

the bellowing of the cows and oxen, the bleating of the sheep, the cackling of the chickens, and the crowing of the cocks, mix constantly with the master's voice, as though they thought that what they have to say is quite as well worth hearing as his lessons; but the children are used to it, and they are very good, and don't turn aside to nudge the cows' tails, or ride on the sheep's backs, or hunt the chickens, as I am afraid that some little child would that I know.

But this good work among the Protestants does not go on without opposition; Some Roman Catholic sisters of charity have lately come to Mons, and they offer to teach Protestant children for nothing. The priests too have established temporary winter schools in the villages around, on purpose to draw away the children from the Protestant teachers.—We hope our beloved friends will not be discouraged; we shall often think of them in the cold season, in their warm stables, and on their clean straw, amongst the mountains of the Higher Alps, and we shall pray that God may bless them and bring the hearts of the dear children to himself. M. Cadoret tells us, that, within the last four years, there has been a religious awakening amongst the young people.

A SHARE IN THE CONCERN.

A little chimney sweep, all washed and clean, was once seen running along the Strand in London, in great haste. A gentleman that saw him asked him where he was going, that he was in such haste. "Oh! I am going to the children's missionary meeting in Fetter Hall!" "What have chimney sweeps to do at missionary meetings, I should like to know!" "Why, sir, I have a share in the concern!" "A share in the concern! what do you mean?" "Why, I paid my penny, sir, and so I have a share in the concern."

And so, dear reader, have you, if a missionary collector or subscriber. Each penny that you give, and each effort that you make, gives you a share in the concern. And what a "concern!" The concern of saving souls—of spreading the gospel of Christ—of establishing the kingdom of God in all the world—of banishing idolatry, and superstition, and sin from the earth! This is the concern; and in the great day of God this will be the honor most to be desired, to have had a share, however humble, in this concern.

Notices.

The Board of Foreign Missions will meet in Prince Street Church, Picton, on Tuesday, 17th December, at 2 o'clock, P. M.

JOHN I. BAXTER
Convener.

We have to urge upon the attention of our readers the intimation given in our October No. regarding the terms upon which the Register will be published after the 1st of January next. From but few congregations have we yet received any report as to the number that will be required. We have now to intimate that to insure attention for the January number, orders must be forwarded to us before the meeting of the Board on 17th inst. The price (1s 3d per annum) at which it is to be supplied, places the Register within the reach of almost every member of our church, and by a little exertion on the part of ministers and the other office bearers of the church, we are

satisfied that double the number at present circulated might be subscribed for. We are depending especially on our brethren in the ministry to be forward in this matter. Orders and Remittances may be addressed either to publisher Mr. E. M. McDonald Eastern Chronicle Office, Picton, or the Editor the Rev. George Patterson, Durham Village Post office, or the Treasurer of the Board of Foreign Missions, Alexander Fraser, Esq., Merchant, New Glasgow.

Miss Goddie acknowledges the receipt of six Shillings, P. E. I. currency, from Mr. Mr. Alexander McNeill of Cavendish in aid of Mr. Goddie's institution for the training of native Teachers—Also Thirteen Shillings from S. School children, Cross Roads, Roger's Hill, from Mr. John McLeod, towards the support of Mr. G. child in England.