

but they that do the will shall enter into the kingdom," and other scriptures?

We have to confess we are like the revisers. They don't appear to have taken to the term holiness. We find they have again changed the rendering to "Having their fruit unto sanctification." The revisers certainly have taken great liberties with such important terms as holiness, conversion, and the like.

But while confessing to being at one with the revisers in their dropping the term holiness, we cannot say that we admire their choice of a substitute, sanctification. The terms are both hackneyed ones. We prefer right-living. It is Anglo-Saxon. Anglo-Saxon is expressive and not easily misunderstood. If a life is right, it is right. It cannot be made righter. Righteousness is a fixed quality. The righteous, said the Lord Jesus, shall go into eternal life. The righteous shall shine forth as the sun in the kingdom of their Father. Blessed are they that hunger and thirst after righteousness for they shall be filled. He that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. We have got to where we prefer a term used by the Lord Jesus to a Pauline one.

Whether a man can live a holy life, or a sanctified life, or a righteous life is engaging considerable attention just now. If a man can do one right thing, we contend he can live right. It is admitted that a man can turn to God; that it is a right thing that he should so do. Then the next problem is can he stay turned? No one will deny but that to stay turned is right. The popular belief is that a man can turn but that he cannot stay turned. We believe that by the same power by which a man turns, he can stay turned. By the Holy Ghost are ye saved, and that not of yourselves. He is the gift of God. If the Holy Ghost can turn a man from unrighteousness to righteousness, can't He keep him turned? If not, why not? Is His power limited? Turning to God and staying turned is right, righteousness, right-living.

Right-living appears to be holiness. We don't take any stock in any type of holiness that does not produce right-

living. Any type of holiness that does not produce right-living is not the scriptural type. Holiness that is not the outcome of the indwelling Holy Ghost cannot produce right-living. Now apply the term, "Canada Right-living Association." How does it sound? It certainly is a more expressive title than "Canada Holiness Association." We like it. Do you?

H. DICKENSON.

INCIDENTS BY THE WAY.

THE SICK-ROOM.—We have been requested to give a minute account, as *incidents by the way*, of our experience in the sick-room. As this request harmonizes with our own thought, we readily comply therewith. We cannot as yet write ourselves down as fully recovered from this sickness. Indeed we are so far from a complete recovery, that it is no small surprise to us that we are enabled to write at all.

A few weeks ago, when attempting to write for the EXPOSITOR, the results to us were so alarming that we gave up all thought of writing for some months to come. But it seems the embargo is now taken off, and, although apparently no better in body, we find that we can write even lengthily with no after results of a serious character.

The mere history of our sickness we will but allude to, not considering it of sufficient importance for publication. Suffice it to say that our sickness resulted at times in extreme and lengthened paroxysms of pain, and in the opinion of one of the foremost doctors of the city, caused us for a time to hover over the grave with the chances nearly all on the side of a fatal result. We have had several relapses more or less severe, and now we find ourselves scarcely as strong as before the first of these relapses.

SPIRITUAL EXERCISES.—We should not wonder if the account of these will be somewhat disappointing to many. Modern Christian literature has accustomed the reader to expect them to be somewhat sensational in their character. Well, we have nothing but ordinary, everyday experience to relate. At any time during these past ten years, our