

this Church observed the first Monday in January as a day of special devotion in reference to the propagation and success of the Gospel throughout the world. The assemblies in the forenoon and afternoon were very large, and the devotional exercises to which these meetings were confined, were of an eminently humble and spiritual character. In the evening, Mr. Carruthers preached on the subject of Missions. The lecture room was quite filled with attentive hearers. The desire to hear the truth and to engage socially in prayer after the example of the primitive and apostolic churches, continuing to manifest itself, it was determined, that after the return of the pastor from his annual tour, as agent of the Colonial Missionary Society, a series of special daily religious services should be held, having in view the revival of the Lord's work.

In conformity with this design, a thousand copies of a hand bill were extensively circulated, announcing that Monday the 14th March, would be set apart for special devotion. Devotional exercises in the lecture room, forenoon and afternoon. In the evening, address by Rev. J. J. Carruthers; "*on the nature of a true revival of religion.*" March 15th, evening, address by the Rev. H. Wilkes, "*to heads of families.*" 16th, evening, address by the same "*to the young.*" 17th, evening, address by Rev. J. J. Carruthers, "*to sabbath school teachers.*" 18th, evening, "*a pastoral address to the church and congregation,*" by the Pastor, the Rev. H. Wilkes.

The evening meetings were held in the church, and were very largely attended. It had been agreed to commence on Tuesday morning the 15th, a meeting for prayer every morning from seven to eight o'clock. These were attended by increasing numbers, probably from sixty to ninety persons were usually present. The pastor was called on Friday morning to sustain the sudden loss by death of one of his children,—as a consequence, the meeting on Friday evening was conducted as a meeting for prayer.

Such was the interest awakened by the divine blessing on these services that members of other churches in the city as well as those in connexion with the church in St. Maurice Street, earnestly requested a continuance of the series. Therefore another thousand hand bills were circulated announcing that on Monday evening the 22d, the Rev. H. Wilkes would deliver an address, "*pastoral retrospect.*" on Wednesday evening the 23d, address by the Rev. J. J. Carruthers, "*the scriptural evidences of conversion.*" On Friday evening address by the pastor, "*pastoral prospects,*" meetings for prayer on Tuesday and Thursday evenings; and meetings for prayer an hour every morning from seven to eight o'clock. All these services were attended in a most encouraging manner, whilst it became increasingly manifest that "*refreshing*" was enjoyed "*from the presence of the Lord.*" The pastor

spent Tuesday and Thursday evenings with inquirers; they were numerous, and according to his custom, he conversed with them separately; the work occupied him three hours. Although the spirit for hearing remained unabated, it was not deemed prudent to continue these extra services; except for an additional week the early morning prayer meeting was well attended. Of actual results we are slow to speak. Nine individuals were proposed as candidates for church fellowship a few days since; but these have rather been brought out to make a decided profession of a piety which for some months it is hoped has been in existence, than been now converted. The most pleasing hope, however, is entertained that saving benefit has been conferred on many by the power of divine grace accompanying these services; and they, we trust, will be gathered into this or some other christian church in due time. Meanwhile the good work advances; and such is the interest in the holy services of the sanctuary that between one and two hundred are found attending the usual weekly services held in the lecture room. May the Great Head of His church pour forth in yet more abundant measure, His holy spirit:

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HIGH SCHOOL OF MONTREAL:—In our last number, we noticed the projected establishment of this Institution. The project has since been published in a circular which does much credit to the writer, and is every way worthy of the enlightened men who have originated this design. Some excellent contemporary newspapers, however, seem to have mistaken the object of the circular, and have animadverted, with much propriety and force, on the inexpediency of establishing an Institution whose provisions are not, in all respects, suited to the actual exigencies of the city and the colony. We have good reason for believing that the projectors are fully alive to the importance of this principle of adaptation, and that no further steps will be taken towards securing the needful literary apparatus, until all interested in and favourable to the design, have had an opportunity of giving full expression to their views, and of mutually concerting measures for the attainment of the desired object. We trust that in a matter so deeply and durably affecting the interests of the rising and many future generations, there will be, on the part of all, an earnest and enlightened regard to those liberal principles, which can alone secure for the Institution the suffrages of the community at large, and render it a permanent blessing to the Colony.