

expression of his estimate of its value. Jesus died for you. Your sins were laid on Jesus.

"Jehovah on him your transgressions did lay,
Ane he bore the huge burden and bore it away."

It is your privilege, with Paul, to say Jesus "loved me, and gave himself for me." God is waiting to forgive you for all your sins on the ground of the atonement of Jesus. Since Jesus died for you and needed to die for you that there might be a way of salvation for you, you 'are dead in trespasses and in sins,' condemned on account of trespasses and sins. You cannot be saved except through Jesus. O believe in his love and in his work for your soul, and be at rest. Beware of unbelief, for by unbelief you cut yourself from all the saving benefits of the work of the Redeemer. What can God do with you, if you will not take salvation as a free gift, for the sake of the merit of the atonement? He cannot take you to heaven, and he must send you to hell, as a gospel-rejecter. O look to Jesus and live.

WITH CHRIST.

There were multitudes who flocked to hear Christ, and to see him, who could not in the proper sense of the word be said to be *with him*. It is true they saw his bodily form, they heard his human voice, they witnessed his wonderful miracles, and so remarkable was he in his appearance, and sayings, and doings, that they followed him from the sea coast to the city, and from the city to the solitude of the wilderness. But they were in no sense of the word identified with him. They did not know him, or believe in his divine mission, or Messiahship. They were not with him in thought, in heart, in soul, in sentiment, in sympathy, in purpose. They were strangers to the man of Nazareth,—the man "in whom dwelt all the fulness of the Godhead bodily,"—and, "in whom were hid all the treasures of wisdom and knowledge." They knew not his dignity, his love, and the grand end of his incarnation. They were strangers to the happiness, the joy, and the satisfaction of being one *with him*, of entering into his feelings and desires, of being on his side, and identified with him in spirit, and interest, and effort. Even his immediate disciples, who were his friends, his followers, his close companions, throughout the whole period of his public ministry, were all that time, and down to its very close,