(WRITTEN FOR THE CANADA TEMPERANCE ADVOCATE.

Song for the "Maine Law."

God speed the Temperance cause,
Guard it with wholesome laws,
White people shout applause,
And crime is stay'd.
Thus hearts with scrowrife,
The drunkard's child and wife,
'Mid scenes of want and strife,
liave wildly pray'd.

And shall our cars bo deaf?

Shall we bring no relief

To sooth their weighty grief,

And banish wrong?

We'll raise the Temp'rance cry—
We'll lift our banner high,

Till cy'ry suff'rer's sigh

Is chang'd to song.

On Rum we'll legislate,
Fit work for ev'ry state,
Though dealers rant and rate.
And all oppose.
Each husband—brother—sire,
Who deals in liquid fire,
Shall feel our potent ire,
And call us fore,

The myriad drunkard's homes,
Where pleasure never comes,
But pale, grant hunger roams
Unchecked and free.
The wives—then widows worse,
The babes that heir a curse.
Not found alone in verse,
We'll bid them see.

Then ask them how, at last,
When life's short dream is past,
In the assembly vast,
Before the throne,—
Phase ruined souls they'll meet,
Whose wayward, wand'ring feet,
From virtue's safe retreat,
They tempted on ?

Mothinks from ev'ry sod,
Where Rum's curs'd foot hath tred,
Some hapless brother's blood
Or es from the dead.
While God, with jealous care,
Treasures each heart-rung pray'r,
And every bitter tear,
In secret shed.

And His right arm ere long,
Shall amite the giant "Wrong,"
And it e the wretched throng
He long hath aw-y'd.
Then speed the Temp'rance cause,
Guard it with wholesome laws,
While millions the tip deute,
And crime is stay'd.

THE ALE TO COME

on,

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BY THE REV. DR. CHURCH,

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Toronto.

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