

years, having died in 1877, and soon after his wife followed him to the grave ; both were efficient and useful members of the church in Eaton and in Sherbrooke and were much esteemed and respected in both places.

Deacon Samuel Tuck and family came to Sherbrooke in 1850 and he has been a deacon of this church for many years and still acts as such. He, for a long time, taught in the Sunday School and is a constant attendant at prayer meetings and other services and a liberal contributor towards every good enterprise.

Deacon H. Hubbard came from Eaton to Sherbrooke in 1863 with his family. He has been deacon of the church for about 20 years and for many years was superintendent in our Sunday School and treasurer of the church for a long time which office he still efficiently fills. A constant attendant at prayer meetings and all other services when his public duties as School Inspector permit.

Deacon John McNicol came to Sherbrooke from Eaton with his family in 1865 and was chosen Deacon in 1885. He was chosen deacon several years before but declined to serve at that time.

Another addition to our society from Eaton was the late Thomas S. Morey who came to Sherbrooke in 1871 with his family to reside permanently amongst us. Mr. Morey, although not a member of the church, was a constant attendant at Sunday services and a liberal contributor to the support of the pastor in Eaton and in Sherbrooke, and also to all our missionary and religious objects during his life time. He was a warm personal friend of mine from the time he came to Canada many years ago, and before he went to live in Eaton, and I personally with others regretted much his death. He died, I think, in 1886, and was buried in our cemetery.

His son, Mr S. F. Morey, united with the church some years since and was chosen one of the Deacons in 1885. His efforts on behalf of the improvement of our *young men* in the city, and of his efforts in establishing the Reading