

terested knew that the custom of burying the dead with their feet towards the east is the expression of the idea that at the Last Day they may rise with their faces turned to meet the "Sun of righteousness" at His second coming to judge them.

The Bishop Sullivan Memorial Sustentation Fund.

TO THE CLERGY AND LAITY OF THE
CHURCH IN ALGOMA, AND IN THE
ECCLESIASTICAL PROVINCE
OF CANADA.

DEAR BRETHREN IN THE LORD,—The death of Bishop Sullivan has touched a tender chord in the heart of the Canadian Church. There can be no reasonable doubt that many who have admired and loved him are longing to find some fitting way in which to express their appreciation of his life and character, of the great work which he accomplished in the Diocese of Algoma, and of the loss which has overtaken the Church at large in his departure from amongst us. Above all, I am persuaded the clergy and laity of Algoma, who have been so closely associated with him in the past, and so largely the gainers in spiritual things by his unsparing devotion of his splendid powers to the interests of God's Church in their midst, will be thankful for an opportunity to give suitable expression to their sorrowing regard.

After careful pondering of the matter, I am convinced that in no better way can recognition be made of the great qualities and work of the distinguished leader of men, whom God has now taken to Himself, than by raising a Memorial Fund for the furthering of the work to which he devoted the best years of his life, and which, to the last, was so specially dear to his heart.

Owing to the impending withdrawal of the grants of the great English Society for the Propagation of the Gospel, it is now more than a possibility that some of our Algoma Missions will have to be closed at no distant date, unless relief is speedily forthcoming.

A Fund has therefore been established, which we hope to make up to at least \$50,000, for the Endowment of this Mission work. And we now propose to name it the "The Bishop Sullivan Memorial Sustentation Fund." To this Fund all who have known, admired and loved the late Bishop; all who would grieve to see his work, the work which at such cost to himself he took up and fostered, left to languish and die; all who have in their

hearts a warm feeling towards his old sphere of labour, Algoma and its Missions; yea, all friends of that great Missionary cause, of which the late Bishop was so distinguished a champion, are heartily invited to devote their offerings.

Surely it should need no argument to convince those who knew the Bishop that such a Fund, having for its object the perpetuation of the work which is so largely the outcome of personal toil and self-denial, would be a memorial at once more worthy of him, and more in accord with his avowed principles, than any memorial which could erect, however beautiful and costly it might be.

I therefore confidently appeal, not only to the Church in Algoma—for that can do but little—but to the Church at large, to provide in the way suggested a Memorial in every way appropriate as a tribute to the departed Bishop, who, with all the power of his great gifts and opportunities, devoted himself to the very end of his life to the promotion of God's glory through the saving of immortal souls.

I am, most faithfully yours,

GEORGE ALGOMA

Bishophurst, Sault Ste. Marie, Ont.,
January 31st, 1899

N.B.—Contributions to the above Fund should be sent to the Right Rev. the Bishop of Algoma, Sault Ste. Marie, Ont.

Huntsville Mission.

VEN. ARCHDEACON LLWYD, INCUMBENT.

The Right Reverend the Bishop arrived on January 27th in this mission for confirmation in All Saints' Church, on Sunday, January 29th, 1899. The Bishop's visitation is always an event in both parsonage and parish. This year it was especially so, owing to the Ven. Archdeacon being "laid off" by an attack of La Grippe. The season being an exceedingly stormy one, we were especially favoured with a fine Sunday. Service began at 10.30 a.m. After Matins, nine were received into full communion in the Apostolic Rite of Confirmation. The Bishop preached from Exod. xxii. 26, "What mean ye by this service," and celebrated the Holy Communion, of which seventy partook.

At 3 p.m. the Bishop visited and addressed the Sunday school, teachers and scholars being present in force, eighteen well filled, in some instances overcrowded, classes.

At 7 p.m. the church was well filled by an attentive and responsive congregation. The Bishop took the entire service, and preached a most impressive sermon from St. Luke v. 5, "Master, we have toiled all the night and have taken nothing, nevertheless at Thy word I will let down the net."

Monday, the 30th, proved to be as stormy, wind and snow, as was the Saturday and previous days, and, the roads being blocked and impassable through

drifts, the Bishop's visit to St. Paul's, Grasmere, for morning service, and to Linn's school-house for afternoon service, had most reluctantly to be abandoned.

The Bishop left by train on the afternoon of the 31st for the Mission of All Saints', Burk's Falls.

North Bay Mission.

REV. W. A. J. BURT, INCUMBENT.

This mission will shortly lose, by removal, a family whose place it will be difficult to fill. I refer to Mr. Wilson's family. Mr. Wilson has been clergyman's Warden for some time and in this capacity has won the esteem of the respective incumbents with whom he has worked, as well as the congregation whose steward he has been as treasurer of the Church funds. Although his time and energy have been very much taxed in the business of his secular calling, yet Mr. Wilson has shown himself alive to the best interests of the Church and manifested a readiness at all times to further the interests so dear to him, both in the erection of the new church and the subsequent difficulties encountered in liquidating the large debt which still remains on said building. Mrs. Wilson has endeared herself to the Church members at large but more especially to the members of the W. A. In Church matters Mrs. Wilson has ever done her best to further the cause of Christ. The Sunday school will also miss her, for in this department of Church work she has excelled as a faithful, diligent and loving teacher. Mr. and Mrs. Wilson and their two children expect to move about Easter time.

Mr. Newmarch, who has been promoted in his department in the C.P.R. shops, has also left us. He is now locomotive foreman at Chapleau. We are hoping that this sign of approval of Mr. Newmarch's ability and worth will not necessitate the removal of his family, who are still with us. Mrs. Newmarch is too active and worthy a member of our W. A. to be spared from our midst without evident and material loss to us.

Mr. Little, of the Traders' Bank, is another Churchman who has left us. Mr. Little has not gone far away, so we may see him occasionally; he has gone to Sturgeon Falls, and we trust he may prove of assistance to Mr. Piercy and the Church there, where Church people are few in number. This is our list of losses.

We gain one family; Mr. Mewer, the new manager of the Traders' Bank, has come amongst us, shortly Mrs. Newer will follow. We sincerely trust they may prove, as they no doubt will, active members of the congregation.

The solemn season of Lent is being observed as best we can in this very severe climate. Extra services began on Ash-Wednesday, when Lent was ushered in by a plain celebration of the Holy Communion at 8 a.m., followed by the