

## NEW CHAPEL OPENED.

(SINGULAR CASE.)

A New Chapel, of all Denominations of Orthodox Christians, was opened at Heworth-shore, near Newcastle-upon-Tyne, on Sabbath the 24th ult. Mr. Turnbull, Presbyterian; Mr. Gibbs, Independent, and Mr. Pengilly Baptist, (all of Newcastle) preached on the occasion.

It was built chiefly by a contribution from twelve chapels, the ministers of which are to supply in rotation. No one denomination is to have more right in it than another, till all "shall see eye to eye" and shall "all be of one mind."

This looks like a step toward that promised union of the whole church of Christ, the prospect of which is so delightful to the mind of the humble Christian. **QUERY.** Might not many populous districts in the vicinity of large towns, be thus blest with places of public worship, where no one denomination would undertake their erection? and would not the ministers of those towns, with equal readiness and harmony, engage in supplying them? Pleasing, indeed would it be to see such a plan widely acted upon.

R. P.

## DUELLING.

Two friends happening to quarrel at a tavern, one of them, a man of hasty disposition, insisted that the other should fight him next morning. The challenge was accepted; on condition that they should breakfast together at the house of the person challenged, previous to their going

to the field. When the challenger came in the morning, according to appointment, he found every preparation made for breakfast, and his friend with his wife and children ready to receive him: their repast being ended, and the family withdrawn, without the least intimation of their purpose having transpired, the challenger asked the other if he was ready to attend? "No, Sir," said he, "not till we are more on a par: that amiable woman, and those six lovely children, who just now breakfasted with us, depend, under Providence, on my life for subsistence; and, till you can stake something equal in my estimation, to the welfare of seven persons dearer to me than the apple of my eye, I cannot think we are matched." *"We are not indeed!"* replied the other, giving him his hand. These two persons became firmer friends than ever.

## ANECDOTE.

A certain Missionary, once describing the character of God to a collection of American Indians, said to them, God is every where present, around, above us, and sees all our conduct. One of the Indians, after listening with great attention, replied, "We no want a God so sharp-sighted, we choose to live with freedom in our woods, without having one over our heads, watching all our talk and actions." — **Query.** Are there not many in Christian lands, whose wishes resemble those expressed by this heathen?

Ch. Almanack, 1823.

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