

ceipts and expenditures in connection with her work.

The conference adjourned at 6 o'clock. The mass meeting in the evening was the last of the series in connection with the conference, and perhaps because of the opening of the sessions of the Christian Endeavor convention, was not quite as well attended as the former meetings. Rev. C. Watson took the chair and opened the meeting. Rev. James Calvert leading the prayers. After a few brief introductory remarks the chairman called Mr. E. Odium, of Vancouver, to the platform, and he made a strong and telling speech on the various aspects of educational work. He was followed by Rev. J. F. Betts, of Kamloops, who introduced the interest of the congregation in the college building scheme now before the conference. At the close of the address a subscription list was opened in aid of the building fund and a good sum was pledged for that purpose.

The conference opened at 9:30 and after the preliminary work received the report of the committee on Sabbath observance which follows:

Your committee on Sunday observance report as follows: That the scriptures which are our rule of faith and practice is very plain and complete in all its teachings with respect to the Sabbath. That the Sabbath is held in this province as evidenced by fishing, hunting, boating, picnic parties, excursions by trains and steam boats, bicycle races, ball games, not forgetting the promiscuous buggy and sleigh driving in quest of pleasure on God's holy day.

The action of the Vancouver and New Westminster councils in passing stringent Sunday closing by-laws cannot be too highly commended, but on the other hand we would strongly disapprove of the provincial parliament at its last session in its treatment of the Sabbath observance bill introduced by Mr. Kennedy, of New Westminster.

That whereas we have not failed to notice the growing tendency on the part of our people to patronize Sunday trains, Sunday steamboats and Sunday street cars, and that it is not an unusual thing to see street cars Sabbath after Sabbath filled to overflowing with worshippers going to and from the churches, we do recommend (1) That this conference place itself on record as opposed to all such practices. (2) That all the ministers of this conference be urged to bring before their congregations at an early date the necessity of discontinuing Sunday excursions and the use of all public conveyances. (3) That this conference should take heed when arranging and re-arranging the various fields not to make it impossible for the ministers to attend to all their appointments without patronizing public conveyances on the Sabbath. (4) That in arranging for conferences, district meetings, conventions and other public meetings of our church, we do strongly recommend that such arrangements be made as shall not necessitate travelling on the Sabbath day. We also recommend that Revs. C. Watson, Mr. D. Spence, Mr. D. Donaldson be a standing committee to take the place of a similar committee appointed last year (which failed to report), to co-operate with other committees at such a time as shall be deemed opportune in a manner that in the opinion of the co-operative committees shall be most effective in securing such legislation as shall be deemed for the better observance of the Sabbath.

BRYAN, Chairman.
J. D. P. KNOX, Secretary.

A letter from Dr. A. E. Boiron, of Port Simpson, and also one from Mr. Okamoto, was read. These letters were descriptive of the work done among the Japanese by the various Christian workers of the conference, and they were taken as the report of the conference on Japanese mission work. Revs. E. Robson, Chas. Ladner, T. Crosby, J. Jessop and W. W. Buer spoke and bore testimony to the zeal and faithfulness of the workers in this peculiar field.

Resuming the consideration of the report of the committee on missions, the conference recommended the continuance of the Indian home at Kit-a-Mat under the direction of Rev. G. H. Bell, and also recommended the founding of Institutes for the training of Indian children at Upper Skeena and Bella Bella. The Dominion is to be memorialized for a grant and the W. M. S. is to be asked to aid in the erection of an Industrial Institute at Bella Bella or at a point between the Skeena river and Alert Bay.

In regard to the recent Salvation Army movement in the north among the Methodist Indians, a committee was appointed to take charge of the correspondence with the Army officers and conduct the case of the conference. The committee is composed as follows: Revs. S. Cleaver, T. W. Hall, J. P. Powell, J. E. McMillan, G. R. Ashwell and J. E. Odium.

The committee which was appointed last evening to bring in a report of the Glad Tidings work, etc., did so, but the report was meagre and was not accepted by the conference, being referred back for fuller information.

Votes of thanks were tendered to the pastor and trustees of the Metropolitan Methodist church and the good people of Victoria who had made such complete and comfortable arrangements for the entertainment of the conference, to the choir of the church for their valuable assistance at the evening meetings, to the press for their accurate reports. A resolution of sympathy with the president of the conference in the illness of his esteemed wife, with the wish that

he would convey to her the sympathies of the conference and the assurance of their earnest prayers for her speedy recovery, met with the hearty support of the members.

The report of the church property committee was then begun. The clause authorizing the board of the Westminster Methodist church to dispose of the Sapperton church property was passed with the proviso that the church is not to be sold if the Sapperton people can make provision for the interest and insurance of the building. The clause recommending that no change be made in the property at Maple Bay was adopted. The clause dealing with the Centennial church difficulty was under discussion at the hour of adjournment and it is more than likely that the matter will be amicably settled with the consent of all parties.

The conference hopes to complete its work early this evening and most of the members will leave for home to-morrow.

The name of Rev. Joseph Hall was inadvertently omitted from the list of board of directors of the Columbian Methodist College.

From Thursday's Daily.

Gathered together at First Presbyterian church last night were some sixty delegates to the provincial conference of the Young People's Association of Christian Endeavor. It was a reception meeting given by the local union to visiting delegates. The ladies had tastefully decorated the interior of the edifice, the platform being bedecked with entwining evergreens, and there being several handsome vases of flowers.

F. W. Davey, president of the local union, was in the chair.

The meeting was opened by a hymn by the choir and prayer by Rev. Dr. Campbell. Mayor Teague was then introduced to the delegates.

Speeches were also made by the worthy objects of their society and wished them God-speed. Rev. A. B. Winchester made a short address, extending a welcome on behalf of the ministerial association. Speeches were also made by A. Mrs. Jenkins, of the W. C. T. U., and President Davey, of the Christian Endeavor society. Replies were made by C. Milne and Mr. Ramsay, of Vancouver, and Mr. Cooksey, of Westminster. The meeting adjourned and the delegates were introduced one to the other.

The conference came to order at 9:30 this morning with Rev. Dr. Campbell in the chair. F. A. S. Wallis, of Victoria, offered prayer, after which the usual standing committees were appointed.

Reports were read from the different societies. They were from Victoria, Vancouver, Westminster, Kamloops, Vernon, Sumas, Nanaimo, Wellington, Revelstoke, Ashcroft, Chilliwack, Mission City, and Mount Pleasant. The reports succinctly outlined the growth of the Christian Endeavor, which was shown to be greatly on the increase and to be doing excellent work. The chair read telegrams from the North West Territorial union and from the Washington state union of Christian Endeavor, extending greetings to British Columbia union in conference.

Dr. Clark, of Boston, the originator of the society, was introduced and being introduced by the chair made a short address. To-night at 8 o'clock Dr. Clarke will deliver a lecture. The meeting will be public, and as Dr. Clarke is an interesting speaker, the church will probably be well filled.

From Thursday's Daily.

Before the meeting of the general session of the Methodist conference yesterday afternoon there was a session of the ministers to complete their work so a report might be made to the full conference. W. J. Stone, S. S. Osterhout, Dilan Manuel, B. C. Freeman, all of whom have travelled four years and completed the full course of study, and otherwise complied with the conditions necessary to enter the Methodist ministry, were received into full connexion with the conference, and now have the standing of regular ministers. W. L. Hall, a probationer of four years' standing, was also received into full connexion. Thomas Neville was continued on probation, and permission was given chairmen of districts to employ R. J. Walker with a view to his being received as a minister for the ministry. The minutes were then read and passed, and the ministerial session adjourned.

The regular session with the laymen present was resumed at 3:30, and after formal opening, resumed the consideration of the reports on church property. The Centennial church difficulty was disposed of with the following resolution: "Whereas, it is admitted by parties on both sides that the financial claims of the Centennial Methodist church can be fully met if all the members unite in the spirit of love and harmony; we recommend that the trustee and quarterly official boards as far as possible unite the church funds in such a manner in harmony with the discipline of our church so as to meet the claims made upon the trustees in relation to the interest on mortgage and insurance of the property; and we recommend also, all the members of the two boards to unite most faithfully in an earnest effort to save the church from further embarrassment and to stand most loyally by one another in devotion to the cause of Christ as well as the uplifting of humanity."

After the report was adopted Rev. Jos. Hall rose to a question of privilege, and asked permission to make a statement, not touching the matter of the resolution, but respecting some aspersions that had been cast upon his character by statements made among the members of the conference. It was deplored by many members of the conference that the report should not be allowed to pass in silence and the whole matter be allowed to drop. A long and warm discussion ensued, in which a member or two were taken to order, and on the vote being called the conference refused Mr. Hall a hearing. He then stated that while he concurred in the report of the committee, if the conference refused him the ques-

tion of privilege he would seek redress elsewhere.

The conference took up the orders of the day, and on motion to reconsider the date of holding the conference next year, it was altered from the third Thursday in May to the second Thursday in May, 1896.

The contingent fund committee reported the following receipts from the districts and conference collections: \$156.07. The disbursements were \$148.30, and the balance of \$7.77 is carried over into next year. This fund is used in the payment of the officers of the conference during the year. After these demands have been met the balance at the disposal of the committee is divided among the ministers who have had special cases of sickness and any expenses which commended themselves to the sympathy of the fund. Rev. J. P. Powell was elected the treasurer of the fund for the year.

The committee appointed to report on the work of the Glad Tidings made the following statement:

Receipts—	
Missionary grant for expenses...	\$1,000 00
Donations.....	130 00
Earnings.....	870 07
Total.....	2,000 07
Disbursements—	
Repairs.....	\$ 806 08
Supplies.....	354 22
Total.....	\$2,084 81

During the year the Glad Tidings has travelled about 7000 miles, held 600 services, and reached about 8000 Indians, mostly heathen tribes, by the missionary board and the chairman of the district. She has carried lumber to different places for church purposes, and also supplies for missions, and has done outside work to help pay expenses.

A committee was appointed to arrange a plan for the equalization of the travelling expenses of the members to and from conferences, and so assess every member that all should share alike in the cost of these annual gatherings.

A short meeting was held last night at which the final draft of stations was read, and some important changes being made in the appointments of the ministers for the coming year. The chairmen of districts were appointed by ballot with the result as reported in the list of stations appended, and they in turn named their annual secretaries, also as reported. The last minutes were read and adopted and the conference closed.

The final draft of stations is as follows:

- VICTORIA DISTRICT.**
1. Victoria Metropolitan—S. Cleaver, M.A.; president of conference. One to be sent.
 2. Victoria Centennial—F. Betts, C. Bryant, superannuated.
 3. Victoria West—J. P. Hicks.
 4. Victoria Chinese—Chai Sing Kai.
 5. Saanich—J. J. Ashton, B.A., B.D.
 6. Duncan—E. Manuel.
 7. Maple Bay—Dr. Salt Spring Island—J. W. Winslow.
 8. Nanaimo Central—Robt. R. Maitland, L.L.B.
 9. Nanaimo Harbour—Samuel Wilkinson. Under superintendent of Wallace street.
 10. Nanaimo Chinese—To be supplied. (T. C. T.)
 11. Wellington—K. Wilkinson. Under superintendent of Wallace street.
 12. Last minutes were read and adopted.
 13. Cape Mudge and lumber camps—To be supplied. (J.W.B.) Under superintendent of Wallace street.
 14. Nitenat—W. J. Stone.
 15. San Juan—Jas. Hicks, under superintendent of chairman.
 16. Indian tribes—O. M. Tate. J. C. Spence. (Gwichan).
 17. Japanese Mission—To be supplied. College—E. V. Smith.
 18. Japanese—Mt. Pleasant—J. H. White.
 19. R. R. Maitland, Financial Secretary.
- WESTMINSTER DISTRICT.**
18. Westminster Central Church—T. W. Hall; Under superintendent of Wallace street.
 19. Columbian College—B. D. Freeman, superannuated.
 20. N. W. Westminster Sapperton—To be supplied.
 21. New Westminster West End—J. D. P. Knox.
 22. New Westminster Chinese—Luo Yik Ping.
 23. Vancouver, Homer street—C. Watson.
 24. Vancouver, Princess street—W. W. Buer.
 25. Vancouver, Mt. Pleasant—J. H. White.
 26. Vancouver Chinese—J. E. Gardner.
 27. Richmond—A. E. Green. (Bburne).
 28. Howe street—To be supplied.
 29. Delta—Joseph Hall.
 30. Maple Ridge—Wm. Hicks.
 31. Mission—A. M. Miller.
 32. Agassiz and Hot Springs—To be supplied. Under superintendent of Central.
 33. Surrey—J. P. Powell, Secretary of Conference.
 34. Langley—E. E. Hardwick.
 35. Sumas—To be supplied.
 36. Chilliwack—C. Ladner.
 37. Mission—W. C. Moody.
 38. Indian tribes—E. Robson.
 39. Japanese Mission—To be supplied.
 40. A. K. Martin, collector of B. C. B.A., B.Sc.; R. J. Irwin, H. E. Bayley, left without stations at their own request.
- CHAS. LADNER,** Financial Secretary.

- KAMLOOPS DISTRICT.**
33. Kamloops—J. Robson, B.A.
 34. Thompson River—To be supplied.
 35. Coila Valley—W. L. Hall.
 36. Chilton—James Turner.
 37. Salmon Arm—James Calvert.
 38. Revelstoke and Donald—J. A. Woods. (Revelstoke).
 39. Enderby—W. B. Misener; J. E. Roseman, superannuated.
 40. Vernon—S. J. Thompson.
 41. Okanagan—one to be sent. (G.E.S.)
 42. Shillikameen—R. Williams.
 43. Nelson—G. H. Morden.
 44. Alnworth and Knowle—C. A. Frocnier.
 45. Slokan—One wanted.
 46. Cariboo—To be supplied.
 47. Roseland—One wanted.
 48. D. D. Birks, left without a station at his own request.
- J. P. WOOD,** Chairman.
JAS. CALVERT, Financial Secretary.
- SIMPSON DISTRICT.**
54. Fort Simpson—T. Crosby.
 55. Naas—S. K. Desterou.
 56. Bella Bella—R. B. Beavis.
 57. Port Essington—D. Jennings.
 58. Queen Charlotte Islands—B. C. Freeman.
 59. Upper Skeena—T. Neville.
 60. Kit-ze-guila—Neville.
 61. Kitimat—G. H. Raley.
 62. Bella Coala—W. H. Pierce.
 63. Glad Tidings Mission—Under Chairman.
 64. Japanese Mission—To be supplied.
- GEO. H. RALEY,** Financial Secretary.
- Following is the annual pastoral address of the British Columbia conference of the Methodist church to the churches under its care:
- "Dear Beloved: Being again assembled in annual conference, we send you affectionate greetings in the name of our common Saviour and Lord, 'Grace be unto you and peace from God our Father through our Lord Jesus Christ.'

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"We thank our God upon every remembrance of you, always in every prayer of ours for you all making requests with joy for your fellowship in the gospel from the first day until now. Being confident of this very thing that he which hath begun a good work in you will perform it until the day of Jesus Christ, for what is our hope or joy or ground of rejoicing, are not even ye in the presence of our Lord Jesus Christ at His coming; for ye are our glory and joy.

"We render heartfelt thanks to Almighty God that in His abundant mercy the ministerial ranks of our conference have been unbroken during the year by death. For several days after the opening of the conference we were oppressed with sore anxiety on account of the missionary steamer Glad Tidings, having on board a party of our beloved brethren and fellow-laborers from the North. But our God holdeth the sea in the hollow of His hands, and in answer to many prayers, brought them to us safe and well, and we received them with much rejoicing.

"We still count it our unspeakable privilege to preach a full, free and present salvation, for all who truly repent of their sins and believe the gospel, and we propose to continue to do so, God be our helper. The great and well proved doctrines of the gospel as proclaimed by the early Methodists, of which the fall, of atonement by the death of our Lord Jesus Christ, of the personality and divinity of the Holy Spirit, of future eternal rewards and punishment, we are resolved still to hold fast, and set forth with all fervor and fidelity, for we find them ever the power of God unto salvation. Only when building upon the true foundation that is laid, which is Jesus Christ, can we hope that our work will abide the testing of that day when the fire shall try every man's work of what sort it is.

"We report with gratitude that during the past year our labor has not been in vain in the Lord, and a goodly number have been added to the church, all of whom we hope to meet with joy at the right hand of God. Yet we find abundant room for humility and deep searchings of heart that much more has not been accomplished. We may have depended too much upon self and not enough upon God. Who, whenever we preach is preached in its simplicity, with reliance upon the Holy Spirit, makes it mighty to the pulling down of the strongholds of sin. Pray for us that we may open our mouths boldly to make known the mystery of the Gospel, for which we are ambassadors, in bonds, that therein we may speak boldly as we ought to speak.

"As it is God's plan to work by means, we may ask whether as much attention as there should be is given to the calling out and employment of local preachers, a class of men greatly honored of God in the past, and by whom many of the most glorious triumphs of Methodism had been won. Are our class leaders all using their gifts to the utmost in leading the members of their churches into the enjoyment of the fullness of the blessing of the Gospel of Christ? Are our stewards all men full of faith and of the Holy Ghost? Are all our Sunday school teachers and Epworth League workers doing all in their power to realize for themselves and to lead those under their influence into an enjoyment of salvation from all sin? Is the family altar an institution cherished in the homes of all our people? Do the Christian parents sufficiently consider their responsibilities for the conversion of their children whom God has given them to train for heaven? Or is it, as we have cause to fear sometimes, the case that while father and mother are close to God their children are studying in the school of sin? In view of the only answer to these questions, what wonder that while the fields are white unto harvest so few sheaves are gathered in?

"Oh, that a mighty baptism of the Holy Spirit might come upon all our churches! for only so can we do the great work to which God has called us.

"We grieve to note a falling off in many of our connexion funds. This is doubtless in part caused by the commercial depression through which our province has been passing. But we are persuaded that the work of God will never be supported as it should be until all our people have learned to honor God with their substance and with the first fruits of their increase. We earnestly commend to you the practice of systematic benevolence, laying by a fixed proportion of your income to be used in the Lord's work. Only so can giving become a joy. The poor as well as the rich share in the delightful service, every man according as he is purposed in his heart, so let him give, not grudgingly or of necessity, for God loveth a cheerful giver, and God is able to make all grace abound towards you that ye always having all sufficiency in all things may abound unto every good work.

"We especially regret to note a falling off in the amount contributed to the missionary enterprises of the church, and we fear there is too much foundation for the conviction expressed by the general missionary secretary, after a recent visit to the coast, that in this respect we are not doing our duty. This is a missionary conference, receiving each year in gratitude the amount contributed for this purpose within its bounds. No pressure of local demands can relieve us from the re-

sponsibility of looking beyond self and the home needs to the great world still lying in heathen darkness. For this world Christ died, and to it we are debtors, having been put in trust with the Gospel. If any man seeth his brother have need and shutteth up his bowels of compassion towards him, dwelleth the love of God in him? Much more when the need is, that of a knowledge of the way of salvation, therefore, as ye abound in everything, in faith and utterance and in knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also. Let our motto be: 'Christ for the world and the world for Christ.' He died for us, let us die for him, consecrating to Him ourselves, our children, our time, our substance, and hastening the day when he shall see the travail of His soul and he shall be satisfied.

"We commend to your Christian sympathy and liberality the educational work of our church, and especially our own Columbian Methodist College. In the providence of God the opportunity is now offered to put it upon a sound and secure financial footing. This done, it will soon become a glory and strength to our young conference and a training school to our rising ministry.

"Our church periodicals deserve your hearty support. The Guardian especially should be in every Methodist home in the land, and is now, at a dollar a year, within the reach of all.

"It needs not that we urge you with all faithfulness to support the cause of moral and social reform. The great question of the prohibition of the liquor traffic is still unsettled, and thousands of the south of our land are yearly sacrificed upon the altar of this Moloch. Against this iniquity we have many times borne our testimony as a church, but it still flourishes as a reproach and a shame to Christendom. Deliver us from blood-guiltiness, O God of our salvation, and our tongues shall sing aloud of thy righteousnesses.

"Many other economic problems, which in our increasingly complex society are inextricably interwoven with the social and moral welfare of the people, are pressing for solution, such as the best method of securing to all equal rights of access to natural opportunities, and ensuring to every man undisturbed possession of the fruits of his own labor, the removing of artificial restriction to the production and equitable distribution of wealth, the complete enfranchisement of women, the simplifying and purifying of government. The settlement of such questions according to the principles of the Gospel, and by application of the law of love is of supreme importance to the church of God. You do well to consider them with the utmost care, but we counsel you against too readily accepting crude and half formed opinions as though they contained the sum of all wisdom. Remember that no question is settled until it is settled according to the eternal law of right.

"And now, beloved, we commend you to the God of all grace. During the year upon which we have entered temptations will assail us, sorrow and bereavement will enter some of our homes, but our God can give grace for every trial. If our hearts and homes are darkened by the taking of our loved ones, our heaven will be the brighter. It may be the aged saint who shall be taken, the strong and robust may be cut off in the midst of their days or the tender bud of infancy, 'Night winds unkindly blast.'

Yet these now rising from the tomb, With brighter beams shall shine, Revive with ever during bloom, Safe from diseases and decline.

"Give us still the joy of saying as of old, 'Our people die well.' That this may be so, live near to God. Study to show yourselves approved in the knowledge of the Scriptures and of the beloved doctrine of Methodism. Be much in prayer with your families and in private and gladly serve in any place to which God and the church may call you.

"And may the God of peace sanctify you wholly, and we pray God that your whole body and soul and spirit may be presented blameless at the day of Christ."

One of the speakers quoted from Bishop Hedding on discipline:

"Our people are in general great converts to the preachers, but there are several exceptions. A few restless individuals, desirous of showing themselves, have run from house to house through the society, exhibiting their own superior knowledge, crying out, 'our minister is a man of no talents,' or from one society to another, 'preaching against' the preachers with malicious words exciting a storm of prejudices against him until some have been sorely wounded and injured. By this pitiless stern good men of talents have been fatigued, discouraged and run down till their usefulness has been nearly destroyed or the episcopacy has been obliged to interpose and protect them by removing them out of the reach of their cruel persecutors." To whom can this apply?

In the house of commons this afternoon Mr. Jas. F. Hogan, member for the middle division of Tipperary, a well-known writer on colonial subjects, asked if the government could furnish any information respecting the report in circulation to the effect that negotiations for the admission of Newfoundland into the Dominion of Canada had failed. The secretary of the colonial office, Mr. Sydney Buxton, in reply said the government was not in a position to make any announcement on the subject.

England Will Keil by a S of Wa

Sudden Transit to Winter don't

Interesting Budget ary and Spe

London, May 18, den change in the last which reminded rapid jumping up down of the them Yorkers so frequent their city. The mere been making people tented with registre pleasant state of aff gales which have been dropped and with the reached 40 degrees hunt for cast off various descriptions in temperature was gales which have been coast while the hail parts of the country aged fruit buds. G ever, is not alone sudden change from showering winter were excited from various ent of Europe show of things prevails. instance, the Jura d with snow and on a near Davos stage caded in snow and the travelling in these v refuge in neighboring they were most hos Along the south ce beles have been e it is feared has among small craft, which may have be land and unprepare change in the weath The Princess of Warwick castle, w Warwick and Broo Brooks, who has b by the Princess, has festivates are in p yesterday received th mmany cavalry, of lughly de Brooke e The Princess of W ters after at Sandri went after the d which the princess the Queen. The dr largely attended. F mmy attention to the Danbush, the do Marlborough, other ford, who was pres aged to Lord Willia had never been press Marlborough, in English women a eliation to bedeck tions in daytime, w taste, and which have long accused At the invitation Strauss orchestra, stitute Saturday, s great force. The s sent included almost diamonds in th round the necks of unusual prominent Princess of Wales, ess of Saxe-Cobur Duke and Duchess among those presen Viscoun Hinton has been grinding at streets of London, a showman for a kin Lane, Holborn. He at finding an organ crippled his right p rchers his present comt Hinton is he Poulet. His father that name. The fa years old.

Lady Sartou, wid Sutton, whose cutte with the American America cup and w re-enter the state of Genesita, it will be the Cape May cha Brenton Reef inter in American waters.

Events of the pas circles have not incr here of Mr. Michae Richard Croker. B fockey Stimus has of criticism. The G the riding of the At yesterday: "His mo eign to our insular teasing his mount a along to the leaer again on Thursday mit when he had to us what he could finish he has proved sion." The most which the papers p rferences had been meant to influence the race and that

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