## A CHILD'S PRAYER.

O Gob, may thoughts of theo depatt At night the latest from my heart, And in the morning first arise To thee in grateful sacrifice.

And from the morning's early light
Until the darkest shades of night,
May thoughts of thee inspiro my heart
Well to perforn my humble part.
Aud when my days and nights are o'er, And I shall wake to sleep no more, Then may my soul delighted rise, To serve thee better in the skies.

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## EXAPPY DAXS.

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## THE IRAYING ROI.

A noy who had been brought to the Lord Jesus at a mission Sunday-school was anxious that his father should know the Saviou: too. His father was a wicked man, who kept a drinking saloon, and thus not only got drunk himself, but caused others to do so. The lad asked his Sundny-school teacher what he should do, for his father made him wait ou the customers, handing out the drink to them; and if he had not better leave home. His teacher told him not to leave home, but to bugin at once to pray for his father, and she would also pray for him, and for his father too; and they both commenced to pray for that father.

In a few weeks the father left off drinking, and soon after left off selling, and went to work to earn an houest living.
"For, said he, with tears rumning down his face, "somathung has been the matter with my dear boy for some time: and the ether day I heard a noise in the room where he sleeps-it was a mournful noise -and I lietened; and he was praying for me! He prayed that I would leave oft
seiling-for I had given up drinking somo litlle timo beforo. I felt I wasdong wrong, and I have quit it all; and the next time you have a meeting I am coming with the boy."

## GOD'S FLOWERS.

Somp one has called children "God's flowers." I have been wondering lately how many children have a right to the unine; for you know there are soany things besides tlowers in a garden. Thero are weeds, rank and useless; and some kinds ri: weeds look so very much like flowers that the gardener's eye camot tell the difference. I want you, dear children, to nak yourself todav whether gou are weeds or flowers.

In order to be one of God's tlowers you must be planted by him. The gardener does not plant weeds. There is a solemn passage in the Bible which sass, "Every plant, which my heavenly father hath not planted, shall be rooted up." You must be "moted" in Christ and grow up in him, driuking in your life from him as the little tlowers driuk in the rain and sunshine of heaven. What use will you be if you become ono of God's flowers? Have you ever wondered of what use the real flowers are? How dark the carth would be without them! Thoy do not do much; but their soft beauty bringe praise to God their maker, and their sweet fragrance carries comfort to many a weary heart.

This is what you can do, little oves, if you are Ciod's flowers. Your very sweetness and beanty caused by drinking in the sun. shine of (iod's smile and the dew of his word will be a witness to hin; and men seeing it will glorify your Father which is in heaven.

Which are you, children, weeds or flowers? Will you not come to Jesus and ask him to make you his own children, now and forever?

## "ENTER INTO THY CLOSET."

Tue mother of a little boy about six years of age some time ago went in search of a house, takiug her little son along with her. Having taken but a single room, on their way home the little boy burst into tears. His mother inquired what was the matter.
"Because you have taken that room," said the child.
"My dear," replied the mother, "is it not a better place than the one we now have?"
"Yes," said the boy, sobbing; "but there is no closet for prayers in it."
"But thon, when thou prayest, enter into thy closet, and wheu thuu hast shut thy door, pray to thy Father which is in secret; and thy Father which senth in secret shall remard thee openly." (Matt. vi. 6.)


I love: you, I love you,
I love you right hard; And that is the reason I send you this card.

CIGARETTESMOKING.
A hor can never make a man of hir (says the New Orleans Picaljunc) smoking cigarettes, though he may suc, in becoming a sickly dwarf if he nes other business and smokes industro; A cigarette seems a very harmless ot but a physician who analyzed one fou? anything but harmless. He says:
"The tobacco was strongly impregr" with opium, while the wrapper, which warranted to be rice-paper, proved to be most ordinary of white paper, white with arsenic, the poisons combined 4 , preseuted in sufficient quantities to cm in the smoker the habit of using op? without being aware of it, and which crar can only be satisfied by an incessant us, cigarettes."

## THE SAFE CHANNEL.

A GOOD ship was passing on safely a a dangerous strip of coast where thous have made shipwreck.
"I suppose you know every rocki sand bar along this coast," said a passei as he stood on the deck beside the carf,
There was a deep meaning in the gh that he gave from under his shaggy brows as he answered, "I know where? are not."

Ab! that was wherein lay the safer those who had committed their lives merchandise into his keeping. He where the safe channel lay, and he kef
Many think they ought to be learné the evil habits of this world in orde shun them. It is far better to know i is good, and pursue it. "My soul, not thou inta their secret." One i man's lite is worth ten times more, f: model to rook out your own caroer than the lives of teu ricked men mi $_{i}$ example you are to shun.

