and anatomist who is credited as being one of the founders of
the science of phrenology, commenced his investigations and
the collection of facts in the principles of this science, by first ob-
serving the uniform connection between the memory and ex-
pression of words and the prominence of the eyes.   From this
he was led to look for other signs of intellect in other portions
of the head ; and when he found different persons who were
noted for any one particular trait of character he took casts of
their heads, and comparing these casts he found a correspond-
ing development in certain parts of the skull.   Hence, to this
particular part of the skull he attributed the organ or faculty of
mind which led to such results or disposition of character.
And from the fact that there was, and is, a correspondence be-
tween the development of the skull in different parts, and the
dispositions and natural abilities of those who possessed it, it
was natural at first, to conclude that the brain projected the
skull by close adherence ; hence, the theory has arisen from
natural, if not scientific conclusions; which is no more strange,
and should no more be brought forth as an objection to the
present developments of the science than the natural conclus-
ions of our forefathers, who, observing that men and things ad-
hered to the surface of the earth, determined it to be an as-
tronomical fact "that the earth was flat."   There are a great
many "flats" who believe it yet, notwithstanding the advance
ment of the science of astronomy has proven the world to be
round ; and that everything is held to it by a subtle force we
call "attraction ."

TO BE CONTINUED.

Man's Antagonisms.

And How to Harmonize Them.—By Prof. L. N. Fowler.

CHAPTER I.

SOME men have strong antagonistic natures. Bunyan may be ad-
duced as an example. A child has often times a much more
spiritual nature than a man. The skulls were exhibited of an intelli-
gent, thoughtful child, and of a man, who might have been drawn
to illustrate St. Paul's theory of those who make gods of their bellies.