REMEDY AGAINST BIBLE DOCTRINE.

When any proclaimer of the ancient gospel designs visiting a certain neighborhood, or gives out an appointment, let the Ministers and Reverends with one accord, assemble, throughout all that community, by special decree, their spiritual flocks—and

Ist. Declare unto them how essential it is to hear the instructions and admonitions of their 'pastors' or 'spiritual guides'—how safe it is for the flock, and how satisfactory for the shepherd.

2d. Explain the awful consequences of a sheep straying away from a fold so venerable, so popular, and honorable; and in the most sympathetic and sanctified style demonstrate that there is but one step between 'our church' and eternal damnation.

3d. Warn them of the imposture, hypocrisy, and heresy of the invading proclaimer—that he is an unlearned, unorthodox, unregenerated novice, fit only for a Protestant penitentiary or a Catholic purgatory.

4th. Tell them also of the subtle persuasive power and deceitful influence of the proclaimer, and warn them of the danger of hearing him even once or receiving his dreadful doctrine.

5th. Show that it is an offence both against God and his Ministers to attend such meetings, and that if persisted in must be upon pain of excommunication.

6th. After these timous instructions, expostulations, and warnings, let the Ministers lock fast all their synagogues; and if a town or city where there is walls and gates, let the walls be watched and the gates barred.

7th. Let the Ministers also give full proof of their authority to dictate all these things by showing their special election and ordination of God, saying 'He that despises us despises him that sent us.'

These things faithfully arranged and fully performed will be if not an effectual at least will be a very general remedy against the doctrine and authority of the bible. CONDUCTOR.

CHAPTER OF EXTRACTS.

Suffer not your thoughts to dwell on the injuries you have received, or the provoking words that have been spoken to you. Not only learn the art of neglecting injuries at the time you receive them, but let them grow less and less every moment till they die out of your mind.

The bible is to the intellectual and moral world of man, what the sun is to the planets of our system—the fountain and source of light and life, spiritual and eternal. There is not a spiritual idea in the whole human race that is not drawn from the bible.