

# The Church.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

VOLUME XIV., No. 35.]

TORONTO, CANADA, MARCH 27, 1851.

[WHOLE No., .DCXCVI.]

## WEEKLY CALENDAR.

Date.	1st Lesson	2nd Lesson
Mar. 29.	Gen. 43.	John 17.
" 30.	" 45.	Heb. 1.
" 31.	1 Sam. 3.	John 18.
April 1.	" 4.	Heb. 2.
" 2.	" 5.	John 19.
" 3.	" 6.	Heb. 3.
" 4.	" 7.	John 20.
" 5.	" 8.	Heb. 4.
" 6.	" 9.	John 21.
" 7.	" 10.	Heb. 5.
" 8.	" 11.	Acts 1.
" 9.	" 12.	Heb. 6.
" 10.	" 13.	Acts 2.
" 11.	" 14.	Heb. 7.
" 12.	" 15.	Acts 3.
" 13.	" 16.	Heb. 8.

## SUNDAY CHURCH SERVICES IN THE CITY OF TORONTO.

Churches.	Clergy.	Morning.	Evening.
St. James'.	Rev. H. J. Grasset, M.A., Rector.	11 o'clock.	7 o'clock.
St. Paul's.	Rev. E. Baldwin, M.A., Assist.	11 " 4 "	7 " "
St. George's.	Rev. J. G. D. McKenzie, B.A., Incum.	11 " 6 "	7 " "
St. Andrew's.	Rev. R. Mitchell, M.A., Incum.	11 " 8 "	7 " "
St. Nicholas.	Rev. Steph. Lett, LL.D., Incumb.	11 " 10 "	7 " "
St. Trinity.	Rev. H. Scadding, M.A., Incum.	11 " 12 "	7 " "
St. Michael's.	Rev. W. Stennett, M.A., Assist.	11 " 2 "	7 " "

UPPER CANADA COLLEGE.  
RESIDENT SCHOOL HOUSE.  
For the week ending Monday, March 31st, 1851.  
VISITORS:  
THE PRINCIPAL,  
Jos. C. MORRISON, Esq., M. P. P.  
CENSOR:  
Rev. H. SCADDING, M.A., First Class Master.  
F. W. BARRON, M.A., Principal U.C.C.

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### Original Poetry.

#### DEW DROPS.

A child went forth at early morn,  
Roused from light slumbers up,  
And in his little hand was borne  
A tiny silver cup.  
And as he went, he carol'd loud  
So sweet a matin hymn,  
The very Sky-Lark in the cloud,  
Seemed listening to him.  
So beautiful, so sweetly wild,  
So guileless in his mirth;  
He might have seem'd a fairy child,  
Just come astray to earth.  
And lo! the day-beam suddenly  
Scattered the morning mist,  
And spread before his dazzled eye  
A gorgeous sight, 'twas  
For far and near, and all around,  
Leaf, flower, and waving tree,  
The very moss tufts on the ground,  
Were rich with jewelry.  
The little mounds, his path beside  
Were crown'd with diadems;  
And joyously the infant cried,  
"These must be fairy gems!"  
And in his silver cup he shook  
The drops that shone so fair;  
But ah! for all the pains he took,  
They would not sparkle there.  
Upon the mossy turf they rest,  
Like emeralds there they lay;  
They nestled in the rose's breast,  
And flash'd like ruby's ray.  
Beneath the sun king's touch they shone,  
Rare gems of every hue,  
Alas! his cup was fill'd alone  
With idle drops of dew.  
They sparkled 'neath that glowing kiss,  
Like pearl or precious stone,  
But when the worthless prize was his  
Its loveliness was gone.  
Upon the ground in angry scorn,  
The gathered drops he threw,  
And with the silent tears of morn,  
His own are falling too.  
May mock not, man of riper years  
The young heart's bitter aching,  
Though lightly seem to flow the tears  
That keep that heart from breaking.  
And *thine*—has *thine* been never wrong  
By hopes that pass'd away,  
As pearls from morning's mantle flung,  
Before the summer ray?  
By dreams, which fled, as time roll'd on,  
And left thy darkened years—  
The light—the glow—the sparkle gone—  
A gift of bitter tears!  
Colours, March, 1851. R. A. P.

#### MORNING PRAYER—FIRST PROPER LESSON.—

Genesis xlii.—The history of Joseph and his brethren is carried on. Though Jacob had determined not to send Benjamin, yet circumstances pressed upon him, which convinced him that his resolution could not be kept, unless he would

starve both Benjamin and himself, and all his family. However he might, in the moment of his grief and vexation, have considered his sins, and expressed his firm resolution of not sending Benjamin, an enemy was at the gate, with whom there was no contending. "The famine was sore in the land," and Jacob was compelled to ask his sons to go down to Egypt, to buy a little food. They immediately replied that their journey must be in vain, unless he would consent to Benjamin's going with them; for the governor of Egypt had told them, that their bringing Benjamin with them was to be the test of their being spies, or not. And he had moreover, declared, that without Benjamin, they should not be even admitted into his presence. And, as they knew not Joseph, they had good reason to expect, that if they ventured into Egypt without proof, that the story they had told him of their having another brother, was true, they would be treated as spies, and all cast into prison, or, perhaps, sold as slaves. Jacob could not shut his eyes to the difficulty; and unjustly, but very naturally, giving vent to his feelings, he upbraided them for telling the man that they had another brother, and reluctantly gave his consent to the departure of Benjamin. He takes every precaution to gain the favor of the governor, by sending him presents, and shews the honesty of their intentions, by returning the money found in their sacks, at the last journey, and sending other money to pay for the corn they now came to purchase. To their astonishment and alarm, on their arrival before Joseph, they are invited to dine with him. And their perplexity is increased, though some comfort is given them, by the steward of Joseph, who, when they came to him to explain, that they had found their money in their sacks, and had brought it back, replies—"peace be to you, fear not; your God, and the God of your fathers, hath given you money in your sacks. I had your money." They, then, came to dine with Joseph; and the filial love struggling in his bosom, and the difficulty he had in playing his assumed part, appears in that simply, but beautifully, expressed tenderness of inquiry—"Is your father well—the old man, of whom you speak—is he yet alive?"

And at the sight of his favourite brother, Benjamin, fraternal love and joy swelled beyond all control—he could not subdue the expression of his emotions—he hurried out of the room to conceal them, and "sought where to weep; and he entered into his chamber, and wept there." On his return they dined with him, and were treated (particularly Benjamin) with distinguished kindness and favor.

#### EVENING PRAYER—FIRST PROPER LESSON.—

Genesis xlv.—The object of the Church, in presenting a general view of the Old Testament, could not be accomplished in fifty-two Sundays, if she were to give the *whole* particulars of each important history. She, therefore, is obliged to take so much as she can, and such points, as will make the several subjects as complete as the space before her will allow. We are compelled to follow her. But, in case like the present, she must be presumed to expect, that in the intervals between the reading of those portions of Scripture, wherein she is under the necessity of passing over some chapters, her hearers read the chapters omitted. We, therefore, hope that our readers will not take amiss our advice, that they should in the intervals between Morning and Evening Prayer, read the 44th chapter of Genesis, which, though left out on the present occasion, is very instructive and affecting. They will find in it Joseph's scheme to bring back his brothers, and work upon their fears again, that their affliction might effect a thorough repentance of their conduct to him. We read there, also, the noble conduct of Judah in redeeming his pledge to his father, and voluntarily offering himself to be a bondman instead of his brother. At this Joseph could hold out no longer; and, in the present chapter, he is represented as ordering all his servants to quit the room. No words but those of holy writ can do justice to the scene. We dare not meddle with them. Few, we think, can read the first fifteen verses of this chapter unmoved. The tears and sobs of fraternal affection—the free and generous forgiveness of Joseph—the confusion, shame, and remorse of his brethren—his love and his anxiety to comfort them—his earnest and hearty invitation to his father to come down and be nourished by him—and, finally, the outpouring of his hitherto restrained affections upon his dear brother Benjamin—present, in few and plain words, a series of exquisite touches of nature and truth, not to be rivalled or approached by the brightest productions of human genius. May we be blessed as were the brethren of Joseph! Many and many

are the offences of which we are guilty against God—we crucify afresh, by our sins, our blessed Lord—our consciences must often reproach us that we are verily guilty concerning him. But God be praised that his "property is always to have mercy," and we are enabled, in faith and hope, to offer up the Collect of this day:

"Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. Amen."

We may observe, however, upon verse fifth that Joseph's assertion, that God "did send" him, was true, not only in relation to the preserving of them from famine, but also with respect to a remarkable prophecy, connected with the progress and history of that Church to which the promises were made, and of which we are tracing the course in all this class of Proper Lessons—till Easter. In the 15th chapter of Genesis, verse 13, God had revealed to Abraham that he had destined his posterity to serve in a *strange land four hundred years*. This is said in round numbers, the actual time being, as Stephen tells us, 430 years. But this strange nation, whom they were to serve, was Egypt; and God, by sending Joseph down, caused all these circumstances as related to work together, and wonderfully to carry into effect that which he foretold more than 200 years before. The remainder of the chapter describes the conduct of Pharaoh, and his munificence in preparing to bring Jacob over, and the departure of the brethren of Joseph upon that errand. Though our readers can peruse the chapter in their Bibles, we trust we shall be excused, and cannot refrain from transferring the four last verses to our pages, and concluding our account of the chapter, with the sublime and affecting description of the old man's feelings, given by the inspired pen:—

"And they went up out of Egypt, and came into the land of Canaan unto Jacob their father, and told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not. And they told him all the words of Joseph, which he had said unto them: and when he saw the waggons which Joseph had sent to carry him, the spirit of Jacob their father revived: And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die."

## Ecclesiastical Intelligence.

### DIOCESE OF MONTREAL.

#### ORDINATION.—

The Lord Bishop of this Diocese held an Ordination in Christ Church Cathedral on Sunday last. Three candidates for Priest's Orders, and two for Deacon's, had been previously examined during three days, the Lord Bishop having been assisted in the examination by the Revs. Drs. Bethune, Adamson, and Leach. The candidates for Priest's Orders were the Revs. Antony Dixon Lockhart, Robt. Lindsay, and Richard Langford Stephenson; for Deacon's Orders, Gerald DeCourcy O'Grady, A.B.T.C.D., and David Lindsay, of Bishop's College, Lennoxville. The Morning Prayer was read by the Rev. Dr. Adamson, and the Lessons by the Rev. Dr. Leach. The Anthem from the 29th Psalm, "I will wash my hands in innocency," was splendidly sung by the accomplished Choir, Mr. Warren presiding at the Organ.—After which the Lord Bishop preached most eloquently as he always does, from 1st Corinthians iv. 1 and 2.—After the Sermon, his Lordship took his seat on the north side of the Altar, Dr. Bethune, acting as Archdeacon, presenting the candidates. His Lordship then proceeded with the Ordination Service, Dr. Adamson administered the Oaths of Supremacy and Abjuration.—In the ordination of the Priests, the imposition of hands was made by the Lord Bishop and the Priests present. The Choir then chanted the "Veni Creator," and the Holy Sacrament was duly administered.

### DIOCESE OF TORONTO.

#### SUBSCRIBERS TO THE Church Society of the Diocese of Toronto, in GEORGINA AND NORTH GWILLIMSBURY.

Anderson, Mrs. ....	£0 2 6	Howard, Mrs. ....	£0 2 6
Anderson, F. ....	0 1 3	Howard, Miss ..	0 1 3
Anderson, W. ....	0 1 3	Howard, W. ....	0 1 3
Bouchier, Mr. ....	0 2 6	Kay, Jas. ....	0 5 0
Burchier, Mrs. ....	0 2 6	Kay, J. ....	0 2 6
Bouchier, Miss C. ....	0 2 6	Macdonnell, C. ....	0 2 6
Bouchier, Mr. W. ....	0 2 6	Mengage, Mr. ....	0 5 0
Bouchier, Mrs. W. ....	0 2 6	Mosington, Mr. ....	0 2 6
Brodie, J. ....	0 1 3	Mosington, Mrs. ....	0 2 6
Corbett, W. E. F. ....	0 10 0	Park, Miss ....	0 1 3
Donnell, J. ....	0 2 6	Park, M. ....	0 1 3
Donnell, J., jun. ....	0 2 6	Park, H. ....	0 1 3
Donnell, Miss ....	0 2 6	Preston, H. ....	0 1 3
Evans, S. ....	0 2 6	Stennett, Mr. ....	0 2 6
Fry, E. ....	0 2 6	Stennett, Mrs. ....	0 2 6
Fry, Miss ....	0 1 3	Thornber, Mr. ....	0 2 6
Fry, H. ....	0 1 3	Thornber, Miss ....	0 1 3
Fry, G. ....	0 1 3	Thornber, Miss A. ....	0 1 3
Gibson, Rev. J. ....	1 5 0	Trent, Mr. ....	0 2 6
Goode, Lieut. ....	0 5 0	Trent, Mrs. ....	0 2 6
Goode, Mrs. ....	0 5 0	Trent, Miss ....	0 1 3
Goode, H. W. ....	0 1 3	Trent, Miss M. ....	0 1 3
Goode, E. A. W. ....	0 1 3	Trent, Miss N. ....	0 1 3
Goode, Miss ....	0 1 3	Turner, W. ....	0 1 3
Goode, Miss M. G. ....	0 0 7 4	Watkins, F. ....	0 2 6
Goode, C. ....	0 0 7 4	Watkins, J. ....	0 2 6
Howard, Mr. ....	0 2 6		

#### GENERAL PURPOSES' FUND.

Previously announced.....	£238 2 10 1/2
Church at Emily .....	£0 12 0
Op's Cornells School House.....	0 3 0
—per Rev. Robert Harding.....	0 15 0
Church at Brock, per Rev. R. Garrett.....	0 15 0
St. Thomas' Church Belleville, per Rev. J. Grier.....	4 15 0
Moulton, Low Banks.....	0 4 0
Wainfleet, Marshville.....	0 10 0
Humberstone, Port Colborne.....	0 10 0
Bertic, Point Abino.....	0 3 9
Moulton, Wilsons' on the Teeder.....	0 7 3
—per Rev. W. C. Clarke.....	1 15 0
St. Luke's Church, Clarke's Mills.....	0 9 3
Bakers' School House.....	0 3 11
Red School House.....	0 2 8
Tiners' School House.....	0 2 2
Dunbars School House.....	0 2 0
—per Rev. Paul Shirley.....	1 0 0
St. George's Church, Guelph.....	2 7 6
Station at Eramosa.....	0 8 2
Puslinch.....	0 7 6
—per Churchwardens.....	3 2 2
145 Collections, amounting to .....	£250 6 0 7 1/2
T. W. BIRCHALL, Treasurer.	

## REPORT OF THE PRINCE EDWARD DISTRICT BRANCH OF THE CHURCH SOCIETY FOR 1850-1.

The Secretaries of the Prince Edward District Branch of the Church Society, in submitting the Annual Report, rejoice in being able to shew a marked improvement in the condition of things, if compared to what it was twelve months since. The Clergy have exerted themselves in a greatly increased measure to impress upon the minds of the people at large the bounden duty of aiding in the advancement of Christ's truth; and the laity have been found to be not impervious to such impression. There is, in consequence of this, the looking for the accomplishment of most necessary and desirable objects in the course of a few years. For now, having at last been fairly aroused, it is to be hoped that the members of the Church will not relapse into coldness and indifference to the aims and purposes of the Church Society; but that in humble dependence upon the pledged blessing of the great Head of the Church, they will go forward, increasing in desire to uphold, and resolution to promote the interests of the Church that God hath purchased with His blood.

The Secretaries feel assured that the better state of affairs will be apparent in the reports of the different Parochial Associations.

The Picton Association desire to express, on behalf of the Parish, thankfulness to God for the measure of success with which he has crowned the endeavours already made. There is also an abundant promise for the future, in the increasing interest manifested in the Church Society, and the anxiety expressed by many to see its operations successfully extended to every department embraced within the objects of its incorporation. The Picton Committee further express the belief, that the amount subscribed would have been much greater than it is, were it not that a very destructive fire occurred there during the past year; many families having been almost ruined, and others so impoverished as to prevent their giving any considerable sum, even for so excellent a cause as that of this society.

The sum total collected by the Parochial Association of Picton amounts to £21 8s. 1d., of which £5 5s. 0d. have been forwarded by D. B. Stevenson, Esq., to the Treasurer in Toronto.

The Carrying Place during the Rev. J. McIntyre's Incumbency, has set an example of contributing the whole amount raised in the Parish, by its Association, to the Funds of the Society, which we trust to see followed, at no distant period, by all the Associations in the District.

The Committee of the Hillier Association report that, although in the first year of its existence, an Association in a remote rural parish, by no means wealthy could not be expected to accomplish great things—yet, if they are able to shew that something has been done for the support of Missions, for the cause of a sound education, and for the repairs of the sanctuary, they prove that the Association was not organized in vain. The Committee report the collection of £5 8s. 9d.; which sum they have thus expended.

Remitted to the Treasurer in Toronto, (through T. Champion, Esq.) Jan. 21st, 1851.....	£1 3 0
Herewith to be remitted 1s. 3d., and postage paid 1s. 6d.....	0 2 2
Lent to T. Champion, Esq., for the purchase of two shares in the Church of England Building Society, to be given on behalf of the Parish, to the Church University.....	1 16 0
For repairing the Parish Church, &c.....	2 2 0
	£5 3 9

The Marysburgh Committee report—that they lament that Marysburgh has done so little for the "General Purposes Fund" of the Society—yet, as one of the objects of the Diocesan Church Society is, the encouragement and support of Missionaries and Clergymen of the United Church of England and Ireland within this Diocese, they can not only look back with thankfulness, but look forward with hope. Though the amount subscribed is not large, yet there seems to be an increasing desire on the part of all, to help in the good work; those who have but little gladly giving of that little. The statement of moneys received is thus given:—

#### ST. JOHN PAROCHIAL COMMITTEE—SPECIAL PURPOSES.

Clergyman's Salary.....	£30 0 0
Repairing Church, &c.....	1 15 0
Register books.....	0 16 3