

the Rev. Wm. Rowe to the Editorship of the Journal, and trust under his management it will become increasingly prosperous. We ask your assistance in procuring for it an enlarged circulation; and we venture to hope it will speedily find its way to every Primitive Methodist family in the Dominion.

Several brethren from England have this year joined our Ministry, and we cannot but feel under obligations to the Parent Body for sending out these brethren to our help. We have also called to the Ministry of the Word some of our own young men, and trust they will become acceptable laborers in the vineyard. Some of our brethren have been compelled by affliction to withdraw for a season from the active work of the Ministry, and one has been superannuated. These brethren have our deep sympathy, and we trust they will be Divinely supported in their affliction.

We would impress upon you the necessity of increased spirituality of mind, and holiness of heart. In this day of worldliness, and race for wealth, amusement, and position, there is great danger of too little attention being paid to the cultivation of all holy affections. You may be tempted to be satisfied with a mere name in the Church—to live in the credit of your past experience, and to be at ease in Zion. Resist these temptations. To yield to them is death. Strive to reach a higher state in the Christian life. Keep near the Cross and the Throne. The true secret of spiritual power is "walking with God." You will become mighty in doing good, just in proportion as you are fully given to Christ. Seek therefore to have "Holiness to the Lord" written on every thought, feeling, and faculty of your hearts and souls. Regard yourselves as being consecrated to God. Shun conformity to the world and its fashions. Do not forget that the love of vain amusements, dress, style, and wealth is incompatible with the love of God. Oh! reach to something higher than a mere profession. Put on Christ. Be living epistles. Let the world read in your lives the blessedness and power of religion. But to do this, you must make use of the means; therefore, forget not the closet, nor the reading of God's word. If Christians can find time for mere amusements, and the reading of light literature, they can find time for private communion with God, and the study of His book. Attend regularly the public services of the sanctuary, and those social means of grace which are the peculiar characteristics of our Church. As heads of families, have an altar in your house—