association Committee, appointed for work within the township of Horton, have had several meetings for the discussion of local interests. They now propose to hold some public meetings at various points within the field assigned to them. The first of the series was held in this place on Friday evening, the 3rd inst. Pastor Black, of Kentville, gave the opening address, on "Giving an act of worship." Pastor Higgins, of Wolfville, next spoke on the subject assigned to him, "What we owe to Acadia College." President Sawyer gave the closing address, emphasizing the necessity of greater consecration to Christ. These addresses were all well received. The remarks of the brethren at the next day's conference and elsewhere showed that there were hearts responsive to the call of the Master, to devote themselves and their means to his service. The apparent success of this meeting will encourage to attempt others of a similar nature in Kentville, New Minas and elsewhere, as the brethren may determine.

M. P. FAIRMAN.

YARMOUTH.—Pastor Adams baptized six young persons from our S. School today. Three also were received by letter. The right hand of church-fellowship given to nine tonight. C. H. SAUNDERS.

ISAAC'S HARBOR.—Last autumn we felt in view of fact that we had to reside on opposite side of harbor from the church, that our physical strength would not warrant a retention of last winter's experience. And as Mrs. B. has suffered from some cause we decided to vacate this field, and accordingly, made the suggestion to the brethren. To our suggestion they gave an emphatic "no," and at once sought relief from our difficulty. A partially finished house, located within two miles was purchased, was leased, and finished at an expense of about two hundred and fifty dollars. We moved in Dec. 29th, and I assure you we appreciate their efforts to make us comfortable. During the year just closed our communion table has been adorned with a very silver service. The finances of the church have hitherto been conducted on weekly offering system without a pledge from any, and last year the salary only lacked thirty dollars of being paid in full, notwithstanding that since August last our church debts have been reduced \$475.96, and we were forward to Convention Fund than ever before. With the new year the envelope system was introduced and is working admirably. We stepped aside from the beaten track this year and did not observe the week of prayer until last week, and the result of the plan is already evident, as a deep spiritual interest pervades all our services, and the inquiry, "What shall I do?" is being made by several of our young people. We have a splendid ice bridge so that the residents on the outside are able to attend. The sympathy and good will of our people were further expressed at our late conference by an addition of fifty dollars to our salary. Brethren, pray for us that the word of the Lord may have free course, and be glorified.

WINDSOR.—We are not discouraged in our work here. At our last conference we received three by letter and two on request. Several also await their baptism, which will take place as soon as the repairs on our church house are completed. Others are anxiously seeking salvation. These signs cause us to know that the Lord has not forgotten to be gracious.

HATFIELD, N.B.—We are glad to have the Rev. J. W. B. Young amongst us again. He is laboring here and in Kinsmen's meeting with much acceptance. On Saturday last over 150 took part in the monthly conference. Last Sabbath there was baptism, and sinners are still anxious about their souls' salvation. It is wonderful the interest that is kept up among the young people in the prayer and social meetings.

Feb. 6.

NEW GLASGOW, N.S.—It was my privilege yesterday to administer the ordinance of baptism to two believers in Jesus. The New Glasgow church is moving forward, much encouraged with present blessings, and with a hopeful outlook for the future.

Feb. 6.

A. T. DYKEMAN.

DISTRICT MEETING.—In consequence of severe storms, our last District meeting proved a comparative failure, as some of us reached the place where we had arranged to meet, but we held a small meeting of the brethren at Bro. Dodge's residence here, and arranged for future operations. Our work in this country is arduous, and we have much to contend against, as well from without as from within; hence, we must be content to "make haste and not weary." Since our last meeting, evangelistic services have been held at different points in various parts of the county, but no general interest has yet been manifested. However, there are hopeful indications all around us, and we trust that the precious seed now sown in a glorious harvest in the near future. Upon the whole, the various fields operated are in a healthy condition and the pastors are encouraged to hope for better things to come. Some new efforts have been reached and large and interesting Sabbath schools and prayer meetings are being carried forward with vigor and success.

S. MARSH.

ATLESDOWN.—Pastor and people have been made to rejoice in the good work the Lord has accomplished in our midst. Bro. L. D. Morse, who labored with me so faithfully and acceptably during the Xmas holidays, and the memory of whose earnest loving words will ever dwell in our hearts, again came to my assistance last Sabbath, which was a day long to be remembered by those interested in the cause of Zion. In the morning he preached in his usual characteristic manner, to a large and appreciative audience. At 3 p. m. a crowd of people gathered along the banks of our own beautiful Annapolis river, where I baptized, in its pure waters, nine happy converts. In the evening, Bro. Morse preached an appropriate sermon from Matt. 6:1, and I welcomed to the church fourteen new members, five of whom were received by letter; after which the Lord's Supper was administered. Truly we have

reason to thank God and take courage. Others are seeking salvation, and we hope still many more will be added to our number—such as shall be eternally saved.

J. L. READ.

PERSONALS.

Bro. L. M. Weeks and family desire to express their gratitude to Harvey friends for a donation on the 2nd inst. of upward of \$45. Bro. W. writes that, a series of appreciation and kindness are constantly finding their way into the parsonage.

Bro. Geo. Howard has been made the happy recipient of a donation of \$75 from his people in C. C. Treville. For this and for presents received from friends at other times he desires to express his appreciation and gratitude.

Bro. H. Eagles wishes to express his deep appreciation of the kindness of friends from Port Huron, his old field, who have recently presented him with \$50 in cash and useful articles. At the same time they are dealing generously by their present action. Will all who send parcels kindly send a postal, one has come that I am unable to acknowledge from whom it has come.

TO THE W. M. A. SOCIETY OF N. S.—The following parcels have been received for box to India—Kensley per Mrs. R. L. Great Village per Mrs. L. C. Layton to wards freight \$1.00 from Mrs. I. P. McDaniel, Acadia Mines; 50 cents Mrs. Harding, Amherst. It is necessary that the box be sent as soon as possible, the societies will please send in as soon as they can. I send a postal, one has come that I am unable to acknowledge from whom it has come.

If any of our Societies have not received the annual reports, I will be glad to send them. Many of our Societies are using the Mites Boxes with great success, but we will send them to those Societies that have not yet received them. The money sent to the treasurer.

A. E. JOHNSTON.

Prov. Sec'y for N. S.

Marriages.

MILLER-PAYANT.—At Canning, N. S., on Dec. 27, 1887, at the house of the bride's mother, by Rev. E. T. Miller, J. W. Miller, M. D., of Canning, to Miss Flora Payant, of the same place.

BAKER-JENNIX.—At Halifax, Feb. 3rd, by Rev. E. T. Miller, Mr. Wallace Baker, of Marquodook Harbor, and Miss Mary A. Jennix, of East Jeddore.

DOTTIE-MERRILL.—At the residence of the bride's parents, on the 7th inst., by the Rev. F. S. Todd, Mr. Orrin B. Dotter, to Annie B. Merrill, all of Oak Bay, Charlotte county, N. B.

SUTHERLAND-CLARK.—At Leitch's Creek North Sydney, Jan. 11th, by Rev. J. W. Bancroft, Mr. James Sutherland, of Oak Bay, Cape Breton, and Miss Mary Ann Clark, of Leitch's Creek.

SANDERS-PEPPER.—At the Peppert House, North Sydney, Feb. 7, by Rev. J. W. Bancroft, Mr. Oscar B. Sanders, of the Western Union cable staff, North Sydney, son of the late Mr. John Sanders, of Peppert House, N. S., and Miss Annie M. Pepper, only daughter of the late William Pepper, Esq., of North Sydney.

BARRINGTON-McQUINN.—At Sable River, Jan. 4th, by the Rev. J. F. McKenna, Mr. Samuel Atwood Barrington, and Miss Matilda McQuinn, of Milton, Queens Co.

DEWATER-DUNLOP.—At Sable River, Jan. 26, by Rev. J. F. McKenna, Mr. William Dewater, of Sable River, and Miss Sophia Dunlop, all of Sable River, Shelburne Co.

REILEY-TURNER.—Dec. 19, 1887, by Rev. H. Eagles, Mr. George Reiley, to Miss Novilla Turner, all of Port Huron.

HURRY-REILEY.—January 5, by Rev. H. Eagles, Mr. Isaac Hurry, to Miss A. Reiley, all of Port Huron.

PRIDE-MILLS.—February 4th, by Rev. H. Eagles, Mr. Freeman Pride, to Miss Mary Mills, both of Souda.

HANDSON-TINGLEY.—At the parsonage, Harvey, Jan. 14, by the Rev. L. M. Weeks, Mr. J. W. Handson, and Miss Minnie A. Tingley, both of Souda, Albert county, N. B.

BECKWITH-WILLIAMS.—At Harvey, Dec. 26, 1887, by Rev. L. M. Weeks, Mr. Frederic A. Beckwith and Annie Williams, both of Harvey.

HANDSON-CAIRNS.—At Little Ridge, Jan. 18, by Rev. L. M. Weeks, Mr. James A. Handson, and Laura M. Cairns, both of Little Ridge.

ESTIFF-MOORE.—At Port Medway, Jan. 25, by Rev. A. W. Barnes, A. W. Moore, of Estiff, of Stockholm, Sweden, to Minnie Moore, of Port Medway.

LAWRENCE-WOOD.—At the residence of the officiating minister, Surrey, A. C., by Rev. S. W. Keirstead, Jan. 28th, Mr. Watson C. Lawrence, to Miss Hatlie L. Wood, both of Hillsboro, Albert Co.

NICHOLSON-GROSS.—At the residence of the bride's father, Surrey, by Rev. S. W. Keirstead, assisted by Rev. M. Gross, Feb. 1st, Mr. William F. Nicholson, to Miss Christiana Gross, both of Hillsboro, Albert Co.

COLPITS-CLARK.—At the residence of the officiating minister, Surrey, A. C., by Rev. S. W. Keirstead, Jan. 25th, Mr. James O. Colpits, to Miss Minnie Clark, both of Hillsboro, Albert Co.

McLAUGHLIN-SINGLIER.—At the residence of the bride's father, at Demoselle, by Rev. S. W. Keirstead, Feb. 8, Mr. Charles H. McLaughlin, to Miss E. B. Singlier, both of the Parish of Hillsboro, Albert Co.

Deaths.

MARCH.—Mrs. Elizabeth March, wife of Pastor Henry March, died at her home on the 11th inst. of cancer, after a long and painful illness, at the residence of her son, James O. Colpits, to Miss Minnie Clark, both of Hillsboro, Albert Co.

of the Word of God and the Holy Spirit, she learned that salvation was not obtained by works, but only through faith in the Lord Jesus, and thus she was led to give her heart to the Saviour and herself to his people, and was baptized into the fellowship of the Willow Grove Baptist Church, by Rev. J. H. Pope, Oct. 6, 1876. In Dec. 1883, she, together with her husband and two youngest sons, came to Oregon, on a visit to Dry Creek, Umatilla Co. She had been faithful to the covenant made with her God; ever willing to undergo privations and even hardships in order that her husband might preach the gospel. She was never unemployed, but engaged in some kind of work wherever she was, in order to render assistance to either some of the members of her family or her friends. The funeral services were conducted by the writer. Text, Phil. 1:21, "For me to live is Christ, and to die is gain."

W. H. PAUETT.

ETATON.—At Berwick, Jan. 25th, of typhoid pneumonia, Mrs. G. W. Eaton, aged 47 years, leaving a kind husband, four sons and four daughters to mourn the loss of a loving wife, and a devoted mother. Her end was peace.

FALGONG.—At Wickham, Queens Co., Jan. 26th, of consumption, Lee A. Falgong, aged 18 years. His end was peace.

BENSON.—At Richmond Hill, Kings Co., Jan. 31st, after five years illness, Mary, wife of Brandt Benson, aged 57 years. Her hope was fixed on Jesus.

BYLER.—At Little River, Grand Lake, Queens Co., N. B., on the 30th ult. Helen, beloved daughter of James and Rachel Butler, in the 20th year of her age.

BROCKMAN.—At High Point, Charlottetown, N. S., Jan. 19, Mrs. Jane Brockman, wife of Richard Brockman, Esq., leaving a large family and many friends to mourn their loss.

McCLURE.—At Wainwright, Charlotte Co., on the 10th ult., of cancer, James McClure, aged 77 years.

BENEDICT.—At Morden, Kings Co., N. S., Feb. 2nd, William W. Benedict, of consumption, aged 29 years. Although our dear brother had his failings, he was enabled by faith to lay hold on the promises of God, and felt the dear Saviour very precious to him. A very stirring sermon was delivered by Elder J. L. Read, from Philippians 1:23. May God comfort the sorrowing wife and only sister in the prayer of the writer.

MORSE.—At Port Medway, on the 5th Jan. Mrs. Dorcas Morse, widow of the late Asa Morse, aged one hundred years and seven months. She was a daughter of William and Dorcas Osborne, the first settlers of Port Medway. Her mother also lived to be a hundred years old. Mrs. Morse visited Yarmouth about eight years ago, and procured conversion under the labors of Father Harris Harding, and was baptized by him. She never removed her membership to any other church. I visited her four days before her death. She then was quite sensible, and calmly leaning on Jesus. She then voluntarily spoke of her baptism in Yarmouth. On the 8th Jan. a very large congregation gathered to attend her funeral services. The writer spoke from the words, "The fathers were here for ever and the prophets, do they live for ever?" This is the first centennial I have buried in my ministry of 34 years.

McLEAN.—At the residence of Mrs. John Melville, Clyde River, P. E. I., after a lingering illness, borne with Christian resignation, Christiansa, wife of James McLean of West River, leaving a very large circle of friends to mourn their loss.

BOLLY.—At Clements West, Annap. Co., Jan. 25, of inflammation of the stomach, Mary T., beloved wife of Solomon Bolly and daughter of Augustus and Margaret A. Foster, of Port Medway, Queens Co. Among her last words were "I am clinging to Jesus." Four dear little children will feel the loss of a mother's thoughtful love. Sermon by Rev. E. N. Archibald, from Jer. 28:16, to a large and sympathetic audience.

HYMES.—At Clements West, Feb. 1st, George Hynes, aged 90, "peacefully in Jesus," after 60 years of serving God. No disease. He went down to the grave "like a shock of corn fully ripe." Great grief children climbed upon his knee in fond affection. May all his dear ones that rejoice in his safe transit to glory, "tho' his Lord Jesus, who made him what he was and took him to Himself."

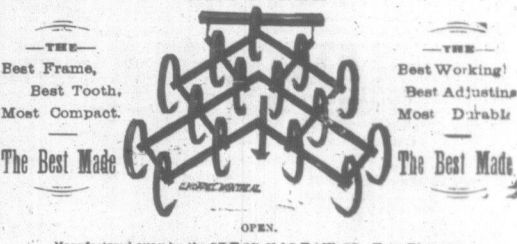
BAKER.—At Port Medway, Jan. 13, D. W. N. F. Baker passed away peacefully, leaving a family of six children. He was a native of Tremont, Aylesford, and was baptized by the late Dr. C. Tupper. He came to Port Medway as a school teacher in 1869, and taught about 10 years. Brother Baker was a good man and highly respected in the community. His loss is very sensibly felt by the church. We can't see how his place the easier to be filled. It is a dark and evil time with the church here. God only can clear the darkness and give us day for night. We respectfully and earnestly ask churches to appoint one special meeting to pray for Port Medway Baptist Church.

WHITMAN.—At Kempton, on the 31st inst., after a very painful illness, which he bore with much patience, George A. Whitman, aged 42 years. Our brother was a member of Kempi church. He enjoyed good health, and has gone to be with Jesus, which is far better. He leaves a sorrowing wife, four children and an aged father, with a large circle of friends, to mourn their loss.

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