

CHRISTMAS ORDINATION.—Impressive and beautiful ceremonies of our Church are not rare in our midst. It is seldom, however, we had the good luck of witnessing a more solemn and imposing one than that of Saturday morning last, 18th inst. It was then that took place the semi-annual Ordination at the Grand Seminary of St. Sulpice of this City—His Lordship Bishop Pinnoneault being the officiating Prelate on the occasion.

In the ordination of her ministers, the Church employs an external pomp and grandeur really magnificent in itself and in its meaning, as well as instructive and edifying to the faithful to behold. Therein everything appears, as it were measured out, to produce the most lively religious impression on the one and on the other—the recipient and on the bystander.

At the conclusion of the interesting ceremony, which occupied upwards of three hours, His Lordship delivered a short address appropriate to the occasion, exhorting all who had participated therein to an unremitting zeal in the discharge of the functions imposed on them.

The subjoined is a list of the names of those who participated in the Ordination:—

Tonsure.—Messrs. F. X. Darragh, Diocese of Montreal; D. C. Levesque, do; P. Poissant, do; J. D. Dapont, do; T. J. Glordier, do; J. DeRepenigny, do; M. Kane, Diocese of Albany; M. A. Nolan, Diocese of New York; A. O. Sures, do; D. Filion, do; W. Berrigan, Toronto; H. F. Kiersey, Hartford; H. Lynch, do; D. Desmond, do; P. P. A. McMahon, Alton; H. McGaule, Chicago; F. X. Cormier, St John, N. B.; A. Guy, Religious of the Holy Cross; F. X. Coleretto, do.

Minor Orders.—Messrs. T. M. Carroll, Montreal; T. A. Thibault, do; F. L. Ordeus, do; L. Campeau, do; A. Prevost, do; A. O. Sures, do; D. Filion, do; W. Berrigan, Toronto; H. F. Kiersey, Hartford; H. Lynch, do; D. Desmond, do; P. P. A. McMahon, Alton; H. McGaule, Chicago; F. X. Cormier, St John, N. B.; A. Guy, Religious of the Holy Cross; F. X. Coleretto, do.

BIBLE HISTORY.—Benziger Bros., Cincinnati and New York.

This is a well printed and neatly illustrated little volume designed for the use of Catholic schools in the United States, and containing the most remarkable events recorded in the Old and New Testaments. It has the formal approbation of the Most Reverend the Archbishop of Cincinnati, and is no doubt well qualified to affect its object—that of making the great events of our religion intelligible, and familiar to the rising generation. It has, we see, been adopted in some of the schools in the U. States under the control of the Jesuits, and this speaks highly for its merits.

At the earnest request of many friends, we reproduce the obituary notice of the late Father Bakewell, whose memory is so dear to the Catholics of Montreal:—

There were many sad hearts amongst the Catholics of this City, and those of them especially who are members of the St. Patrick's Congregation, when on Sunday, 12th inst., they heard the tolling of the bell which announced the death of their well loved friend and pastor, the Rev. Frederick Bakewell, of the Seminary of St. Sulpice. For some days his life had been despaired of, as it was known that he was suffering under a serious malady contracted in the performance of his sacred duties as a priest, and in his attendance at the bed-sides of the afflicted; yet hoping as it were against hope, we still trusted that God would spare him to us. But his heavenly Father, Who does all things well, saw fit to summon His servant to the enjoyment of that exceeding great reward which He has promised to those who love Him, and do His will on earth. What then shall we say? God's holy will be done; and so resigning ourselves to the loss, we will cherish his memory in our inmost hearts.

The deceased was a young man who was early converted to the Catholic faith, which he ever after ardently cherished. An accomplished gentleman, a ripe and elegant scholar as well as a fervent Christian, and a laborious, self denying priest, he won the respect and love of all who had the happiness of knowing him; and in losing him, the Seminary of St. Sulpice has lost a member who was well fitted by his learning and virtues to confer lustre even on that illustrious Society, whose labors in the cause of science and Christianity, in Europe as well as in America, are matters of history.

The deceased Rev. Frederick Bakewell was only 32 years of age at the time of his death, having been born in England, at Norwich, in the year 1837. When about eleven years of age, he came with his family to the United States, where, having embraced the Catholic faith, he was called to the religious life. In 1857, he entered the Seminary of St. Sulpice, of which body he remained a member to the day of his death, exercising his sacred ministry amongst the Irish, and English speaking portion of the population of Montreal, as one of the clergy attached to the St. Patrick's Church. During

the late Jubilee his labors were great, his zeal indefatigable. It was thus that he contracted the disease, inflammation of the lungs, complicated with typhoid fever, which, after five days of severe suffering, terminated his short, but glorious existence.

His mortal remains were committed to the earth on Wednesday, 15th inst., after a solemn service in the Parish Church of Notre Dame.—R. I. P.

THE LATE FATHER BAKEWELL.

At the meeting of the St. Bridget's Total Abstinence and Benefit Society, held at their rooms on Sunday, the 12th Dec., 1869, the sudden demise of the Rev. Father Bakewell was announced to the Society by the Rev. President, who eulogised the late priest in the following terms:—The Rev. Father Bakewell, of whose death you have just heard, cannot easily be forgotten by us. His impressive sermons, delivered in that meek spirit of kindness, during the Jubilee, edified the congregation of St. Bridget's Church, the last one particularly, on Wednesday, the 1st inst., on the suddenness of death. The good priest was called from amongst us, through the wisdom of God, as if to demonstrate the text he so beautifully portrayed. Truly it may be said of him that he died a martyr in the exercise of that charity which he so eloquently recommended to his hearers.

The following resolutions were then carried unanimously:—Resolved,—That in the death of the Rev. Father Bakewell our Society has lost a sincere friend, and a firm advocate of the Temperance cause; and further, that the Society attend in a body at the funeral obsequies to be held in the Church of Notre Dame, on Wednesday morning, 15th inst.

Resolved,—That the foregoing be inserted in all the City newspapers, English and French and a copy be transmitted to the relatives of the deceased, and to the priests of the St. Patrick's Church.

(By order) CHARLES SHEA, Secretary.

ST. PATRICK'S SOCIETY, MONTREAL.

RESOLUTIONS OF SYMPATHY ON THE DEATH OF FATHER BAKEWELL.

At a meeting of the St. Patrick's Society of this city, held in the St. Patrick's Hall on Monday evening, the 13th inst., it was—

Proposed by Mr. Patrick Carroll, seconded by Mr. Daniel Lyons, and unanimously resolved,—That this Society has heard, with the deepest regret, of the demise of the Rev. Frederick Bakewell, a Priest of the Order of St. Sulpice, for many years attached to St. Patrick's Church of this city, and one of the Chaplains of this Society; who, by his Apostolic zeal, profound learning, and ardent charity, rendered lasting services to those to whom he was appointed to minister—such as must ever remain enshrined in affectionate memory.

Proposed by Mr. Martin Tracy, seconded by Mr. Nicholas Kinsella, and resolved,—That in token of the esteem of this Society, for the memory of Father Bakewell, and in gratitude for his unvarying kindness as their friend and Chaplain, the members of the Society agree to walk in procession at his funeral on Wednesday morning, 15th inst.—the procession to form at 8:30 a.m. in this Hall, and proceed thence to the Seminary of St. Sulpice, on Notre Dame Street where the remains of the Reverend Father are now lying in state.

Proposed by Mr. Richard Burke, seconded by Mr. John O'Reilly, and resolved,—That a copy of these resolutions be enclosed to Mr. Bakewell, brother of the deceased, now in this city, with a respectful expression of the condolence of the Society.

F. B. McNAMEE, President. WM. J. WALSH, Secretary.

CATHOLIC TEACHERS AND THE NORMAL SCHOOL.

To the Editor of the True Witness. Why are there no Roman Catholic young men under training at the Normal School in Toronto? There are three or four Roman Catholic ladies, but not so much as one solitary man. What is the matter? We see by the last Annual Report that there are 563 Catholic Teachers employed—327 of these in the Public Common Schools in Ontario—that is about one-tenth of the whole number of teachers employed in all the schools, and yet not one in training in the Normal School. It is generally known that Roman Catholics have as good a right to the advantages of the Normal School as Protestants have? They contribute equally to its support. The gentlemen presiding over the Normal School have just as kindly a welcome for Catholics as for any others, and hold the doors of the Normal School as widely open to receive them. It is known that a first class certificate enabling its holder to command a salary of from \$400 to \$1,000 a year—excepting him for life from the annoyance of our Board examinations—and securing to him the interest and influence of Dr. Sangster and the other gentlemen of the Department, may be obtained in one session at an expense of from \$50 to \$75—barely what it costs for board and books? If those 563 teachers would wake up and ask themselves why they are content with standing on the lowest rung of the ladder and living on starvation allowance in the poorer schools, I think they would get tired of it, turn over a new leaf, and try a little higher up. I almost forgot to mention the fact that the rules of the Normal School require its students to attend religious instruction, each at his respective place. I think on Fridays Roman Catholics have to go to the O-theatral, where they are received by the Very Rev. Father Jamot, now Administrator of the Diocese of Toronto.

HONOR OBI HOMOR.

Lindsay, Nov. 25, 1869

L'INSTITUT CANADIEN AND THE CLEBOY.—Mr. Louis Orléan, a Clerk who resided in St. Margaret street and was a member of L'Institut Canadien, died a few days ago and was buried in the Cote des Neiges Cemetery with the usual ceremonies of the Roman Catholic Church, but La Minerve taken care to explain that he was buried in his resignation, copies of which were duly placed in the hands of the gentlemen of the Bueche, the Cure of the Parish, and the President of L'Institut.

TELEGRAPHIC CORRESPONDENCE.—The following has been sent to us Montreal Herald, for insertion:—Telegraphic correspondence between Sir John A. McDonald, Premier of the Dominion, and Geo. Francis Train, the Federal Candidate for the White House, on a Lecture Invasion of Canada.

(G. F. Train to Sir John A. McDonald) Detroit, 11th Dec., 1869.

Sir John A. McDonald, Premier of the Dominion, Ottawa, Canada:

Presuming on old acquaintance I ask if Government objects to my lecturing in Canada, against Reciprocity, Annexation, or Fenian Invasion?

GEO. FRANCIS TRAIN. (Sir John A. McDonald to G. F. Train.) Ottawa, Canada, Dec. 12, 1869.

G. F. Train, Detroit, U. S. A.:

Canada is a free country, and lectures can be delivered on any subject. The Lecturer is of course responsible for his statements.

JOHN A. McDONALD Lansing, Mich, Dec 13 1869.

Sir John A. McDonald, Ottawa, Canada: Thanks. Shall lecture Quebec, Montreal, Ottawa, Toronto, Hamilton, London—January.

GEO. FRANCIS TRAIN.

Bishop de Charbonnel, has received another step in the hierarchy. He was created Bishop of Szegopolis a few weeks ago, and has since been raised to the honorary Archbishopric of Sasopolis, in partibus infidelium, as auxiliary of De Bonald, the Cardinal-Archbishop of Lyons.

GOING ABROAD.—Having happily recovered from his late severe illness, Reverend Mr. Toppin is now about to proceed to Europe for the benefit of his health, accompanied by his brother.

ST. ANTOINE'S WARD.—Mr. G. Weaver, as well as Mr. O'Brien, is spoken of in connection with the reorganisation of this ward, Alderman MacFarlan having finally determined to retire.

Recent advices from England state that the Lieutenant-General commanding the troops in the Dominion, has strongly protested against the disbandment of the Royal Canadian Rifles.

In addition to the account we read in American newspapers of the distress which prevails in the United States, and the great difficulty there is in obtaining a living, even among the class most available, our attention is frequently drawn to individual cases, where men have either incautiously left Canada for the States and regretting their folly, desire to return, or to those of men who tried the States and finding they cannot succeed, are anxious to come North to Canada. Another of these instances is brought to our knowledge. A man writes from Kentucky to say that he came out to that State from Scotland two years ago and having, we suppose, given it a fair trial, desires to settle in Canada. He writes for information as to acquiring land &c., which has been furnished him, and says that in his neighborhood there is another man who, with his wife and family, is desirous of migrating to Ontario. These men are, apparently, not altogether destitute of capital, and if such people find that they cannot get on in Kentucky but are anxious to remove to Canada, we may assume that the chances for others going there without money are poor.—Toronto Globe.

THE LATE MRS. HENRY STUART.—We have already informed our readers of the painful event which within the last few days has thrown one of the most influential families of our city into profound grief. On the 2nd December, the wife of Henry Stuart Q. C. of this city terminated a career only filled up with acts of devotion and sacrifices of charity. Daughter of the Hon. William Smith formerly a member of the Executive Council, and author of our first History of Canada and grand daughter of the third Chief Justice of the Province of Quebec, she had inherited through a long line of distinguished ancestors, qualities which were appreciated by all who knew her. Her charity did not rest satisfied with administering comforts in the homes of poor families, but she followed the unfortunate into the wards of the hospitals, into asylums and wherever there were unfortunate ones to relieve. We have often seen her without distinction of race or religion accompany the sisters of charity in their visits from house to house, and never was relief refused to any one who addressed her. The good which she did in her life-time is a great consolation for her family.—La Minerve.

ST. PATRICK'S CHURCH.—The congregation of St. Patrick's must have felt proud of the religious ceremonies which, within the walls of their Church yesterday evening, closed the exercises of the Jubilee. All combined to inspire the soul with the grandest and most consoling ideas of religion—sacred eloquence, grandeur of the ceremonies, the resplendent decorations of the altar, and not least the music directed by the choir under the direction of Mr. Hamel. The Rev. F. Merrick, S.J., whose eloquence attracted vast crowds, not only of Catholics but even numbers of Protestants, urged his hearers to continue in the path of virtue on which they entered during the Jubilee. Father Merrick's oratorical powers carry away his audience, and every one who has had the pleasure of hearing him confesses that he is one of the best orators who has ascended the pulpit of St. Patrick's. During his short stay in Quebec Father Merrick has done a vast amount of good, and gained the admiration and affection of those who had the good fortune to meet him. The Administrator of the Diocese, assisted by Fathers O'Connell and Maguire, as deacon and sub-deacon, gave the solemn benediction, and intoned the Te Deum. The altar decorations by a reverend gentleman of the Church, whose taste and skill are already known, never looked better. He who was not touched by the music executed at St. Patrick's, on yesterday evening, must have a heart of stone. The most unmusical ear felt its beauty and harmony, while those who are skilled in music declare that nowhere could the pieces chosen be rendered with such effect and such perfection. The 'Magnificat' sung by a double choir, was most imposing, and the solo by Mr. Herwood, M.P.P. was delivered with his usual and brilliant style. Many thanks are due to the ladies and gentlemen of the choir, to Mr. Hamel the able organist, who devoted so much time to maintain the choir at the height it has attained. Miss Lee and Miss Ardoin also merit great praise. But we must not forget to mention the name of Mr. Herwood, who so kindly consented to assist the choir with his rich, melodious and thrice powerful voice. The congregation must indeed be very grateful to that gentleman for the services he has so often and so politely rendered. We hope to hear him often in St. Patrick's. The closing of the Jubilee was a *fele brillante*, such a one as was never before witnessed not only in St. Patrick's but in any other church of this city. We are sure that the Rev. Pastor and his congregation feel a legitimate pride in the manner in which all passed off.—Quebec Mercury.

Notice is given in the Ottawa papers that application will be made to Parliament next Session for an Act of Incorporation for a Company for the construction of a Railway from Ottawa, to Fort Garry, and from thence to the confines of British Columbia. Also, for the construction of a Branch from Fort Garry, to the most convenient point on the frontier of the United States, with power to build, launch, equip and navigate Steamers and other vessels upon the Saskatchewan and its branches, and upon Rivers and Lakes in the District to be traversed by the said Railways. Also, that the monetary credit of the Dominion may be extended in aid of such Company by the granting of mortgages on the Wild Lands of the Crown adjoining such Railways in certain due proportions as the works proceed. Also, that Free Grants of the Wild Lands of the Crown may be made to approved Immigrant and Native

Settlers on their performing certain settlement duties to be agreed upon, the said Free Grants to be in regular alternate sections along the line of the said Railways with the mortgaged Lands aforesaid, and the said sections of the Free Grant Lands differ, so far as effected by such Act, only in size or quantity from the sections of the aforesaid mortgaged Lands. The said Act of Incorporation will be assented for the name of the Canadian Pacific Railway and Navigation Company.

The news from the Red River is of very great importance, and somewhat startling. We sincerely hope that the news of the shooting of Capt. Cameron is not true, though the rashness which he had already shown was such as to render that result only too likely. We hope too, that, however this may be, further bloodshed may be avoided. It would have been much better, as it seems to us, to have waited patiently through the winter, than to have entered upon any rash enterprise now. To succeed now is but little better than success later. To fail now is, perchance, to fail altogether; for, of course, our American neighbors will not allow any expedition to set forth from their territory. We ought not to expect or ask it of them. If then our friends are driven out of our territory into theirs, we must wait till Spring to effect an entrance through Canadian territory at every disadvantage, and meantime the Metis insurrection will work their will upon the Canadian settlers and partisans at Winnipeg and elsewhere in the territory. It is not without grave apprehension, therefore, that we publish the news which appears elsewhere. If the Indians can be reached, and made properly to understand the merits of the case, we do not doubt they will side with the Government; but if they should be divided the war entered on may be such as to be regretted by all civilized men. But we have hope nevertheless, that all these considerations have been duly weighed, and that the expedition has not been entered upon without something like a certainty of success. With such certainty and the hearty support of the Hudson's Bay Company and the Indians it may prove to be the wisest, as it would then be the speediest way of ending the difficulty. Mont Gazette.

The Richmond Guardian says: For the first time since the organization of our County Municipality no lands have been offered for sale for taxes this year.

The St. Lawrence is still open opposite Brockville, and yesterday morning the writer described a solitary boatman in the midst of the cold sleet and rain crossing the stormy water. There has been little or no sleighing yet in this neighborhood, and business is duller than usual at this time of the year.—Brockville Monitor, Dec. 17th.

FOUL.—The poor have a sad prospect of suffering from that dread enemy of theirs, the cold this season, for dealers say that fuel of all kinds will be very dear. It is already high in price.

JUST IN SEASON How to TAKE A FLIGHT RIDES. Many people can't afford to take a sleigh ride; can't afford to pay three dollars for a sleigh and affording horses for an hour, and may be twice that. Here's a substitute that answers every purpose. Seek a bed room without fire; next prepare a tub of water and the colder the better. Buffaloes will next be used, then a whip and string of sleigh-bells. Lock the door—proceed to pleasure. Place a chair before the water; pull your boots off and your cap on. All this time be gay and happy! In your chair then snugly settle; plunge your feet into the water; draw the buffaloes around you; seize the whip and snap it gaily while your left hand shakes the sleigh bells. All this time be gay and happy! Keep this up an hour or longer as may suit your inclination. Thus you see, you'll save your money, and enjoy with much less trouble all the pleasures of a sleigh ride. All the time be gay and happy!

REMITTANCES RECEIVED.

St Raphael, Rev Mr Materson, \$2; Lyndhurst, D O'Connor, 2; Three Rivers, Rev O O Connor, 4.50; Melbourne, E Lamb, 5; Mill Haven, J Barton, 2; Picton P Manning, 2.50; Moses Coum, M O'Carthy, 3.12; St John T R Johnson, 4; Alexandria, L McCormick, 2; Rockton M O'Connor, 2; St Edward de Frampton, Rev Mr Kelly, 2; Balie St Paul, Rev H Gingras, 2; St Joseph Beauce, P Belanger, 2; Molesworth, J J Gardner, 2; Lindsay, Rev Mr St-Ford, 2; Per J O'Reilly, Hastings—J McGillen, 2; P Conlin, 2; D Smith, 2. Per Rev H Brettagh, Trenton—T Hollerin, 2. Per Miss M A Hitchcock, Muskegon, U S—Self, 2.50; Rev F-Rivers Trent, 2.50. Per J Heenan, Pembroke—Self, 2; J McCarthy, Point Alexander, 2. Per P P Lynch Belleville—D Koefe, 3.

Died.

At Montreal, on the 17th inst., at his late residence, 185 St. Antoine street, Mr. James Brennan, aged 76 years.—R.I.P.

MONTREAL WHOLESALE MARKETS

Montreal, Dec. 20, 1869. Flour—Pollards, \$2.75 to \$2.90; Middlings \$3.20 to \$3.25; Fine \$3.40 to \$3.50; Super. No. 2 \$3.70 to \$3.75; Superfine \$4.12 to \$4.20; Fancy \$4.30 to \$4.35; Extra, \$4.60 to \$4.65; Superior Extra \$0 to 00.00; Bag Flour, \$2.10 to \$2.17 per 100 lbs. Castmeal per brl of 200 lbs.—\$4.15 to 4.20. Wheat per bush. of 60 lbs.—U. C. Spring, \$0.00 to \$0.01. Ashes per 100 lbs.—First Pots \$5.10 to \$5.15 Seconds, \$4.70 to \$4.75; Thirds, \$3.80 to 3.90.—First Peas, 5.80 to 5.65. Pork per brl of 200 lbs.—Meas, 27.00 to 27.50; Prime Meas \$00.00; Prime, \$18.50 to 19.00. Butter, per lb.—More inquiry, with latest sales of common to medium at 17c to 19c—good per choice Western bringing 19c to 20c. Cheese, per lb.—12 to 13c. Lard, per lb.—16c. Barley per 48 lbs.—Prices nominal,—worth about \$0.50 to \$0.60. PRASE, per 60 lbs.—\$0.70.

MONTREAL RETAIL MARKET PRICES.

Dec. 17, 1869. Flour, country, per quintal ... 11 9 to 12 0 Oatmeal, do ... 10 0 to 12 0 Indian Meal, do ... 8 9 to 10 0 Rye-Flour, do ... 00 0 to 00 0

BAILEY PRODUCE. Butter, fresh, per lb. ... 1 6 to 1 8 Do, salt do (inferior) ... 0 11 to 1 0

FOWLS AND GAME Turkeys (old), per couple ... 10 0 to 12 0 Do (young), do ... 0 0 to 0 0 Geese, do ... 5 0 to 10 0 Ducks, do ... 5 0 to 8 0 Do (wild), do ... 2 6 to 3 0 Fowls, do ... 4 0 to 5 0 Chickens, do ... 4 0 to 5 6 Pigeons (tame), do ... 1 C to 1 3 Partridges, do ... 4 0 to 4 3 Hares, do ... 1 9 to 2 0 Rabbits (live), do ... 0 0 to 0 0 Woodcock, do ... 0 0 to 0 0 Snipe, do ... 0 0 to 0 0 Plover, do ... 0 0 to 0 0

MEATS. Beef, per lb ... 0 4 to 0 7 Pork, do ... 0 7 to 0 8 Mutton, do ... 0 5 to 0 6 Lamb, do ... 0 5 to 0 6 Veal, per lb ... 0 6 to 0 8 Beef, per 100 lbs ... \$5.00 to \$6.00

Table of market prices for various goods including Pork, Money, Cheese, Wheat, Barley, Peas, Oats, Buckwheat, Indian Corn, Rye, Flax Seed, Timothy, Potatoes, Card, Eggs, Haddock, Maple Sugar, Apples, Hay, Straw.

H. E. DOHERTY, Graduate of Maynooth College, Ireland, Teacher Latin, English, French, Short-Hand and Music. Enquire for terms at 498, William Street, Montreal.

GRAND ANNUAL CLEARING SALE

OF FANCY AND STAPLE DRY GOODS, AT THE INTERNATIONAL.

GOODS ALL MARKED DOWN! PRICES LOWER THAN EVER! And yet we will give a discount of Ten per Cent. on all purchases, except Kid Gloves, from this date, until the 1st of January, 1870.

Call and examine the stock, and compare prices with those who advertise to sell at and below cost. BROWN, FLAGGETT & McCARVILLE, (A few doors from McGill Street,) 463 NOTRE DAME STREET.

A BAZAAR

AND GRAND DRAWING OF PRIZES!

ON THE PRINCIPLE OF THE ART UNION

IN THE MUSIC HALL, TORONTO,

ON Tuesday, Wednesday and Thursday, 8th, 9th and 10th February, 1870,

To raise funds for the building of the new Church of St. Patrick, Toronto, of which REV. J. M. LAURENT is Pastor.

The old Church was some years since totally destroyed by fire, since which time the services have been conducted in a school room which is now found quite inadequate to the accommodation of the congregation. The new Church is therefore very urgently needed.

THE PRIZES: 1st Prize—A fine Game, presented by His Holiness, Pope Pius IX. 2nd Prize—A collection of Roman Views, presented by the right Rev. Dr. Lynch, Bishop of Toronto. 3rd Prize—A handsome Clock, encased in marble surrounded by a bust of the Prince Imperial the special gift of their Imperial Majesties the Emperor and Empress of the French. 4th Prize—The gift of His Excellency W. P. Howland, C.E., Lieut.-Governor of Ontario. 5th—A splendid Piano from Messrs. Nordheimer's Music Warehouses Toronto. 6th—A fine Painting by Berthon, presented by the Artist. 7th—A sewing Machine. 8th—A Cup of solid Silver. 9th—A rich Poplin Dress. 10th—A Bouquet of Wax Flowers, with stand and glass shade valued at \$40. 11th—A set of Books from P. Donahoe, Esq., Editor of the Boston Pilot. 12th—A Chair by Jacques and Hay's employees. 13th—A handsome piece of Embroidery, valued at \$50. 14th—A Lady's Work-box, velvet finish. 15th—A valuable Silk Dress. 16th—A Doll magnificently dressed, of large value. 17th—A Suit of Scotch Tweed. 18th—A Sofa Cushion, worked in wool. 19th—A Case of Finesse's best Brandy, (old). 20th—A beautifully embroidered Portmanteau. 21st—A Fancy Table. 22nd—A Medalion of the Holy Family after Raphael, on marble.

Together with a large assortment of other valuable Prizes, which will be added to from time to time up to the date of the drawing. The Prizes will be on exhibition at the Bazaar on the Tuesday and Wednesday. On the Thursday evening at eight o'clock, a Grand Concert, under the direction of Father Laurent, be given, at which the drawing of the Prizes will take place.

As a guarantee that this undertaking—the most important of the kind ever submitted to the Canadian public—is bona fide and will be properly and impartially conducted so as to insure to every ticket a fair and equal chance, the following well known gentlemen will superintend the drawing, and form (with others) the HONORARY COMMITTEE.

S. B. Harman, Esq., Mayor of Toronto. John Crawford, Esq., M.P. for South Leeds. John Wallis, M.P.P. for West Toronto. W. J. Macdonell, Esq., French Consul, Toronto. Frank Smith, Esq., Toronto. Michael Lawlor Esq., M. D. Toronto.

The winning numbers will be published in two papers. Lists of winning numbers will be forwarded on receipt of a stamped addressed envelope. The Prizes can be obtained on production of the winning tickets, either personally or by letter. Parties residing out of Toronto can have their prizes forwarded to any Railway or Express Station if required.

To everyone who takes or disposes of a book of ten tickets, a special (free) ticket is presented. Parties desiring to purchase or act as agents for the sale of tickets can obtain them either singly or in books on application. Tickets for the Drawing, one dollar each.

All communications and remittances and demands for tickets to be sent (postage paid) to Rev. J. M. Laurent P. P. St. Patrick's Church, Toronto, Ontario, to whom all drafts and Post Office Orders are to be made payable. Tickets are also for sale by Messrs. D. & J. Sadler & Co., Montreal.