FIRST YEAR.

ORDINARY COURSE.

Department I.—Apologetics.

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I.—Natural Theology, including Foundations of Natural Religion; History of Religion and of Natural Theology; Arguments for the Being and Attributes of God, a Future State, &c.; Refutation of Anti-theistic systems.

II.—Connection of Natural and Revealed Religion.

III.—Evidences of Christianity, including the Genuineness, Credibility and Divinity of the Old and New Testament Scrip-

Books: Clarke, Butler, Paley, Stewart, Chalmers, Alexander, McIlvaine, Rawlinson, Blunt.

Department II .- Church History.

.-Old Testament History.

II .- History of the Jews from the Restoration to the Birth of Christ.

III .- New Testament-History, including a Harmony of the Gospel narratives.

IV .- The Connection of Sacred and Profane History.

V.—Geograph, and Antiquities of the Bible. Books: Smith, Kurtz, Blaikie, Wheeler, Josephus, Kitto, Andrews, &c.

Department III.—Sacred Literature.

.- Introduction to the Old and New Testaments.

II.—Biblical Criticism, restoration of the text of the Old and New Testaments

III .- Readings in Biblical Hebrew and Greek.

Books :- Horne, Davidson, Milligan & Roberts, Gaussen.

Department IV.—Homiletics.
Historical Introduction.

Principles of Homiletics.

Structure of Sermons and Art of Preaching. Homiletical Exercises, including Criticism, &c.

Books: Blaikie, Dabney, Shedd.

Department V.—Critique Sacré.

Jésus: Les sources, sa vie, sa personne. Consulter: Ed. de Pressensé, Neander, Ellicott.

Students of the first year will also attend the classes and pass examinations in Elecution and Music. They are required to prepare and deliver before the close of the session a Homily, the subject of which will be prescribed by the Professor of Church History, &c.

HONOUR COURSE.

(The books of the Honour course in each year are generally selected from among those to which attention has been directed and a partial analysis of which has been given in the classes.)

1.—Butler's Analogy of Religion to the Constitution and Course of Nature.

2.—Rawlinson's Historical Evidences.
3.—Blaikie's "For the Work of the Ministry."
4.—Book of Joshua, Chaps. 1-3. (Hebrew.)
5.—Epistle to Philippians. (Greek.)