## PORIIGNTNTELIGENCE

 The processions on the day of Corpus Christi
were celebrated throughout Frauce with an elat
zadd pomp which prove that the furoous atacks
 people. In all the large towns except Paris the
seal and pety of the people were seconied iby
toe ettitude and good esample of the authorities iof every degree, who joned the solemn proces-
sion in a body, and thus erinced at least a prosion in a body, and thus evinced at least a pro-
found and sildere respect for the erelgon of ther
country. Nay, more, in the to wns where difercountry. Nay, more, in the
-gat oroms and places of worshp clam their ad-
Eterents, these later thought that the best mantrer of practisurg the princuples of elelgious liberty
wras to ton bor by at of deferene the religion frifiessed from time immemorial by the mimense
zrajerty of their fellow-citizens, and to belp in
the exterior preparations for the processing

 At Strasbourg, the 26 th ot the tine thad erected magnifcent military altar (repososoir). Amongst
the mscriptions which adorned it was a prayer
for the mscripions which adorned it was a prayer
for out Hols Father the Pope. At Betst the
procession was escorted by detacliments from exeery corps in garrison. All the authorities,
teeaded by the Admural, Prefet Maritime, and the General in con
Lơ̇ed the canopy.
STe hear from a Correspondent in the Island







 thues furnish a acood answer to the unmerited re-
firoach that they make clerks; not wortmen?





 Jor Sobilitrarian, haring been diswised from the


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|  | the te-ecogapation of Oivita Oastellano by: the French, |  |
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| not ounly by the Catholic Jt | from Ancons, Umbria and Peragia", but they are |  |
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| ${ }^{\text {Amm }}$ |  |  |
| Jane thas wries to the Journut dee fruxel |  |  |
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| Tremeetion of Onr Xorrl Jeass |  | Wo siol |
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| lons |  |  |
| bas taght me that itit is forged miracle, af fable, a |  |  |
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| people of very limited capacity and far behin |  |  |
| tion?", At the Hepe such pupitit exhortations sultice |  |  |
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| ded orriodoo Protestantiom without |  |  |
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| ne fashionable and: was the spirit of the age, |  | ${ }^{\text {mhe }}$ |
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| precepts ari moral teathog. |  |  |
| -Cor. of Weeilly Regiter. |  |  |
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| in', bayg the Sieclc of yesterday, bas deciidedly <br> the of Mambrino, and is entering upo |  |  |
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| Oer of it with ug, and it it iod doutless to indem. |  |  |
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| It is said to to os fact that Spain has undertaken to |  |  |
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| ged Austria has also attached her |  |  |
| The Spanish Government is keeping an efe upon |  |  |
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| ther Italian See is widowed, and the pious |  |  |
| is Diocese within the last week. He preached |  |  |
| obser reit io foilil in roice and strength towards |  |  |
| the end of the sernor, and on resching the sacristy | ity amongst the troops is mach increased by disease |  |
| out avail, und he ceased to exist t t four in the morn- |  |  |
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| nominates the successor. but the exequatur implies | er number <br> Amonggt t | not tow wader for the region of faceit |
|  | sent ta prisoners to Na | arpeluo. |
| Tral and under disad ranataeg of the beaviest, | On the ocle | Tho humble name of Cappello, a chilico of Paterme |
| saficiently long, snd this last nddition to it |  |  |
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| Priest the propriety of assimilating the different <br> everal, and | ${ }_{\text {and }}^{\text {and }}$ Anoterer |  |
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| morement now organising. What the united | secu: |  |
| of mere conjecture ; but the Itali |  |  |
| compereat oother taxian jouranis, is a dee |  |  |
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| Hembt ead the reader to despise and to cen- | seged |  |
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| ing. On hearing his sentence, the Biabop merely gaid, © foel more easy and more happy than my | mith his |  |
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| Roxi, -The Hoty Father's haith continues to im. |  |  |
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 GERTISNY AYD DEMNARE RK.

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he acceptacto of Garibuldit's offor.
highly taportant




Br truly yours

















