

character. He was a member of the Society of Friends, under whose auspices the funeral will be conducted on Sunday, services being held at his late home, "Cedar Place," two miles from Union, at 10 o'clock, and at the Friends' meeting house, Sparta, at 11 o'clock."

GRANVILLE QUARTERLY MEETING.

Our Quarterly Meeting commenced Third-day afternoon with the meeting for ministers and elders. Representatives were present from all the other Quarters except Saratoga.

Isaac Wilson, of Canada, was present throughout the Meetings, and spoke to the comfort and satisfaction of his hearers. The first public meeting was held Fourth-day, at 11 a.m. Isaac Wilson preached from the text, "If I had not come and spoken unto them they had not had sin, but now they have no cloak for their sin." He also enlarged upon the sin, "Where two or three are gathered together in my name, there am I in the midst of them." He said human nature was much the same everywhere and in all ages, and the thoughts of every human mind must at times dwell upon things which pertain to a higher life than this. Speaking of Friends' form of worship he said that while "waiting upon God" in silence the willing soul will be taught of Him, and those obedient to His teachings will have revealed to them more and more clearly what is their duty in all things. He explained "Christ in the midst" to mean when He was uppermost in the thoughts of those assembled and their minds and hearts open to receive instructions from Him, then His presence is most truly felt and known to be with them, and, after thus realizing His presence with us, we do indeed sin if disobedient to the will of God thus revealed to us.

At the close of the meeting the business session commenced, during which Isaac Wilson gave a brief, clear

testimony in regard to Friends having no creed, saying the "advices" in our discipline constituted a sufficient creed to live by; he held up to view the duties of our members to make our religion and our Meetings attractive in the truest sense of the word; he closed with an earnest appeal to faithfulness in individual duty; and said the world was never so ready and willing as now to learn the truths which Quakerism has to teach.

The second meeting for worship was held Fourth-day evening, at 7.30. Isaac Wilson spoke from this text, "And God said, 'let there be light and there was light.'" This is among the very first things that we are told that God said. As God is unchangeable, the same in all ages, this is still His command, His will to-day. Unless, like the Jews of old, we say, "we will not have this man to rule over us," and thus put ourselves in a state of rebellion, however disordered our hearts may be by ignorance or sin, if willing to come under obedience to this "light"—God's voice in our hearts—out of chaos and darkness will come order and light, all passions and propensities under divine control. We will be instruments in God's hand to do His work, and co-workers with God to make the world better. Responsibilities vary with environment, and we should have charity for those who lived in past ages. Jesus said, "Before Abraham was I am," referring to the Christ which was manifest in Him in "Its fullness." "As many as are led by the spirit of God, are the children of God," and if we are willing to be led by His Spirit, light will go forth from church and home to every part of the world, and to every department of business. Light is most surely needed in the intricate realm of politics, and what a change would there be if the Light of Christ were allowed to shine and rule there, as it would if we were obedient to Jesus' command "Let your light so shine that others seeing your good works may glorify your