

of self—the magnitude and extent of his sacrifice and his services. But the women of England, and especially the wives, mothers and sisters of the soldiers—what did they contribute to the war? One gave up the father of her children, the protector of her babes and sucklings; another her dear son, the pride of her old age; a third a brother; and perhaps a fourth, one who stood in a dearer relation than either, one whose loss would crush her young heart, to throw life a blank to her, and leave her in sorrow too deep for utterance, of unwedded widowhood. What did all and each of these give to the war? And shall we offer them nothing in return? Should we refuse our sympathy and our assistance in the answer to the question, but as he enjoyed the privilege of addressing the congregation on the subject, he would press them to contribute cordially and freely towards the wives and the children of the soldiers of the British army engaged in the great, just and holy war.

The sermon was listened to with the deepest interest throughout, and many an eye was moistened with a tear of sympathy and compassion, at the most touching and pathetic allusions to the distress and suffering, and to the bereavement and desolation produced by the scourge which was on the eve of deluging Europe with blood.

We trust that those who were prevented from attending, or who belong to another church, will still recollect that they are called good Christians, and that appeal which has been made in aid of distress may penetrate and open every heart—and that Canada may prove herself an integral and worthy portion of the British Empire.

The collections, so far as we have been enabled to ascertain, are as follows: The Cathedral Free Church, \$4; St. Andrew's Church, \$70 6s; Free Church \$25; Chapel of the Holy Trinity \$24 6s; Wesleyan Chapel \$11 17s; St. John's Church \$26. We shall publish a complete return on Saturday next. It is probable that the contributions from other parishes will be enlarged by further private contributions through the clergy.—*Quebec Mercury.*

UNITED STATES.

We lately noticed the melancholy death of the Rev. S. G. Gassaway, Rector of St. George's Church, St. Louis. Like most clergymen, he died poor; but we are gratified to learn that his widow and children are now comfortably provided for—the younger members of his parish having effected an insurance upon his life for the benefit of his family to the amount of \$5,000.

Collegiate.

KING'S COLLEGE, WINDSOR, N. S.

To the Editor of "The Church."  
Sir: I feel much gratified at the notice taken by you in your paper of the 10th inst., of the prospects of King's College, and of the necessity for appeal at every Churchman's door for pecuniary aid; and having been recently authorized to apply to Canadian generosity, I solicit admission into your columns of the following statement, in order that the application at a convenient time, trusting that it will go good a cause you and your readers will not shrug the spine occupied.

It should be borne in mind that our Sister Province contributed liberally to relieve Canadian widows and orphans upon the occasion of the late American War, when their wants were great, and their distresses calling for the sympathy of those more remote from the scene of suffering, and many still survive who have a lively recollection of the facts.

Upper Canada, after the lapse of forty years, has not outgrown the Province in wealth and population, and is now enjoying prosperity beyond measure, in every section.

In the midst of this prosperity the undersigned considers a fitting opportunity is presented to appeal to Canadian generosity, which has conferred and revered Institutions of Nova Scotians, at Windsor.

The sum sought is very limited to secure a great end; and whilst in our favoured land most of the Educational Institutions are richly endowed from the public purse, those of the adjoining provinces are left to the liberality of private enterprise and exertion.

Nova Scotians are not idle in the cause, nor crying for help to their neighbors, without the most indefatigable exertions by her own people, as by reference to the local papers may be seen, nor are the contributions asked or desired from Churchmen alone.

The Institution is now free from the features which rendered it somewhat objectionable to the mass of the people, and is open to students of every denomination of Christians without distinction.

It is revered as the oldest Collegiate Institution in the British North American Colonies; and although Churchmen have more particularly felt the obligation to maintain the Institution originally founded, yet the means of its support are secured by the means of obtaining a thoroughly sound education of the highest class.

It will be very discreditable to this Diocese, if this comparatively ancient collegiate foundation is now obliged to fall into decay; and I call upon all the members of our Church to exert themselves zealously on behalf of the College, which has now a stronger claim than ever upon their sympathies, inasmuch as though equally open to students of all denominations, its support is to fall entirely and homogeneously in the hands of Churchmen.

The new Board of Governors will soon be organized in accordance with the Act of last session, but unless they are furnished with a large addition to their present funds, they will be unable to carry into execution the plans proposed for increasing the efficiency of the Institution.

H. NOVA SCOTIA.  
Halifax, January, 1854.

Circular addressed to the Church Minister of each Parish in Nova Scotia.  
Halifax, March 6th, 1854.

REVEREND DEAR SIR.—Assuming that you have seen the Appeal lately issued by the Incorporated Alumni, and sanctioned by the Governors of King's College, I have to request your hearty co-operation, as in "our" leave to attain the contemplated object. We believe that the intention of the College has not been rightly understood, and that if it is to flourish and be extensively useful, all classes of interested persons should be brought into the ranks of the sons of the more wealthy and higher classes, but that it opens a door by which the son of the farmer and the tradesman, and in short every talented youth in the province, may enter upon the path leading to the highest and most honorable positions in society, and supplies an education by which he may be qualified to fill with credit to himself and advantage to his country any station to which he may be called.

It may be perceived that the gift of £100 is to entitle the donor to a perpetual right of nomination, in virtue of which he may always have one pupil at the College, without paying any fees for tuition; and as a Divinity Student may obtain an exhibition of £80 per annum, the Sons of the donors are enabled to prepare for Holy Orders may pass through College without any expense to his family or friends. Hitherto a well educated Ministry has been supplied from England, but as the grants of the Government and the Societies are withdrawn, it is not to be expected that they will come out trusting to the precarious support to be derived from their parishioners. We must therefore educate our Clergy for ourselves; and if Churchmen desire to have their Ministers retain the high position which they have hitherto occupied, the College must be maintained in an efficient manner.

It may be thought by some that our scheme is visionary, and that it will be impossible to raise the proposed sum; but what is possible for others must be so also for us, and the success of other denominations will surely stimulate all the members of our Church to accomplish as

much. But to this end every man and woman must be interested in the matter, Committees must be formed, and zealous persons must undertake to explain to their neighbours the importance of the object, and to collect their contributions, (which will be thankfully received, however small), whilst the Clergy must conscientiously do their part.

I am persuaded that much more is at stake than is commonly supposed, and that the stability and progress of our Church is closely connected with the efficiency and prosperity of our Educational Institution. The Alumni, with the sanction of the Governors, are about to send an Agent immediately throughout the Diocese, to hold meetings in every district; and I earnestly entreat you to do all that is in your power to make his mission successful, by calling the attention of your people to the subject, prevailing upon them to attend the meetings, and in every way facilitating the attainment of the object in view.

We want the contributions of all, and we want every Churchman, however humble, to feel that he is interested in the College, in the education of his children, and in the education of his fellow citizens, and that a liberal education for their sons should esteem it a privilege to have their names inscribed amongst the list of distinguished men, whose characters have been formed and minds cultivated in the course of fair education, in the island of Great Britain, or in the British dominions on this side of the Atlantic.

The following particulars are mentioned for your guidance:—  
1. When a man is not able to purchase a nomination for himself, he may join with others, not exceeding four in number, and it may be held in their joint names.  
2. Although the number of names in any certificate may not exceed five, any number of persons united in an association or society, may obtain a nomination for and in the name of that society.  
3. The fees now paid are about £13, and will probably be more when additional professors are appointed, so that the possessor of a nomination will save at least £13 per annum.  
4. Any student at the College, who has a particular course of study, without attending all the lectures, and will thus be enabled to apply more exclusively to a preparation for the profession to which he intends to devote himself in after life.  
5. In order that competent instructors may be secured in the various branches, liberal salaries must be offered, but the Governors will make the most economical arrangements possible, and will be careful to reduce the expenditure to the lowest amount consistent with the character and efficiency of the several departments.  
6. The Governors desire to be enabled to revive the Academy, so that at Windsor a boy may be thoroughly instructed from the commencement to the completion of his education.  
7. The Board are preparing new regulations for the management and discipline of the students, and parents may be satisfied that the utmost attention will be given to the moral and religious training of their sons.

I am, Rev. and Dear Sir,  
Your affectionate Brother,  
H. NOVA SCOTIA.

(For the Church.)  
Extract from the proceedings of a vestry meeting held in Christ's Church, Emily, on Easter Monday, 17th April, 1854.

Moved by Dr. Irons, seconded by J. Knowlson, Esq., and  
Resolved, That the thanks of this vestry are due, and are hereby tendered to Mr. Wm. Saunley for his very efficient services as Church Warden for the past four years; during which period his zeal for the Church, and the advancement of her interests, has so endeared him to the heart of every member of the Parish, that his departure will be felt with regret, his departure from among us.

Moved by Mr. Dranford, seconded by Mr. Wm. C. Mather, and  
Resolved, That the preceding motion of thanks to Mr. Saunley be published in the Church newspaper.

JOHN IRONS, J Church Warden.  
J. KNOWLSON, J Wardens.  
Emily, 21st April, 1854.

[In publishing the following document it is right that we should state that it has been called forth by the assembly for carrying out the private letter sent with it informs us; and that the Vestry have come forward in vindication of their Clergymen, that these misrepresentations "may not have an injurious effect on his character at a distance;—for at home his character needs no defence."—Ed. Church.]

TO THE VESTRY MEETING.  
St. John's Church, Smith's Falls.  
After the usual business of the Easter vestry had been disposed of, Daniel Franklin, Esq. was called to the chair, when the following resolutions were carried unanimously, with a degree of enthusiasm seldom evinced at the usually staid vestry meetings.

1. That the members of the congregation of St. John's Church, Smith's Falls, now in vestry assembled, are unwilling to disperse before expressing their gratitude to the Rev. J. B. Worrell, the incumbent, for the very efficient manner in which he performs his onerous duties in this extensive mission, in which, under the grace of Almighty God, the visible and steady increase of church members is owing. They also take this opportunity of expressing their regard for his character as an inhabitant of the high order of talent with which he is endowed, and which they believe he devotes with untiring energy to the spiritual advancement of the people committed to his charge, and the sound extension of his Divine Master's Kingdom.

2. That the Chairman be requested to send this resolution for insertion in "The Church" and the local papers.

TO CORRESPONDENTS.  
"W. A." in our next.  
We must apologise to the Rev. H. C. Cooper for the unavoidable postponement of the document handed to us by the Rev. S. Givins.  
Mr. Osborn's contribution is again unavoidably deferred.  
The correspondence between the Secretary of the Church Society and the Rev. R. V. Rogers is, we are sorry to say, postponed.

LETTERS RECEIVED TO MAY 10.  
G. B. Napier, rem. Rev. A. P. Perth, rem. C. and W., Toronto; Rev. Dr. L. Grimby, add. sub.; F. W., Toronto; C. K. Emily; S. L., Colborne, add. sub.; Rev. J. B., Lennoxville, add. sub.; Rev. J. T. L., Hawkesbury, add. sub. and rem.

Should there be any error or omission, the Bishop requests the clergyman interested to notify him of the same in time to be corrected.

Toronto, 12th April, 1854.

May, Sunday	14 Grimby	11 A.M.
Monday	15 Jordan	10 A.M.
Tuesday	16 Port Dalhousie	3 P.M.
Wednesday	17 St. Catharines	3 P.M.
Thursday	18 Eight Mile Creek	3 P.M.
Friday	19 Niagara	11 A.M.
Saturday	20 Queenston	11 A.M.
Sunday	21 Thorold	11 A.M.
Monday	22 Port Robinson	3 P.M.
Tuesday	23 Danmordville	11 A.M.
Wednesday	24 Stamford	11 A.M.
Thursday	25 Chippawa	11 A.M.
Friday	26 Port Erie	11 A.M.
Saturday	27 Bertie	11 A.M.
Sunday	28 Port Colborne	2 P.M.
Monday	29 Port Maitland	11 A.M.
Tuesday	30 Danville	3 P.M.
Wednesday	31 Cayuga	11 A.M.
Thursday	1st Cayuga	11 A.M.
Friday	2nd Cayuga	11 A.M.
Saturday	27 Jarvis	11 A.M.
Sunday	28 Walpole	11 A.M.

MISCELLANEOUS NOTES AND TOPICS.

Under our "Colonial Ecclesiastical" head will be found a notice of the Services in the Cathedral Church, Quebec, on Wednesday, 26th ult.—the National Fast as appointed in Great Britain. We are glad to see that there was an Offering, and that it is to be devoted to the relief of that class of sufferers—likely, alas! to be numerous—whom their war, bereaving them of their natural protectors, will plunge into deep distress. A similar arrangement in aid of the wives and children of our brave countrymen who have gone forth to fight our battles, was to have been adopted in our mother-Church. The comments of the *John Bull* on this benevolent provision may be very appropriately quoted—

"We are happy to find that it is intended to impart this character to the Services appointed for the 26th inst. In consequence of a suggestion made, it appears, by a vast number of Clergymen, who received the high sanction of the Archbishop of Canterbury, and of the Bishop of London, the day set apart for the celebration of the National Fast, has been changed to the 26th inst. In consequence of a suggestion made, it appears, by a vast number of Clergymen, who received the high sanction of the Archbishop of Canterbury, and of the Bishop of London, the day set apart for the celebration of the National Fast, has been changed to the 26th inst. In consequence of a suggestion made, it appears, by a vast number of Clergymen, who received the high sanction of the Archbishop of Canterbury, and of the Bishop of London, the day set apart for the celebration of the National Fast, has been changed to the 26th inst. 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