

Lenten Time.

In solemn, silent, thoughtful mien,
In humbleness and prayer,
In interior self-examination
Oh Christian soul prepare!

Give thought and time to things of God,
'Mid worldly strife and care—
Of all the earthly jewels you own
Your soul is the one most rare!

No worldly guage or estimate
Can place or make a man—
The saving of his immortal soul
Should be his one supreme plan!

And Jesus Who was without sin
Showed how we on earth should fare—
By following the example He gave
Of self-denial, fasting and prayer!

A Great Saint.

On March 12, is kept the feast of St. Gregory, that holy Benedictine Pope of whom it may truly be said, "He hath a tear for pity and a hand open as day for melting charity"; for, with him, to succor the poor was the first of Christian virtues. "He relieved their necessities," we read, "with so much sweetness and affability as to spare them the confusion of receiving alms." He often entertained several at his own table; and, at the beginning of each month, distributed amongst them corn, wine, cheese, fish, meat, and oil. Authorities tell us that we owe to him that formula of the Pontiffs with which we are all so familiar in Papal Encyclicals— "Servant of the servants of God."

Courtesy to Their Host.

The "Western Catholic" reads a lesson to a class of Catholics always to be found in every parish when it says:

Timeliness may well dispute with cleanliness its proximity to godliness. The one who comes late to a social function is ready with an excuse or an apology. He knows that it is expected as a matter of ordinary courtesy to his host. There is one class who have not the slightest regard for their fellow guests nor do they recognize the courtesy due their host. We speak of those who habitually and without just cause are late for Sunday Mass. They are wanting in the common courtesies when dealing with Almighty God.

On Sunday morning the Lord is their host. He is entertaining them at a great Banquet of His Body and Blood. They are the honoured guests yet their sense of the tremendous honor that their host is paying them is so blunted that they will not show Him the courtesy they show their fellow men in society.

They do not seem to care that it is disrespectful to God, a distraction to the priest at the altar and a scandal to the rest of the congregation. They saunter into church with an indifferent air. One would imagine that they were doing a favor to Almighty God by coming at all.

Immodesty of Dress.

What a splendid opportunity our Catholic young women have in every community to set examples that will have far reaching influence for good, by practicing modesty in their attire. How refreshing and pleasing it is to see occasionally a young woman who dresses sensibly and modestly. Such a woman commands respect and is not liable to be stared at or made a target for ungentlemanly remarks by young men.

Catholic mothers should do all in their power towards overcoming the craze for freakish, ridiculous styles in dress. By so doing they will render a service to their daughters and to the community in which they live also.

The thoughtful young man who is seriously contemplating matrimony, is not very liable to choose a woman, who exposes her charms for the gaze of men who have no respect for her.

The Reunion of Christendom.

Never since Christ first uttered His Highpriestly Prayer that all who believe in Him might be one (Ut omnes sint)—has there been a time when Unity among Christians of the whole world was so necessary to the salvation of the human race as right now.

Above the ruin of ancient thrones and the wreck of the Houses of Romanoff Hapsburg and Hohenzollern a vast Democracy has arisen in Central and Eastern Europe and Northern Asia; in fact the whole world seems in a fair way to become a confederation of republics. Over this new birth of the enfranchised peoples of the earth, whose spirit is to preside?

Is it to be the Spirit of Christ or Anti-Christ? That is the question of supreme import and whether the new epoch now dawning is to reveal a condition of the human family, better or worse, depends upon the answer.

The observance of an Octave of Prayer for the Reunion of Christendom was adopted by the joint Commissions of the Anglican Communion in the United States, Canada and England, who in turn have officially invited all the other Commissions formed among the Orthodox Schismatics of Russia and the various Protestant denominations in preparation for a World Conference on Faith and Order to unite with them in the same observance. This is the first time that anything like this has happened since the Protestant Reformation.

Never before have Catholics and Orthodox and Protestants of every name actually agreed upon a given period of time in which with one consent they will unite in praying for Unity and Actually using the same words; for the Prayer commanded by Pope Benedict XV, which begins: "O Lord Jesus Christ, Who saith unto Thine Apostles: Peace I leave unto thee," is the one adopted also by the various Commissions above named.

TESTIMONY FROM AN ANGLICAN ARMY CHAPLAIN

"Really absolute heathen," is the description of the Church of England men given by an Anglican army chaplain in a letter printed in the Cowley Evangelist. It strikingly depicts the helplessness of the Church of England chaplain in the face of death. The writer says:

"The saddest fact of all is the 'C. of E.' men, really absolute heathen, and no sense of Christianity as a power. The administration of a 'C. of E.' padre to his dying men is the saddest and most pathetic experience possible. I went to a lad who was dying and told him so. But he could be 'bothered with God and that,' only could not swallow his soup, and wanted some change of food. There must be a radical change if the 'C. of E.' is to lay hold of these souls. They can be won. I am sure, if the 'C. of E.' is only simple and definite and sure of her position; there is ample scope. There is no place for Protestantism, or anything other than the Catholic faith put simply, and lovingly, and intelligently. The great need is a sense of sin, there is practically none. God has no place as a rule in the lives of a vast majority, though again and again, in individuals, there is manifested a desire for better things, but oh! the paralyzed arm of the 'C. of E.'"

And, oh! the paralyzed arm of all Protestantism severed from the church! What indeed can its chaplains do for the sick and dying, as the London Tablet remarks in quoting the above letter, that a nurse could not do just as well? "When the whole idea of sacramental absolution has faded away, what can the chaplain do that a layman could not do as well?"

The Perfume of the "Little Flower".—"Last month in Rome was held the Congregation for discussion of the Validity of the Apostolic Process for Soeur Theresa. It is, indeed, a big step, and we are most grateful to all the friends of the cause who, by their prayers, have obtained that such a step should be made just a year after the Process has been carried to Rome.

We now continue to rely on prayer to obtain that the remainder of the work may be accomplished speedily."

The above announcement is quoted from a letter from the Superioress of the Carmelite Monastery at Lisieux, France, the blessed home in which Sister Theresa of the Child Jesus of the Holy Face, invoked under the title of "Little Theresa," spent all the beautiful years of her life as a Carmelite nun, having followed her four older sisters into this religious retreat.

Religion and Education in Alsace-Lorraine.

The French Senatorial Commission for Alsace-Lorraine has charged M. Debierre to give his special attention to the matter of religion and education in the liberated provinces. The appointment of such a man argues ably for the future of both religion and education in these Catholic countries. M. Debierre is the incarnation of Latin Masonry, and stands high in its official circles. For twenty years, as *La Croix* states, he has unceasingly advocated war on God and the Church. An extract from a speech made by him in 1906 shows clearly his position.

"God and Master was the teaching of the past. Neither God nor Master is the answer for the future, for God and Master [is the symbol of slavery... Our Republic, the Republic of Freemasons, and free-thinkers, summons all men of good-will to liberate the school from confessions and the human brain from illusions and lies, to bring about liberty of conscience and to protect it from the compulsion exerted by any church or any religion whatsoever... Liberty of conscience will not really begin until the Republic has separated the school from both churches and religion, and given to the child, the citizen and the mother of to-morrow, liberty of reason."

This extract indicates the programme of the man entrusted by the senatorial majority to look after religion and education; open warfare against God, sectarianism and persecution, with the school removed from the influence of Church and religion and transformed into a nursery of free-thinkers whose device shall be "Neither God nor Master." It is said that the appointment was made through a surprise measure, while the moderate members were absent, and *La Croix* expresses the hope that Catholic senators will be able to prevent M. Debierre from doing all the harm he contemplates. One source of consolation is the fact that so ardent a champion of Catholic rights as M. Groussau is one of the three members appointed by the Commission of the Chamber of Deputies to elaborate a plan for the conduct of religious and educational matters in Alsace-Lorraine.

M. Debierre's appointment has caused the greatest anxiety to the people of Alsace-Lorraine, and also in France. *La Croix* warns them to be on their guard against the Masonic 'Ligue de l'Enseignement,' which is already regarding the conquered provinces as its prey, and to organize, for the defence of their Catholic liberties, traditions and children, a league of their own throughout the land and especially an association of the heads of families similar to the one in France, which shall take on itself to fight for the rights of Christian education in every commune and every parish. *La Croix* urges the Catholics of Alsace-Lorraine to profit by the sad experiences of their Catholic brethren in France and to organize before it is too late, otherwise persecution and religious hatred will soon succeed to their enthusiasm, and war on their Faith, their most cherished treasure, will be the bitter accompaniment of their long-desired and much-lauded return to France. —America.

The New Missal.—The Vatican Press of Rome is now actively engaged in preparing the type matter for printing the newly revised Missale Romanum and P. J. Kennedy, & Sons of New York have been authorized to reproduce the work in this country.

Arthur Kennedy, of that firm is expected shortly from Rome and work on this monumental volume will be immediately started so that exact duplicates will be issued simultaneously with Rome.

From The Catholic Orphanage.

PRINCE ALBERT, March 2, 1919.

My dear Friends:—

On the 10th of March we celebrate the feast of the 40 holy martyrs, the patrons of our little Crop Insurance which is still alive although a bit shy after last year's seeming failure. Still as in previous years we shall make a beginning by having a solemn High Mass on the 10th of March in order to call the protection of our holy patrons on the work of our many friends and benefactors.

Indeed last year's crops did not turn out to the satisfaction of all. Some had hardly anything. Still I think that we had done our share in a loyal manner. From the 1st of April to the 1st of October Mass was said every Saturday in order to obtain the blessing of God on the crops of all those that had joined our little Insurance Company. On the same day the beads were said before the Blessed Sacrament for the same intention. Still in spite of all our supplications God had decreed not to grant our request in many instances.

You had made generous promises in favor of the Orphanage, at the condition that your crops were good; again you had done your share. Seemingly we all have been the losers. I say: "Seemingly" for a prayer is never lost, it never remains unanswered. If it does not obtain what is asked for it obtains something else more in harmony with our real needs, the needs of our immortal soul. Therefore we do not regret our prayers of last year and we are sure that you have not been the losers. We will do the same again this year, being convinced that the prayers of the children will be for you a source of Heaven's choicest blessings.

Or should we rather feel discouraged and give up everything because our request was not granted during last summer to the extent that we expected? This would not be in harmony with our Saviour's desires when He so strongly recommends, even commands us to pray and never cease praying.

Therefore we will cheerfully do our share as in previous years. Won't you also do yours? Your little deeds of kindness won't be lost, will not go unrewarded. You know that God looks upon as done to Himself whatever is done for the benefit of the least ones of His children.

Thus I sincerely hope that you will do your share in a generous fashion. But who is willing to act as Promoter? I am confident that quite a few will be ready for a little extra work. Send a line to my address and you get a supply of the well-known blue leaflets. Then get busy and go in a manly manner after your friends and neighbors and don't be easy on them. Don't let them off till they have signed their name; if they do not so willingly they will do it in order to get rid of you, it does not matter. May I not hope that the number of subscriptions will be greater than in previous years? Why not? We hear so much about making this or that year a banner-year. Why not make 1919 a banner-year in doing good?

Wishing to all and every one health, success and above all the blessings of Heaven, I remain yours gratefully in the Lord,

Rev. W. BRUECK, O. M. I.

—Perhaps there are no more saloons in your home town; but did you help to do away with immoral shows, dances, pictures, books etc.? "Oh," you answer, "people are not so 'prudish' any more!" Maybe, but they have the same passions as in the centuries past, and the Devil still goeth about seeking whom to devour.

THE HUMBOLDT CREAMERIES, LTD.

BOX 46
HUMBOLDT, SASK.

Manufacturers of
FIRST CLASS BUTTER
SHIP YOUR CREAM TO US!

We pay
highest prices for butterfat
during winter and summer.

Write to us for further information
O. W. ANDREASEN, Mgr.

The Bruno Creamery
BRUNO, SASK.

Manufacturers of
FIRST CLASS BUTTER
SHIP YOUR CREAM TO US!

We pay highest prices for Butterfat during winter and summer.

RICHARD SCHAFER, Mgr.

Ship your Cream to the

Rose Lawn Creamery
ENGELFELD, SASK.

You are paid highest market prices for Butterfat, according to quality, during summer and winter.

Full information given on request.

JACOB KOEP, Prop.

L. Moritzer
Humboldt, Sask.

Gen. Blacksmith and Horse shoer

Repairs on all kinds of Machinery satisfactorily done. Also have Oxy-Acetylene Welding Plant and am able to weld castings or anything of metal.

Agent for Cockshutt Implements.

Dead Moose Lake Store

Carl Enderberg, Proprietor

For years I have conducted my business here, and that my many patrons are satisfied is proven by their increasing patronage. That's right! Why go elsewhere, when you can buy all you need right here at the cheapest prices? We have Boots, Shoes, Dry Goods, Groceries, Tobacco etc. Best service always guaranteed.

Feed and Livery Stable

If you want QUICK SERVICE, whether with AUTO or otherwise, call on St. Gregor's dependable FEED AND LIVERY STABLE.

I am also handling the John Deere and Cockshutt Machinery and I have the agency for all sizes of Farm Tractors.

A. V. LENZ, ST. GREGOR, SASK.

All kinds of Meat

can be had at

Pitzel's Meat Market

The place where you get the best and at satisfactory prices.

WE BUY Cattle, Hogs, Sheep and Poultry. If you have them to sell, let us know, we pay highest prices.

Pitzel's Meat Market

Livingstone St., HUMBOLDT, Phone 52.

Fish—Fish—Fish

Now is the time to put in a Stock of Fish! Fresh-frozen and spiced herrings, Russian sardines 'Table-talk', Lunch Style herring, etc.

Whitefish, round, 50-100 lb lot, 12c

" " cleaned, 50-100 lb, 12c

Lake trout, cleaned, 25-50 lb, 14c

Jack fish, round, 50-100 lb lot, 9c

Pickrel, W. eyed pike, 25-50 lb, 16c

Brills, 10-20 lb lot, 10c

Lake Superior herring, fresh-frozen, 10c

Salt water herring, " 8c

Fresh Meat always on hand. Delicious Sausages our Speciality. Best prices paid for live or butchered Cattle, Hogs, Poultry etc.

The Humboldt
Central Meat Market
Schaeffer & Eckert, Humboldt, Sask.

WANTED

a few young ladies to enter the training school for nurses at the Holy Family Hospital in Prince Albert. For particulars write to SISTER MARY BENEDICTA.

Dr. D. B. NEELY
PHYSICIAN AND SURGEON
Office in Residence, (formerly Jno. Q. Brandon's residence), opposite Arlington Hotel.
Phone No. 122 Humboldt, Sask.

Dr. R. H. McCutcheon
Physician and Surgeon

Office:
Kepkey Block — Humboldt, Sask.

Dr. A. S. GARNETT
HUMBOLDT

Office: Main Street, Phone 38.
Residence: Livingstone St., Phone 78

Veterinary Surgeon
V. W. STEEVES, V. S., HUMBOLDT.

Graduate of the Ontario Veterinary College and Saskatchewan Veterinary Association. Office in Humboldt Realty Co. Building, Main St. Phone 90 day — 123 at night.

Dr. P. Duval
Physician — Surgeon — Coroner

Office at Hargarten's Pharmacy

Bruno, Sask.

Dr. F. R. NICOLLE, B.A.
Physician and Surgeon,
QUILL LAKE, SASK.

E. S. WILSON
LEGAL ADVISER, ATTORNEY,
AND NOTARY PUBLIC.

Money to Loan at Lowest Rates.

Office: Main St., Humboldt, Sask.

FOR

LIFE INSURANCE

call on me for further particulars. I am agent for the

GREAT WEST

LIFE INSURANCE CO.

L. J. Lindberg, Muenster.

Licensed Auctioneer

I am ready to call AUCTION SALES anywhere in the Colony.

Write or call on me for terms.

A. H. PILLA, MÜNSTER

North Canada

Lumber Co., Ltd.

CUDWORTH, SASK.

Come and see our new Stock before you build.

We have the largest, the best, and the most complete Stock.

JOHN ARNOLDY, Agent.

Land

Market!

Come to us

for choice lands in the

Watson District

VOSSEN & SCHINDLER

REAL ESTATE, LOANS

AND INSURANCE

Watson, Sask., Canada.

DELCO-LIGHT

The complete Electric Light and Power Plant

Makes the farm a better and more desirable place to live and to work.

A. M. Putermacher, BRUNO, SASK.

WANTED

an intelligent Catholic boy or

young man who wishes to learn

the Printer's Trade. Must be

able to read and write English

correctly. Only such need apply

who can stay at the work.

Apply to

St. Peters Bote, Muenster, Sask.

—The w
back par
coined tha
at great ex
"boiler plat
has doubled
been heard
editor, who
be a Simon
it shows a w
good manner
adays in pul
—O Jam
you leave yo
good manner
To slap you
like that. I
a half of the
help you to
your paper b
Canadians' d

—This sa
that "this is
value peace
oppose the i
in every form
loud talk and
irritated by t
language even
ye editor.

—O Jamie
that vaunted
"sprung" tha
To judg from
seem that you
speaking dist
and tell these
diers are not
the way to in
respect for Br

—The mach
needs the oil
running smoo
—If you
progress drop
grumbles.

—It is m
own standard
and judge peo
—Billy Sur
oreising the d
source of all
money.

—Did you
that not one p
a nail straig
thing is as sim
log. Keep yo
the head of th
watch the ham
at the same tim

—Nail driv
est illustration
of success. H
head. Centre
your head on t
to see done—a

—Professor
Syracuse. Un
the impending
"No Tobacco L
day will boost
vivals. After
der a "No Gun
an organization
accidents, a "
and similar mo
order. By the
rives the "ref
made such a p
try that it wil
cupation by the

—One way
during Lent i
earlier than us
Holy Mass, pro
make this p
families with t
ly pray the Ros
decade of it, in
days of Lent o
no special serv

—It's few v
Catholics will
their friends.
their storekeep
chickens' break