

with another man's affluence? Here there is an embodiment of that idea which we all profess to cherish, which has ever been acted upon by Christian men, and which has been found, and is found, the most powerful-organization for extending the Gospel of the Lord Jesus Christ.

It is still a matter of regret that some missions, even of those which have forwarded their lists of subscriptions, decline availing themselves of the system of incorporation thus offered to them. This, it is to be hoped, will in time be effected; but meanwhile, owing to the increase of expense, and the limited funds available, your Committee at their last meeting were compelled to decide that after the present year no subscription list should be inserted in the appendix of the report, except so far as the money referred to in the list shall have been duly transmitted to the Treasurer of the Society. It has repeatedly been acknowledged that the time for combined action has long since come; that Churchmen throughout the Diocese should work together as one man; that the system of union through the Episcopate as the head must be acted upon as well as put forward theoretically, if ever the Church is to rise and be equal to the great and sacred work before her.

And here, there is a subject which may be referred to with thankfulness, that though slowly yet surely, the Church in Newfoundland is moving towards a position of self-support. The movement, though small, is in the right direction: it is not retrograde. And of this we may be sure, that wherever and whenever the ministrations of religion and the service of God are understood and appreciated, there will be found the recognition of this first great duty,—the honorable maintenance of the Ministry and Ordinances of the Church. For many years this colony, like others in British North America, has been indebted for the support of its clergy to the bounty of the English